

0264 Mt 18:15 trespass

0264 Mt 18:21 sin

0264 Mt 27:4 sinned

0264 Lu 15:18 sinned

0264 Lu 15:21 sinned

0264 Lu 17:3 trespass

0264 Lu 17:4 trespass

0264 Joh 5:14 sin

0264 Joh 8:11 sin

0264 Joh 9:2 sin

0264 Joh 9:3 sinned

0264 Ac 25:8 offended

0264 Ro 2:12 sinned

0264 Ro 2:12 sinned

0264 Ro 3:23 sinned

0264 Ro 5:12 sinned

0264 Ro 5:14 sinned

0264 Ro 5:16 sinned

0264 Ro 6:15 sin

0264 1Co 15:34 sin

0264 1Co 6:18 sinneth

0264 1Co 7:28 sinned

0264 1Co 7:28 sinned

0264 1Co 7:36 sinneth

0264 1Co 8:12 sin

0264 1Co 8:12 sin

0264 Eph 4:26 sin

0264 1Ti 5:20 sin

0264 Tit 3:11 sinneth

0264 Heb 10:26 sin

0264 Heb 3:17 sinned

0264 1Pe 2:20 faults

0264 2Pe 2:4 sinned

0264 1Jo 1:10 sinned

0264 1Jo 2:1 sin

0264 1Jo 2:1 sin

0264 1Jo 3:6 sinneth

0264 1Jo 3:6 sinneth

0264 1Jo 3:8 sinneth

0264 1Jo 3:9 sin

0264 1Jo 5:16 sin

0264 1Jo 5:16 sin

0264 1Jo 5:18 sinneth

0264. Strong's Dictionary Study

0264. hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i. e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass. [ql

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0264 -- for your faults, offend, sin, trespass.

0264 Interlinear Index Study

0264 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <{0264} -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

0264 MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kuriος -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <{0264} -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ?

0264 MAT 027 004 Saying <3004 -lego -> , I have sinned <{0264} -hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <0129 -haima -> . And they said <2036 -epo -> , What <5101 -tis -> [ is that ] to us ? see <3700 -optanomai -> thou [ to that ] .

0264 LUK 015 018 I will arise LUK 0450 -anistemi - and go  
4198 -poreuomai - to my father 3962 -pater - and will say  
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2046 -ereo - unto him , Father 3962 -pater - , I have sinned {0264} -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before 1799 -enopion - thee ,

0264 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned {0264} -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

0264 LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass {0264} -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimaō - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

0264 LUK 017 004 And if 1437 -ean - he trespass {0264} -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him .

0264 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <{0264} -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

0264 JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kuriōs -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakriō -> thee : go <4198 -poreuomai -> , and sin <{0264} -hamartano -> no <3371 -meketi -> more <2001 -epi sucho -> .

0264 JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -tis -> did sin <{0264} -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was born <1080 -gennaō -> blind <5185 -tuphlos -> ?

0264 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <{0264} -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroō -> in him .

0264 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <{0264} -hamartano -> any <5100 -tis -> thing at all .

0264 ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -

hosos -> as have sinned <{0264} -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

0264 ROM 002 012 For as many <3745 -hosos -> as have sinned <{0264} -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

0264 ROM 003 023 For all <3956 -pas -> have sinned <{0264} -hamartano -> , and come <5302 -hustereo -> short <5302 -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

0264 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <{0264} -hamartano -> :

0264 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <{0264} -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

0264 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <{0264} -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

0264 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <{0264} -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0264 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poi eo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <{0264} -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

0264 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <{0264} -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

0264 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <{0264} -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .  
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-de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -phei domai -> you .

0264 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <{0264} -hamartano -> not : let them marry <1060 -gameo -> .

0264 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <{0264} -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0264 1C0 008 012 But when ye sin <{0264} -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0264 1C0 015 034 Awake <1594 -eknepho -> to righteousness <1346 -dikaios -> , and sin <{0264} -hamartano -> not ; for some <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [ this ] to your <5213 -humin -> shame <1791 -entrepo -> .

0264 EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <{0264} -hamartano -> not : let not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <5216 -humon -> wrath <3950 -parorgismos -> :

0264 1TI 005 020 Them that sin <{0264} -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loi poy -> also <2532 -kai -> may fear <2192 -echo -> .

0264 TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <{0264} -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

0264 HEB 003 017 But with whom <5101 -tis -> was he grieved <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -etos -> ? [ was it ] not with them that had sinned <{0264} -hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon -> fell <4098 -pipto -> in the wilderness <2048 -eremos -> ?

0264 HEB 010 026 For if we sin <{0264} -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> ,

0264 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <{0264} -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [ for it ] , ye take it patiently

<5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable  
 <5285 -hupopneo -> with God <2316 -theos -> .

0264 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared  
 <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned  
 <{0264} -hamartano -> , but cast <5020 -tartaroo -> [ them ]  
 down to hell <5020 -tartaroo -> , and delivered <3860 -  
 paradidomi -> [ them ] into chains <4577 -seira -> of darkness  
 <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment  
 <2920 -krisis -> ;

0264 1J0 001 010 If <1437 -ean -> we say <2036 -epo -> that we  
 have not sinned <{0264} -hamartano -> , we make <4160 -poieo ->  
 him a liar <5583 -pseustes -> , and his word <3056 -logos -> is  
 not in us .

0264 1J0 002 001 . My little <5040 -tekni on -> children <5040 -  
 tekni on -> , these <5023 -tauta -> things write <1125 -grapho -  
 > I unto you , that ye sin <0264 -hamartano -> not . And if  
 <1437 -ean -> any <5100 -tis -> man sin <{0264} -hamartano -> ,  
 we have <2192 -echo -> an advocate <3875 -parakletos -> with the  
 Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> the righteous <1342 -dikaios -> :

0264 1J0 002 001 . My little <5040 -tekni on -> children <5040 -  
 tekni on -> , these <5023 -tauta -> things write <1125 -grapho -  
 > I unto you , that ye sin <{0264} -hamartano -> not . And if  
 <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> ,  
 we have <2192 -echo -> an advocate <3875 -parakletos -> with the  
 Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> the righteous <1342 -dikaios -> :

0264 1J0 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->  
 in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->  
 sinneth <{0264} -hamartano -> hath not seen <3708 -horao -> him ,  
 neither <3761 -oude -> known <1097 -ginosko -> him .

0264 1J0 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->  
 in him sinneth <{0264} -hamartano -> not : whosoever <3588 -ho -  
 > sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him ,  
 neither <3761 -oude -> known <1097 -ginosko -> him .

0264 1J0 003 008 He that committeth <4160 -poieo -> sin <0266 -  
 hamartia -> is of the devil <1228 -diabolos -> ; for the devil  
 <1228 -diabolos -> sinneth <{0264} -hamartano -> from the  
 beginning <0746 -arche -> . For this <5124 -touto -> purpose  
 the Son <5207 -huios -> of God <2316 -theos -> was manifested  
 <5319 -phaneroo -> , that he might destroy <3089 -luo -> the  
 works <2041 -ergon -> of the devil <1228 -diabolos -> .

0264 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -  
 > of God <2316 -theos -> doth not commit <4160 -poieo -> sin  
 <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth  
 <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin  
 <{0264} -hamartano -> , because <3754 -hoti -> he is born <1080  
 -gennao -> of God <2316 -theos -> .

0264 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
 <1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
 hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
 death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and  
 he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
 that sin <{0264} -hamartano -> not unto death <2288 -thanatos ->  
 . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -  
 > : I do not say <3004 -lego -> that he shall pray <2065 -erotao  
 -> for it .

0264 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
 <1492 -eido -> his brother <0080 -adephos -> sin <{0264} -  
 hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
 death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and  
 he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
 that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos ->  
 : I do not say <3004 -lego -> that he shall pray <2065 -erotao -  
 > for it .

0264 1J0 005 018 . We know <1492 -eido -> that whosoever <3588  
 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth  
 <{0264} -hamartano -> not ; but he that is begotten <1080 -  
 gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himsel f  
 <1438 -heautou -> , and that wicked <4190 -poneros -> one  
 toucheth <0680 -haptomai -> him not .

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hamartano 0264 -- for your faults, offend, sin, trespass.

- * faults , 0264 ,
- * offended , 0264 , 4624 ,
- * sin , 0264 , 0265 , 0266 , 0361 ,
- * sinned , 0264 , 4258 ,
- * sinneth , 0264 ,
- * trespass , 0264 ,

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faults 0264 # Expanded Dictionary Study

faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a  
 negative particle) and the base of 3313; properly, to miss the  
 mark (and so not share in the prize), i.e. (figuratively) to err,  
 especially (morally) to sin: -- for your {faults}, offend, sin,  
 trespass. [ql

for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a  
 negative particle) and the base of 3313; properly, to miss the  
 mark (and so not share in the prize), i.e. (figuratively) to err,  
 especially (morally) to sin: -- {for} your faults, offend, sin,  
 trespass. [ql

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a  
 negative particle) and the base of 3313; properly, to miss the  
 mark (and so not share in the prize), i.e. (figuratively) to err,  
 especially (morally) to sin: -- for your faults, {offend}, sin,  
 trespass. [ql

sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass. [q]

trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}. [q]

your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass. [q]

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0264. Cross Reference Study

0264.

0264 hamartano * faults , {0264 hamartano } ,

0264 hamartano * offended , {0264 hamartano } , 4624 skandalizo ,

0264 hamartano * sin , {0264 hamartano } , 0265 hamartema , 0266 hamartia , 0361 anamartetos ,

0264 hamartano * sinned , {0264 hamartano } , 4258 proamartano ,

0264 hamartano * sinneth , {0264 hamartano } ,

0264 hamartano * trespass , {0264 hamartano } ,

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0264 - hamartano - 1Pe 02:20 faults

0264 - hamartano - Act 25:08 offended

0264 - hamartano - Mat 18:21 sin

0264 - hamartano - Joh 05:14 sin

0264 - hamartano - Joh 08:11 sin

0264 - hamartano - Joh 09:02 sin

0264 - hamartano - Rom 06:15 sin

0264 - hamartano - 1Co 08:12 sin

0264 - hamartano - 1Co 08: 12 sin  
0264 - hamartano - 1Co 15: 34 sin  
0264 - hamartano - Eph 04: 26 sin  
0264 - hamartano - 1Ti 05: 20 sin  
0264 - hamartano - Heb 10: 26 sin  
0264 - hamartano - 1Jo 02: 01 sin  
0264 - hamartano - 1Jo 02: 01 sin  
0264 - hamartano - 1Jo 03: 09 sin  
0264 - hamartano - 1Jo 05: 16 sin  
0264 - hamartano - 1Jo 05: 16 sin  
0264 - hamartano - Mat 27: 04 sinned  
0264 - hamartano - Luk 15: 21 sinned  
0264 - hamartano - Luk 15: 18 sinned  
0264 - hamartano - Joh 09: 03 sinned  
0264 - hamartano - Rom 02: 12 sinned  
0264 - hamartano - Rom 02: 12 sinned  
0264 - hamartano - Rom 03: 23 sinned  
0264 - hamartano - Rom 05: 16 sinned  
0264 - hamartano - Rom 05: 14 sinned  
0264 - hamartano - Rom 05: 12 sinned  
0264 - hamartano - 1Co 07: 28 sinned  
0264 - hamartano - 1Co 07: 28 sinned  
0264 - hamartano - Heb 03: 17 sinned  
0264 - hamartano - 2Pe 02: 04 sinned  
0264 - hamartano - 1Jo 01: 10 sinned  
0264 - hamartano - 1Co 06: 18 sinneth  
0264 - hamartano - 1Co 07: 36 sinneth  
0264 - hamartano - Tit 03: 11 sinneth  
0264 - hamartano - 1Jo 03: 08 sinneth  
0264 - hamartano - 1Jo 03: 06 sinneth  
0264 - hamartano - 1Jo 03: 06 sinneth  
0264 - hamartano - 1Jo 05: 18 sinneth  
0264 - hamartano - Mat 18: 15 trespass

0264 - hamartano - Luk 17:04 trespass

0264 - hamartano - Luk 17:03 trespass

0264 Mt 18:15 trespass  
0264 Mt 18:21 sin  
0264 Mt 27:4 sinned  
0264 Lu 15:18 sinned  
0264 Lu 15:21 sinned  
0264 Lu 17:3 trespass  
0264 Lu 17:4 trespass  
0264 Joh 5:14 sin  
0264 Joh 8:11 sin  
0264 Joh 9:2 sin  
0264 Joh 9:3 sinned  
0264 Ac 25:8 offended  
0264 Ro 2:12 sinned  
0264 Ro 2:12 sinned  
0264 Ro 3:23 sinned  
0264 Ro 5:12 sinned  
0264 Ro 5:14 sinned  
0264 Ro 5:16 sinned  
0264 Ro 6:15 sin  
0264 1Co 15:34 sin  
0264 1Co 6:18 sinneth  
0264 1Co 7:28 sinned  
0264 1Co 7:28 sinned  
0264 1Co 7:36 sinneth  
0264 1Co 8:12 sin  
0264 1Co 8:12 sin  
0264 Eph 4:26 sin  
0264 1Ti 5:20 sin  
0264 Ti t 3:11 sinneth  
0264 Heb 10:26 sin  
0264 Heb 3:17 sinned  
0264 1Pe 2:20 faults  
0264 2Pe 2:4 sinned  
0264 1Jo 1:10 sinned  
0264 1Jo 2:1 sin  
0264 1Jo 2:1 sin  
0264 1Jo 3:6 sinneth  
0264 1Jo 3:6 sinneth  
0264 1Jo 3:8 sinneth  
0264 1Jo 3:9 sin  
0264 1Jo 5:16 sin  
0264 1Jo 5:16 sin  
0264 1Jo 5:18 sinneth

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0264. Strong's Dictionary Study

0264. hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass. [q]

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0264 Mt 18:15 trespass

0264 Mt 18:21 sin

0264 Mt 27:4 sinned

0264 Lu 15:18 sinned

0264 Lu 15:21 sinned

0264 Lu 17:3 trespass

0264 Lu 17:4 trespass

0264 Joh 5:14 sin

0264 Joh 8:11 sin

0264 Joh 9:2 sin

0264 Joh 9:3 sinned

0264 Ac 25:8 offended

0264 Ro 2:12 sinned

0264 Ro 2:12 sinned

0264 Ro 3:23 sinned

0264 Ro 5:12 sinned

0264 Ro 5:14 sinned

0264 Ro 5:16 sinned

0264 Ro 6:15 sin

0264 1Co 15:34 sin

0264 1Co 6:18 sinneth

0264 1Co 7:28 sinned

0264 1Co 7:28 sinned

0264 1Co 7:36 sinneth

0264 1Co 8:12 sin

0264 1Co 8:12 sin

0264 Eph 4:26 sin

0264 1Ti 5:20 sin

0264 Tit 3:11 sinneth

0264 Heb 10:26 sin

0264 Heb 3:17 sinned

0264 1Pe 2:20 faults

0264 2Pe 2:4 sinned

0264 1Jo 1:10 sinned

0264 1Jo 2:1 sin

0264 1Jo 2:1 sin

0264 1Jo 3:6 sinneth

0264 1Jo 3:6 sinneth

0264 1Jo 3:8 sinneth

0264 1Jo 3:9 sin

0264 1Jo 5:16 sin

0264 1Jo 5:16 sin

0264 1Jo 5:18 sinneth

0264. Strong's Dictionary Study

0264. hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i. e. (figuratively) to err, especially (morally) to sin: --for your faults, offend, sin, trespass. [ql

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0264 -- for your faults, offend, sin, trespass.

0264 Interlinear Index Study

0264 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <{0264} -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

0264 MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kuriros -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <{0264} -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ?

0264 MAT 027 004 Saying <3004 -lego -> , I have sinned <{0264} -hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <0129 -haima -> . And they said <2036 -epo -> , What <5101 -tis -> [ is that ] to us ? see <3700 -optanomai -> thou [ to that ] .

0264 LUK 015 018 I will arise LUK 0450 -anistemi - and go  
4198 -poreuomai - to my father 3962 -pater - and will say  
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2046 -ereo - unto him , Father 3962 -pater - , I have sinned {0264} -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before 1799 -enopion - thee ,

0264 LUK 015 021 And the son 5207 -hui os - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned {0264} -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -hui os - .

0264 LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass {0264} -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimaō - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

0264 LUK 017 004 And if 1437 -ean - he trespass {0264} -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him .

0264 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <{0264} -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

0264 JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kuri os -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakri no -> thee : go <4198 -poreuomai -> , and sin <{0264} -hamartano -> no <3371 -meketi -> more <2001 -epi sucho -> .

0264 JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -tis -> did sin <{0264} -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was born <1080 -gennaō -> blind <5185 -tuphl os -> ?

0264 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <{0264} -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made mani fest <5319 -phaneroo -> in him .

0264 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Nei ther <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudai os -> , nei ther <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kai sar -> , have I offended <{0264} -hamartano -> any <5100 -tis -> thing at all .

0264 ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> wi thout <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> peri sh <0622 -apollumi -> wi thout <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -

hosos -> as have sinned <{0264} -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

0264 ROM 002 012 For as many <3745 -hosos -> as have sinned <{0264} -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

0264 ROM 003 023 For all <3956 -pas -> have sinned <{0264} -hamartano -> , and come <5302 -hustereo -> short <5302 -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

0264 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <{0264} -hamartano -> :

0264 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <{0264} -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

0264 ROM 005 016 And not as [ it was ] by one <1520 -heis -> that sinned <{0264} -hamartano -> , [ so is ] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [ was ] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [ is ] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification <1345 -dikaioma -> .

0264 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <{0264} -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0264 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poi eo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <{0264} -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

0264 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <{0264} -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

0264 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <{0264} -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .  
12/8/2021

-de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -phei domai -> you .

0264 1C0 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <{0264} -hamartano -> not : let them marry <1060 -gameo -> .

0264 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <{0264} -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0264 1C0 008 012 But when ye sin <{0264} -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0264 1C0 015 034 Awake <1594 -eknepho -> to righteousness <1346 -dikaios -> , and sin <{0264} -hamartano -> not ; for some <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [ this ] to your <5213 -humin -> shame <1791 -entrepo -> .

0264 EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <{0264} -hamartano -> not : let not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <5216 -humon -> wrath <3950 -parorgismos -> :

0264 1TI 005 020 Them that sin <{0264} -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loi poy -> also <2532 -kai -> may fear <2192 -echo -> .

0264 TIT 003 011 Knowing <1492 -eido -> that he that is such <5108 -toioutos -> is subverted <1612 -ekstrepho -> , and sinneth <{0264} -hamartano -> , being <5607 -on -> condemned <0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

0264 HEB 003 017 But with whom <5101 -tis -> was he grieved <4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -etos -> ? [ was it ] not with them that had sinned <{0264} -hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon -> fell <4098 -pipto -> in the wilderness <2048 -eremos -> ?

0264 HEB 010 026 For if we sin <{0264} -hamartano -> wilfully <1596 -hekousios -> after <3326 -meta -> that we have received <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no <3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> ,

0264 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -> [ is it ] , if <1487 -ei -> , when ye be buffeted <2852 -kolaphizo -> for your faults <{0264} -hamartano -> , ye shall take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> , when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> , and suffer <3958 -pascho -> [ for it ] , ye take it patiently

<5278 -hupomeno -> , this <5124 -touto -> [ is ] acceptable  
 <5285 -hupopneo -> with God <2316 -theos -> .

0264 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared  
 <5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned  
 <{0264} -hamartano -> , but cast <5020 -tartaroo -> [ them ]  
 down to hell <5020 -tartaroo -> , and delivered <3860 -  
 paradidomi -> [ them ] into chains <4577 -seira -> of darkness  
 <2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment  
 <2920 -krisis -> ;

0264 1J0 001 010 If <1437 -ean -> we say <2036 -epo -> that we  
 have not sinned <{0264} -hamartano -> , we make <4160 -poieo ->  
 him a liar <5583 -pseustes -> , and his word <3056 -logos -> is  
 not in us .

0264 1J0 002 001 . My little <5040 -tekni on -> children <5040 -  
 tekni on -> , these <5023 -tauta -> things write <1125 -grapho -  
 > I unto you , that ye sin <0264 -hamartano -> not . And if  
 <1437 -ean -> any <5100 -tis -> man sin <{0264} -hamartano -> ,  
 we have <2192 -echo -> an advocate <3875 -parakletos -> with the  
 Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> the righteous <1342 -dikaios -> :

0264 1J0 002 001 . My little <5040 -tekni on -> children <5040 -  
 tekni on -> , these <5023 -tauta -> things write <1125 -grapho -  
 > I unto you , that ye sin <{0264} -hamartano -> not . And if  
 <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> ,  
 we have <2192 -echo -> an advocate <3875 -parakletos -> with the  
 Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -  
 Christos -> the righteous <1342 -dikaios -> :

0264 1J0 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->  
 in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->  
 sinneth <{0264} -hamartano -> hath not seen <3708 -horao -> him ,  
 neither <3761 -oude -> known <1097 -ginosko -> him .

0264 1J0 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->  
 in him sinneth <{0264} -hamartano -> not : whosoever <3588 -ho -  
 > sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him ,  
 neither <3761 -oude -> known <1097 -ginosko -> him .

0264 1J0 003 008 He that committeth <4160 -poieo -> sin <0266 -  
 hamartia -> is of the devil <1228 -diabolos -> ; for the devil  
 <1228 -diabolos -> sinneth <{0264} -hamartano -> from the  
 beginning <0746 -arche -> . For this <5124 -touto -> purpose  
 the Son <5207 -huios -> of God <2316 -theos -> was manifested  
 <5319 -phaneroo -> , that he might destroy <3089 -luo -> the  
 works <2041 -ergon -> of the devil <1228 -diabolos -> .

0264 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -  
 > of God <2316 -theos -> doth not commit <4160 -poieo -> sin  
 <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth  
 <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin  
 <{0264} -hamartano -> , because <3754 -hoti -> he is born <1080  
 -gennao -> of God <2316 -theos -> .

0264 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
 <1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
 hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
 death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and  
 he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
 that sin <{0264} -hamartano -> not unto death <2288 -thanatos ->  
 . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -  
 > : I do not say <3004 -lego -> that he shall pray <2065 -erotao  
 -> for it .

0264 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
 <1492 -eido -> his brother <0080 -adephos -> sin <{0264} -  
 hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
 death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and  
 he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
 that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos ->  
 : I do not say <3004 -lego -> that he shall pray <2065 -erotao -  
 > for it .

0264 1J0 005 018 . We know <1492 -eido -> that whosoever <3588  
 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth  
 <{0264} -hamartano -> not ; but he that is begotten <1080 -  
 gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himsel f  
 <1438 -heautou -> , and that wicked <4190 -poneros -> one  
 toucheth <0680 -haptomai -> him not .

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hamartano 0264 -- for your faults, offend, sin, trespass.

- * faults , 0264 ,
- * offended , 0264 , 4624 ,
- * sin , 0264 , 0265 , 0266 , 0361 ,
- * sinned , 0264 , 4258 ,
- * sinneth , 0264 ,
- * trespass , 0264 ,

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faults 0264 # Expanded Dictionary Study

faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a  
 negative particle) and the base of 3313; properly, to miss the  
 mark (and so not share in the prize), i.e. (figuratively) to err,  
 especially (morally) to sin: -- for your {faults}, offend, sin,  
 trespass. [ql

for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a  
 negative particle) and the base of 3313; properly, to miss the  
 mark (and so not share in the prize), i.e. (figuratively) to err,  
 especially (morally) to sin: -- {for} your faults, offend, sin,  
 trespass. [ql

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a  
 negative particle) and the base of 3313; properly, to miss the  
 mark (and so not share in the prize), i.e. (figuratively) to err,  
 especially (morally) to sin: -- for your faults, {offend}, sin,  
 trespass. [ql

sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass. [q]

trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}. [q]

your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass. [q]

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0264. Cross Reference Study

0264.

0264 hamartano * faults , {0264 hamartano } ,

0264 hamartano * offended , {0264 hamartano } , 4624 skandalizo ,

0264 hamartano * sin , {0264 hamartano } , 0265 hamartema , 0266 hamartia , 0361 anamartetos ,

0264 hamartano * sinned , {0264 hamartano } , 4258 proamartano ,

0264 hamartano * sinneth , {0264 hamartano } ,

0264 hamartano * trespass , {0264 hamartano } ,

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0264 - hamartano - 1Pe 02:20 faults

0264 - hamartano - Act 25:08 offended

0264 - hamartano - Mat 18:21 sin

0264 - hamartano - Joh 05:14 sin

0264 - hamartano - Joh 08:11 sin

0264 - hamartano - Joh 09:02 sin

0264 - hamartano - Rom 06:15 sin

0264 - hamartano - 1Co 08:12 sin

0264 - hamartano - 1Co 08: 12 sin  
0264 - hamartano - 1Co 15: 34 sin  
0264 - hamartano - Eph 04: 26 sin  
0264 - hamartano - 1Ti 05: 20 sin  
0264 - hamartano - Heb 10: 26 sin  
0264 - hamartano - 1Jo 02: 01 sin  
0264 - hamartano - 1Jo 02: 01 sin  
0264 - hamartano - 1Jo 03: 09 sin  
0264 - hamartano - 1Jo 05: 16 sin  
0264 - hamartano - 1Jo 05: 16 sin  
0264 - hamartano - Mat 27: 04 sinned  
0264 - hamartano - Luk 15: 21 sinned  
0264 - hamartano - Luk 15: 18 sinned  
0264 - hamartano - Joh 09: 03 sinned  
0264 - hamartano - Rom 02: 12 sinned  
0264 - hamartano - Rom 02: 12 sinned  
0264 - hamartano - Rom 03: 23 sinned  
0264 - hamartano - Rom 05: 16 sinned  
0264 - hamartano - Rom 05: 14 sinned  
0264 - hamartano - Rom 05: 12 sinned  
0264 - hamartano - 1Co 07: 28 sinned  
0264 - hamartano - 1Co 07: 28 sinned  
0264 - hamartano - Heb 03: 17 sinned  
0264 - hamartano - 2Pe 02: 04 sinned  
0264 - hamartano - 1Jo 01: 10 sinned  
0264 - hamartano - 1Co 06: 18 sinneth  
0264 - hamartano - 1Co 07: 36 sinneth  
0264 - hamartano - Tit 03: 11 sinneth  
0264 - hamartano - 1Jo 03: 08 sinneth  
0264 - hamartano - 1Jo 03: 06 sinneth  
0264 - hamartano - 1Jo 03: 06 sinneth  
0264 - hamartano - 1Jo 05: 18 sinneth  
0264 - hamartano - Mat 18: 15 trespass

0264 - hamartano - Luk 17:04 trespass

0264 - hamartano - Luk 17:03 trespass

0264 - hamartano - 1Pe 02:20 faults  
0264 - hamartano - Act 25:08 offended  
0264 - hamartano - Mat 18:21 sin  
0264 - hamartano - Joh 05:14 sin  
0264 - hamartano - Joh 08:11 sin  
0264 - hamartano - Joh 09:02 sin  
0264 - hamartano - Rom 06:15 sin  
0264 - hamartano - 1Co 08:12 sin  
0264 - hamartano - 1Co 08:12 sin  
0264 - hamartano - 1Co 15:34 sin  
0264 - hamartano - Eph 04:26 sin  
0264 - hamartano - 1Ti 05:20 sin  
0264 - hamartano - Heb 10:26 sin  
0264 - hamartano - 1Jo 02:01 sin  
0264 - hamartano - 1Jo 02:01 sin  
0264 - hamartano - 1Jo 03:09 sin  
0264 - hamartano - 1Jo 05:16 sin  
0264 - hamartano - 1Jo 05:16 sin  
0264 - hamartano - Mat 27:04 sinned  
0264 - hamartano - Luk 15:21 sinned  
0264 - hamartano - Luk 15:18 sinned  
0264 - hamartano - Joh 09:03 sinned  
0264 - hamartano - Rom 02:12 sinned  
0264 - hamartano - Rom 02:12 sinned  
0264 - hamartano - Rom 03:23 sinned  
0264 - hamartano - Rom 05:16 sinned  
0264 - hamartano - Rom 05:14 sinned  
0264 - hamartano - Rom 05:12 sinned  
0264 - hamartano - 1Co 07:28 sinned  
0264 - hamartano - 1Co 07:28 sinned  
0264 - hamartano - Heb 03:17 sinned  
0264 - hamartano - 2Pe 02:04 sinned  
0264 - hamartano - 1Jo 01:10 sinned  
0264 - hamartano - 1Co 06:18 sinneth  
0264 - hamartano - 1Co 07:36 sinneth  
0264 - hamartano - Tit 03:11 sinneth  
0264 - hamartano - 1Jo 03:08 sinneth  
0264 - hamartano - 1Jo 03:06 sinneth  
0264 - hamartano - 1Jo 03:06 sinneth  
0264 - hamartano - 1Jo 05:18 sinneth  
0264 - hamartano - Mat 18:15 trespass  
0264 - hamartano - Luk 17:04 trespass  
0264 - hamartano - Luk 17:03 trespass

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0264 -- for your faults, offend, sin, trespass.

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0264 Interlinear Index Study

0264 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <{0264} -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <0080 -adephos -> .

0264 MAT 018 021 . Then <5119 -tote -> came <4334 -proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -epo -> , Lord <2962 -kuriros -> , how <4212 -posakis -> oft <4212 -posakis -> shall my brother <0080 -adephos -> sin <{0264} -hamartano -> against <1519 -eis -> me , and I forgive <0863 -aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis -> times <2034 -heptakis -> ?

0264 MAT 027 004 Saying <3004 -lego -> , I have sinned <{0264} -hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121 -athoos -> blood <0129 -haima -> . And they said <2036 -epo -> , What <5101 -tis -> [is that] to us ? see <3700 -optanomai -> thou [to that] .

0264 LUK 015 018 I will arise LUK 0450 -anistemi - and go 4198 -poreuomai - to my father 3962 -pater - , and will say 2046 -ereo - unto him , Father 3962 -pater - , I have sinned {0264} -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and before 1799 -enopion - thee ,

0264 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned {0264} -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called 2564 -kaleo - thy son 5207 -huios - .

0264 LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother LUK 0080 -adephos - trespass {0264} -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent 3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

0264 LUK 017 004 And if 1437 -ean - he trespass {0264} -hamartano - against 1519 -eis - thee seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - , and seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to thee , saying 3004 -lego - , I repent 3340 -metanoeo - ; thou shalt forgive LUK 0863 -aphiemi - him .

0264 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <{0264} -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

0264 JOH 008 011 She said <2036 -epo -> , No <3762 -oudeis -> man <3762 -oudeis -> , Lord <2962 -kuriros -> . And Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Neither <3761 -oude -> do I condemn <2632 -katakriuo -> thee : go <4198 -poreuomai -> , and sin <{0264} -hamartano -> no <3371 -meketi -> more <2001 -

epi sucho -> .

0264 JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -tis -> did sin <{0264} -hamartano -> , this <3778 -houtos -> man , or <2228 -e -> his parents <1118 -goneus -> , that he was born <1080 -gennao -> blind <5185 -tuphl os -> ?

0264 JOH 009 003 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Neither <3777 -oute -> hath this <3778 -houtos -> man sinned <{0264} -hamartano -> , nor <3777 -oute -> his parents <1118 -goneus -> : but that the works <2041 -ergon -> of God <2316 -theos -> should be made manifest <5319 -phaneroo -> in him .

0264 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <2411 -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <{0264} -hamartano -> any <5100 -tis -> thing at all .

0264 ROM 002 012 For as many <3745 -hosos -> as have sinned <0264 -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <{0264} -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

0264 ROM 002 012 For as many <3745 -hosos -> as have sinned <{0264} -hamartano -> without <0460 -anomos -> law <0460 -anomos -> shall also <2532 -kai -> perish <0622 -apollumi -> without <0460 -anomos -> law <0460 -anomos -> : and as many <3745 -hosos -> as have sinned <0264 -hamartano -> in the law <3551 -nomos -> shall be judged <2919 -krino -> by the law <3551 -nomos -> ;

0264 ROM 003 023 For all <3956 -pas -> have sinned <{0264} -hamartano -> , and come <5302 -hustereo -> short <5302 -hustereo -> of the glory <1391 -doxa -> of God <2316 -theos -> ;

0264 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <{0264} -hamartano -> :

0264 ROM 005 014 Nevertheless <0235 -alla -> death <2288 -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <{0264} -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

0264 ROM 005 016 And not as [it was] by one <1520 -heis -> that sinned <{0264} -hamartano -> , [so is] the gift <1434 -dorema -> : for the judgment <2917 -krima -> [was] by one <1520 -heis -> to condemnation <2631 -katakrima -> , but the free <5486 -charisma -> gift <5486 -charisma -> [is] of many <4183 -polus -> offences <3900 -paraptoma -> unto justification

<1345 -di kai oma -> .

0264 ROM 006 015 What <5101 -tis -> then <3767 -oun -> ? shall we sin <{0264} -hamartano -> , because <3754 -hoti -> we are not under <5259 -hupo -> the law <3551 -nomos -> , but under <5259 -hupo -> grace <5485 -charis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0264 1CO 006 018 Flee <5343 -pheugo -> fornication <4202 -porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poieo -> is without <1622 -ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <{0264} -hamartano -> against <1519 -eis -> his own <2398 -idios -> body <4983 -soma -> .

0264 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <{0264} -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

0264 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <{0264} -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

0264 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [her] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <2309 -thelo -> , he sinneth <{0264} -hamartano -> not : let them marry <1060 -gameo -> .

0264 1CO 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <{0264} -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0264 1CO 008 012 But when ye sin <{0264} -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <0080 -adephos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0264 1CO 015 034 Awake <1594 -eknepho -> to righteousness <1346 -dikaios -> , and sin <{0264} -hamartano -> not ; for some <5100 -tis -> have <2192 -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [this] to your <5213 -humin -> shame <1791 -entrepo -> .

0264 EPH 004 026 Be ye angry <3710 -orgizo -> , and sin <{0264} -hamartano -> not : let not the sun <2246 -helios -> go <1931 -epiduo -> down <1931 -epiduo -> upon your <5216 -humon -> wrath <3950 -parorgismos -> :

0264 1TI 005 020 Them that sin <{0264} -hamartano -> rebuke

<1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> ,
that others <3062 -loipoy -> also <2532 -kai -> may fear <2192 -
echo -> .

0264 TIT 003 011 Knowing <1492 -eido -> that he that is such
<5108 -toioutos -> is subverted <1612 -ekstrepho -> , and
sinneth <{0264} -hamartano -> , being <5607 -on -> condemned
<0843 -autokatakritos -> of himself <0843 -autokatakritos -> .

0264 HEB 003 017 But with whom <5101 -tis -> was he grieved
<4360 -prosochthizo -> forty <5062 -tessarakonta -> years <2094 -
etos -> ? [was it] not with them that had sinned <{0264} -
hamartano -> , whose <3739 -hos -> carcasses <2966 -kolon ->
fell <4098 -pipto -> in the wilderness <2048 -eremos -> ?

0264 HEB 010 026 For if we sin <{0264} -hamartano -> wilfully
<1596 -hekousios -> after <3326 -meta -> that we have received
<2983 -lambano -> the knowledge <1922 -epignosis -> of the truth
<0225 -aletheia -> , there remaineth <0620 -apoleipo -> no
<3765 -ouketi -> more <2089 -eti -> sacrifice <2378 -thusia ->
for sins <0266 -hamartia -> ,

0264 1PE 002 020 For what <4169 -poios -> glory <2811 -kleos -
> [is it] , if <1487 -ei -> , when ye be buffeted <2852 -
kolaphizo -> for your faults <{0264} -hamartano -> , ye shall
take it patiently <5278 -hupomeno -> ? but if <1487 -ei -> ,
when ye do <0015 -agathopoi eo -> well <0015 -agathopoi eo -> ,
and suffer <3958 -pascho -> [for it] , ye take it patiently
<5278 -hupomeno -> , this <5124 -touto -> [is] acceptable
<5285 -hupopneo -> with God <2316 -theos -> .

0264 2PE 002 004 For if <1487 -ei -> God <2316 -theos -> spared
<5339 -pheidomai -> not the angels <0032 -aggelos -> that sinned
<{0264} -hamartano -> , but cast <5020 -tartaroo -> [them]
down to hell <5020 -tartaroo -> , and delivered <3860 -
paradidomi -> [them] into chains <4577 -seira -> of darkness
<2217 -zophos -> , to be reserved <5083 -tereo -> unto judgment
<2920 -krisis -> ;

0264 1JO 001 010 If <1437 -ean -> we say <2036 -epo -> that we
have not sinned <{0264} -hamartano -> , we make <4160 -poi eo ->
him a liar <5583 -pseustes -> , and his word <3056 -logos -> is
not in us .

0264 1JO 002 001 . My little <5040 -tekni on -> children <5040 -
tekni on -> , these <5023 -tauta -> things write <1125 -grapho -
> I unto you , that ye sin <0264 -hamartano -> not . And if
<1437 -ean -> any <5100 -tis -> man sin <{0264} -hamartano -> ,
we have <2192 -echo -> an advocate <3875 -parakletos -> with the
Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -
Christos -> the righteous <1342 -dikaios -> :

0264 1JO 002 001 . My little <5040 -tekni on -> children <5040 -
tekni on -> , these <5023 -tauta -> things write <1125 -grapho -
> I unto you , that ye sin <{0264} -hamartano -> not . And if
<1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> ,
we have <2192 -echo -> an advocate <3875 -parakletos -> with the
Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -
Christos -> the righteous <1342 -dikaios -> :

0264 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->
in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho ->
sinneth <{0264} -hamartano -> hath not seen <3708 -horao -> him ,
neither <3761 -oude -> known <1097 -ginosko -> him .

0264 1JO 003 006 Whosoever <3588 -ho -> abideth <3306 -meno ->

in him sinneth <{0264} -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him .

0264 1J0 003 008 He that committeth <4160 -poieo -> sin <0266 -hamartia -> is of the devil <1228 -diabolos -> ; for the devil <1228 -diabolos -> sinneth <{0264} -hamartano -> from the beginning <0746 -arche -> . For this <5124 -touto -> purpose the Son <5207 -huios -> of God <2316 -theos -> was manifested <5319 -phaneroo -> , that he might destroy <3089 -luo -> the works <2041 -ergon -> of the devil <1228 -diabolos -> .

0264 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <3306 -meno -> in him : and he cannot <1410 -dunamai -> sin <{0264} -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

0264 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <{0264} -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0264 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <{0264} -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0264 1J0 005 018 . We know <1492 -eido -> that whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> sinneth <{0264} -hamartano -> not ; but he that is begotten <1080 -gennao -> of God <2316 -theos -> keepeth <5083 -tereo -> himself <1438 -heautou -> , and that wicked <4190 -poneros -> one toucheth <0680 -haptomai -> him not .

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hamartano 0264 -- for your faults, offend, sin, trespass.

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- * faults , 0264 ,
- * offended , 0264 , 4624 ,
- * sin , 0264 , 0265 , 0266 , 0361 ,
- * sinned , 0264 , 4258 ,
- * sinneth , 0264 ,
- * trespass , 0264 ,

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## faults 0264 # Expanded Dictionary Study

faults 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your {faults}, offend, sin, trespass. [q]

for 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- {for} your faults, offend, sin, trespass. [q]

offend 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, {offend}, sin, trespass. [q]

sin 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, {sin}, trespass. [q]

trespass 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for your faults, offend, sin, {trespass}. [q]

your 0264 # hamartano {ham-ar-tan'-o}; perhaps from 1 (as a negative particle) and the base of 3313; properly, to miss the mark (and so not share in the prize), i.e. (figuratively) to err, especially (morally) to sin: -- for {your} faults, offend, sin, trespass. [q]

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0264. Cross Reference Study

0264.

0264 hamartano * faults , {0264 hamartano } ,

0264 hamartano * offended , {0264 hamartano } , 4624 skandalizo
,

0264 hamartano * sin , {0264 hamartano } , 0265 hamartema ,
0266 hamartia , 0361 anamartetos ,

0264 hamartano * sinned , {0264 hamartano } , 4258 proamartano
,

0264 hamartano * sinneth , {0264 hamartano } ,

0264 hamartano * trespass , {0264 hamartano } ,

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