

0203 Ro 2: 25 unci rcumci si on
 0203 Ro 2: 26 unci rcumci si on
 0203 Ro 2: 26 unci rcumci si on
 0203 Ro 2: 27 unci rcumci si on
 0203 Ro 3: 30 unci rcumci si on
 0203 Ro 4: 10 unci rcumci si on
 0203 Ro 4: 10 unci rcumci si on
 0203 Ro 4: 11 unci rcumci sed
 0203 Ro 4: 11 ci rcumci sed
 0203 Ro 4: 12 unci rcumci sed
 0203 Ro 4: 9 unci rcumci si on
 0203 1Co 7: 18 unci rcumci si on
 0203 1Co 7: 19 unci rcumci si on
 0203 Ga 2: 7 unci rcumci si on
 0203 Ga 5: 6 unci rcumci si on
 0203 Ga 6: 15 unci rcumci si on
 0203 Eph 2: 11 unci rcumci si on
 0203 Col 2: 13 unci rcumci si on
 0203 Col 3: 11 unci rcumci si on
 0203. Strong's Dictionary Study

0203. akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192], unci rcumci si on. [ql

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0203 -- not ci rcumci sed, unci rcumci sed, unci rcumci si on.

0203 Interlinear Index Study

0203 ROM 002 025 For circumci si on <4061 -peritome -> verily  
 <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean ->  
 thou keep <4238 -prasso -> the law <3551 -nomos -> : but if  
 <1437 -ean -> thou be a breaker <3848 -parabates -> of the law  
 <3551 -nomos -> , thy circumci si on <4061 -peritome -> is made  
 <1096 -gi nomai -> unci rcumci si on <{0203} -akrobustia -> .  
 12/8/2021

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobusia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <{0203} -akrobusia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <{0203} -akrobusia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobusia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 027 And shall not uncircumcision <{0203} -akrobusia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

0203 ROM 003 030 Seeing <1897 -epeiper -> [ it is ] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaioo -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <{0203} -akrobusia -> through <1223 -dia -> faith <4102 -pistis -> .

0203 ROM 004 009 . [ Cometh ] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [ only ] , or <2228 -e -> upon the uncircumcision <{0203} -akrobusia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -akrobusia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <{0203} -akrobusia -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <{0203} -akrobusia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobusia -> .

0203 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <0203 -akrobusia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <{0203} -akrobusia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

0203 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [ he had yet ] being uncircumcised <{0203} -akrobusia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobusia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them

also <2532 -kai -> :

0203 ROM 004 012 And the father <3962 -pater -> of circumcisi on <4061 -peritome -> to them who <3588 -ho -> are not of the circumcisi on <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [ he had ] being [ yet ] unci rcumci sed <{0203} -akrobustia -> .

0203 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumci sed <4059 -peritemno -> ? let him not become <1986 -epispaomai -> unci rcumci sed <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in unci rcumci si on <{0203} -akrobustia -> ? let him not be circumci sed <4059 -peritemno -> .

0203 1CO 007 019 Ci rcumci si on <4061 -peritome -> is nothing <3762 -oudeis -> , and unci rcumci si on <{0203} -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

0203 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the unci rcumci si on <{0203} -akrobustia -> was commi tted <4100 -pisteuo -> unto me , as [ the gospel ] of the ci rcumci si on <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ;

0203 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> nei ther <3777 -oute -> ci rcumci si on <4061 -peritome -> > avai leth <2480 -ischuo -> any <5100 -tis -> thi ng , nor <3777 -oute -> unci rcumci si on <{0203} -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

0203 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> nei ther <3777 -oute -> ci rcumci si on <4061 -peritome -> avai leth <2480 -ischuo -> any <5100 -tis -> thi ng , nor <3777 -oute -> unci rcumci si on <{0203} -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

0203 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [ being ] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Unci rcumci si on <{0203} -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Ci rcumci si on <4061 -peritome -> in the flesh <4561 -sarx -> > made <5499 -cheiropoi etos -> by hands <5499 -cheiropoi etos -> ;

0203 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the unci rcumci si on <{0203} -akrobustia -> of your <5216 -humon -> > flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> > ;

0203 COL 003 011 Where <3699 -hopou -> there is nei ther <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , ci rcumci si on <4061 -peritome -> nor <2532 -kai -> unci rcumci si on <{0203} -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [ is ] all <3956 -pas -> , and in all <3956 -pas -> > .

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akrobustia 0203 -- not circumcised, uncircumcised,
uncircumcision.

* circumcised , 0203 , 4059 , 4061 ,

* uncircumcision , 0203 ,

* uncircumcised , 0203 , 0564 , 1986 , 2192 ,

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#### circumcised 0203 # Expanded Dictionary Study

circumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not {circumcised}, uncircumcised [with 2192], uncircumcision. [q]

not 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- {not} circumcised, uncircumcised [with 2192], uncircumcision. [q]

uncircumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, {uncircumcised} [with 2192], uncircumcision. [q]

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}. [q]

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0203. Cross Reference Study

0203.

0203 akrobustia * circumcised , {0203 akrobustia } , 4059
peritemno , 4061 peritome ,

0203 akrobustia * uncircumcised , {0203 akrobustia } , 0564
aperitmetos , 1986 epispaomai , 2192 echo '12/8/2021

0203 akrobustia * uncircumcision , {0203 akrobustia } ,

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- 0203 - akrobustia - Rom 04: 11 circumcised
- 0203 - akrobustia - Rom 04: 11 uncircumcised
- 0203 - akrobustia - Rom 04: 12 uncircumcised
- 0203 - akrobustia - Rom 02: 26 uncircumcision
- 0203 - akrobustia - Rom 02: 27 uncircumcision
- 0203 - akrobustia - Rom 02: 26 uncircumcision
- 0203 - akrobustia - Rom 02: 25 uncircumcision
- 0203 - akrobustia - Rom 03: 30 uncircumcision
- 0203 - akrobustia - Rom 04: 10 uncircumcision
- 0203 - akrobustia - Rom 04: 09 uncircumcision
- 0203 - akrobustia - Rom 04: 10 uncircumcision
- 0203 - akrobustia - 1Co 07: 18 uncircumcision
- 0203 - akrobustia - 1Co 07: 19 uncircumcision
- 0203 - akrobustia - Gal 02: 07 uncircumcision
- 0203 - akrobustia - Gal 05: 06 uncircumcision
- 0203 - akrobustia - Gal 06: 15 uncircumcision
- 0203 - akrobustia - Eph 02: 11 uncircumcision
- 0203 - akrobustia - Col 02: 13 uncircumcision
- 0203 - akrobustia - Col 03: 11 uncircumcision

0203 Ro 2: 25 unci rcumci si on

0203 Ro 2: 26 unci rcumci si on

0203 Ro 2: 26 unci rcumci si on

0203 Ro 2: 27 unci rcumci si on

0203 Ro 3: 30 unci rcumci si on

0203 Ro 4: 10 unci rcumci si on

0203 Ro 4: 10 unci rcumci si on

0203 Ro 4: 11 unci rcumci sed

0203 Ro 4: 11 ci rcumci sed

0203 Ro 4: 12 unci rcumci sed

0203 Ro 4: 9 unci rcumci si on

0203 1Co 7: 18 unci rcumci si on

0203 1Co 7: 19 unci rcumci si on

0203 Ga 2: 7 unci rcumci si on

0203 Ga 5: 6 unci rcumci si on

0203 Ga 6: 15 unci rcumci si on

0203 Eph 2: 11 unci rcumci si on

0203 Col 2: 13 unci rcumci si on

0203 Col 3: 11 unci rcumci si on

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0203. Strong's Dictionary Study

0203. akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192], uncircumcision. [q]

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0203 Ro 2: 25 unci rcumci si on  
 0203 Ro 2: 26 unci rcumci si on  
 0203 Ro 2: 26 unci rcumci si on  
 0203 Ro 2: 27 unci rcumci si on  
 0203 Ro 3: 30 unci rcumci si on  
 0203 Ro 4: 10 unci rcumci si on  
 0203 Ro 4: 10 unci rcumci si on  
 0203 Ro 4: 11 unci rcumci sed  
 0203 Ro 4: 11 ci rcumci sed  
 0203 Ro 4: 12 unci rcumci sed  
 0203 Ro 4: 9 unci rcumci si on  
 0203 1Co 7: 18 unci rcumci si on  
 0203 1Co 7: 19 unci rcumci si on  
 0203 Ga 2: 7 unci rcumci si on  
 0203 Ga 5: 6 unci rcumci si on  
 0203 Ga 6: 15 unci rcumci si on  
 0203 Eph 2: 11 unci rcumci si on  
 0203 Col 2: 13 unci rcumci si on  
 0203 Col 3: 11 unci rcumci si on  
 0203. Strong's Dictionary Study

0203. akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192], unci rcumci si on. [ql

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0203 -- not ci rcumci sed, unci rcumci sed, unci rcumci si on.

0203 Interlinear Index Study

0203 ROM 002 025 For circumci si on <4061 -peritome -> verily
 <3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean ->
 thou keep <4238 -prasso -> the law <3551 -nomos -> : but if
 <1437 -ean -> thou be a breaker <3848 -parabates -> of the law
 <3551 -nomos -> , thy circumci si on <4061 -peritome -> is made
 <1096 -gi nomai -> unci rcumci si on <{0203} -akrobustia -> .
 12/8/2021

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobusia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <{0203} -akrobusia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <{0203} -akrobusia -> keep <5442 -phulasso -> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -akrobusia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 027 And shall not uncircumcision <{0203} -akrobusia -> which is by nature <5449 -phusis -> , if it fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?

0203 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520 -heis -> God <2316 -theos -> , which <3739 -hos -> shall justify <1344 -dikaioo -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and uncircumcision <{0203} -akrobusia -> through <1223 -dia -> faith <4102 -pistis -> .

0203 ROM 004 009 . [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the circumcision <4061 -peritome -> [only] , or <2228 -e -> upon the uncircumcision <{0203} -akrobusia -> also <2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for righteousness <1343 -dikaiosune -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -akrobusia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <{0203} -akrobusia -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in uncircumcision <{0203} -akrobusia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -akrobusia -> .

0203 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <0203 -akrobusia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <{0203} -akrobusia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

0203 ROM 004 011 And he received <2983 -lambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <{0203} -akrobusia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobusia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them

also <2532 -kai -> :

0203 ROM 004 012 And the father <3962 -pater -> of circumcisi on <4061 -peritome -> to them who <3588 -ho -> are not of the circumcisi on <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <{0203} -akrobustia -> .

0203 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispao mai -> uncircumcised <1986 -epispao mai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcisi on <{0203} -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

0203 1CO 007 019 Circumcisi on <4061 -peritome -> is nothing <3762 -oudeis -> , and uncircumcisi on <{0203} -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

0203 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcisi on <{0203} -akrobustia -> was committed <4100 -pisteuo -> unto me , as [the gospel] of the circumcisi on <4061 -peritome -> [was] unto Peter <4074 -Petros -> ;

0203 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcisi on <4061 -peritome -> avail eth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcisi on <{0203} -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

0203 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcisi on <4061 -peritome -> avail eth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcisi on <{0203} -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

0203 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcisi on <{0203} -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcisi on <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoi etos -> by hands <5499 -cheiropoi etos -> ;

0203 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcisi on <{0203} -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

0203 COL 003 011 Where <3699 -hopou -> there is neither <3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcisi on <4061 -peritome -> nor <2532 -kai -> uncircumcisi on <{0203} -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -> [nor] free <1658 -eleutheros -> : but Christ <5547 -Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -> .

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akrobustia 0203 -- not circumcised, uncircumcised,  
uncircumcision.

\* circumcised , 0203 , 4059 , 4061 ,

\* uncircumcision , 0203 ,

\* uncircumcised , 0203 , 0564 , 1986 , 2192 ,

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circumcised 0203 # Expanded Dictionary Study

circumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not {circumcised}, uncircumcised [with 2192], uncircumcision. [q]

not 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- {not} circumcised, uncircumcised [with 2192], uncircumcision. [q]

uncircumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, {uncircumcised} [with 2192], uncircumcision. [q]

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}. [q]

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#### 0203. Cross Reference Study

0203.

0203 akrobustia \* circumcised , {0203 akrobustia } , 4059  
peritemno , 4061 peritome ,

0203 akrobustia \* uncircumcised , {0203 akrobustia } , 0564  
aperitmetos , 1986 epispaomai , 2192 echo '12/8/2021

0203 akrobustia \* uncircumcision , {0203 akrobustia } ,

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- 0203 - akrobustia - Rom 04: 11 circumcised
- 0203 - akrobustia - Rom 04: 11 uncircumcised
- 0203 - akrobustia - Rom 04: 12 uncircumcised
- 0203 - akrobustia - Rom 02: 26 uncircumcision
- 0203 - akrobustia - Rom 02: 27 uncircumcision
- 0203 - akrobustia - Rom 02: 26 uncircumcision
- 0203 - akrobustia - Rom 02: 25 uncircumcision
- 0203 - akrobustia - Rom 03: 30 uncircumcision
- 0203 - akrobustia - Rom 04: 10 uncircumcision
- 0203 - akrobustia - Rom 04: 09 uncircumcision
- 0203 - akrobustia - Rom 04: 10 uncircumcision
- 0203 - akrobustia - 1Co 07: 18 uncircumcision
- 0203 - akrobustia - 1Co 07: 19 uncircumcision
- 0203 - akrobustia - Gal 02: 07 uncircumcision
- 0203 - akrobustia - Gal 05: 06 uncircumcision
- 0203 - akrobustia - Gal 06: 15 uncircumcision
- 0203 - akrobustia - Eph 02: 11 uncircumcision
- 0203 - akrobustia - Col 02: 13 uncircumcision
- 0203 - akrobustia - Col 03: 11 uncircumcision

- 0203 - akrobusti a - Rom 04: 11 ci rcumci sed
- 0203 - akrobusti a - Rom 04: 11 unci rcumci sed
- 0203 - akrobusti a - Rom 04: 12 unci rcumci sed
- 0203 - akrobusti a - Rom 02: 26 unci rcumci si on
- 0203 - akrobusti a - Rom 02: 27 unci rcumci si on
- 0203 - akrobusti a - Rom 02: 26 unci rcumci si on
- 0203 - akrobusti a - Rom 02: 25 unci rcumci si on
- 0203 - akrobusti a - Rom 03: 30 unci rcumci si on
- 0203 - akrobusti a - Rom 04: 10 unci rcumci si on
- 0203 - akrobusti a - Rom 04: 09 unci rcumci si on
- 0203 - akrobusti a - Rom 04: 10 unci rcumci si on
- 0203 - akrobusti a - 1Co 07: 18 unci rcumci si on
- 0203 - akrobusti a - 1Co 07: 19 unci rcumci si on
- 0203 - akrobusti a - Gal 02: 07 unci rcumci si on
- 0203 - akrobusti a - Gal 05: 06 unci rcumci si on
- 0203 - akrobusti a - Gal 06: 15 unci rcumci si on
- 0203 - akrobusti a - Eph 02: 11 unci rcumci si on
- 0203 - akrobusti a - Col 02: 13 unci rcumci si on
- 0203 - akrobusti a - Col 03: 11 unci rcumci si on

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0203 -- not ci rcumci sed, unci rcumci sed, unci rcumci si on.

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0203 Interlinear Index Study

0203 ROM 002 025 For circumcision <4061 -peritome -> verily
<3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean ->
thou keep <4238 -prasso -> the law <3551 -nomos -> : but if
<1437 -ean -> thou be a breaker <3848 -parabates -> of the law
<3551 -nomos -> , thy circumcision <4061 -peritome -> is made
<1096 -ginomai -> uncircumcision <{0203} -akrobusia -> .

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the
uncircumcision <0203 -akrobusia -> keep <5442 -phulasso -> the
righteousness <1345 -dikaioma -> of the law <3551 -nomos -> ,
shall not his uncircumcision <{0203} -akrobusia -> be counted
<3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 026 Therefore <3767 -oun -> if <1437 -ean -> the
uncircumcision <{0203} -akrobusia -> keep <5442 -phulasso ->
the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> ,
shall not his uncircumcision <0203 -akrobusia -> be counted
<3049 -logizomai -> for circumcision <4061 -peritome -> ?

0203 ROM 002 027 And shall not uncircumcision <{0203} -
akrobusia -> which is by nature <5449 -phusis -> , if it
fulfil <5055 -teleo -> the law <3551 -nomos -> , judge <2919 -
krino -> thee , who <3588 -ho -> by the letter <1121 -gramma ->
and circumcision <4061 -peritome -> dost transgress <3848 -
parabates -> the law <3551 -nomos -> ?

0203 ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520
-heis -> God <2316 -theos -> , which <3739 -hos -> shall
justify <1344 -dikaioo -> the circumcision <4061 -peritome -> by
faith <4102 -pistis -> , and uncircumcision <{0203} -akrobusia
-> through <1223 -dia -> faith <4102 -pistis -> .

0203 ROM 004 009 . [Cometh] this <3778 -houtos ->
blessedness <3108 -makarismos -> then <3767 -oun -> upon the
circumcision <4061 -peritome -> [only] , or <2228 -e ->
upon the uncircumcision <{0203} -akrobusia -> also <2532 -kai -
> ? for we say <3004 -lego -> that faith <4102 -pistis -> was
reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for
righteousness <1343 -dikaiosune -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->
reckoned <3049 -logizomai -> ? when he was in circumcision
<4061 -peritome -> , or <2228 -e -> in uncircumcision <0203 -
akrobusia -> ? Not in circumcision <4061 -peritome -> , but
in uncircumcision <{0203} -akrobusia -> .

0203 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->
reckoned <3049 -logizomai -> ? when he was in circumcision
<4061 -peritome -> , or <2228 -e -> in uncircumcision <{0203} -
akrobusia -> ? Not in circumcision <4061 -peritome -> , but
in uncircumcision <0203 -akrobusia -> .

0203 ROM 004 011 And he received <2983 -lambano -> the sign
<4592 -semeion -> of circumcision <4061 -peritome -> , a seal
<4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of
the faith <4102 -pistis -> which <3588 -ho -> [he had yet]
being uncircumcised <0203 -akrobusia -> : that he might be the
father <3962 -pater -> of all <3956 -pas -> them that believe
<4100 -pisteuo -> , though <1223 -dia -> they be not
circumcised <{0203} -akrobusia -> ; that righteousness <1343 -
dikaiosune -> might be imputed <3049 -logizomai -> unto them
also <2532 -kai -> :

0203 ROM 004 011 And he received <2983 -Iambano -> the sign <4592 -semeion -> of circumcision <4061 -peritome -> , a seal <4973 -sphragis -> of the righteousness <1343 -dikaiosune -> of the faith <4102 -pistis -> which <3588 -ho -> [he had yet] being uncircumcised <{0203} -akrobustia -> : that he might be the father <3962 -pater -> of all <3956 -pas -> them that believe <4100 -pisteuo -> , though <1223 -dia -> they be not circumcised <0203 -akrobustia -> ; that righteousness <1343 -dikaiosune -> might be imputed <3049 -logizomai -> unto them also <2532 -kai -> :

0203 ROM 004 012 And the father <3962 -pater -> of circumcision <4061 -peritome -> to them who <3588 -ho -> are not of the circumcision <4061 -peritome -> only <3440 -monon -> , but who <3588 -ho -> also <2532 -kai -> walk <4748 -stoicheo -> in the steps <2487 -ichnos -> of that faith <4102 -pistis -> of our father <3962 -pater -> Abraham <11> , which [he had] being [yet] uncircumcised <{0203} -akrobustia -> .

0203 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <{0203} -akrobustia -> ? let him not be circumcised <4059 -peritemno -> .

0203 1CO 007 019 Circumcision <4061 -peritome -> is nothing <3762 -oudeis -> , and uncircumcision <{0203} -akrobustia -> is nothing <3762 -oudeis -> , but the keeping <5084 -teresis -> of the commandments <1785 -entole -> of God <2316 -theos -> .

0203 GAL 002 007 But contrariwise <5121 -tounantion -> , when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the uncircumcision <{0203} -akrobustia -> was committed <4100 -pisteuo -> unto me , as [the gospel] of the circumcision <4061 -peritome -> [was] unto Peter <4074 -Petros -> ;

0203 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <{0203} -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

0203 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <{0203} -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

0203 EPH 002 011 . Wherefore <1352 -dio -> remember <3421 -mnemoneuo -> , that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the flesh <4561 -sarx -> , who <3588 -ho -> are called <3004 -lego -> Uncircumcision <{0203} -akrobustia -> by that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -> made <5499 -cheiropoiotos -> by hands <5499 -cheiropoiotos -> ;

0203 COL 002 013 . And you , being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <{0203} -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806 -suzoopoi eo -> together <4806 -suzoopoi eo -> with him , having forgiven <5483 -charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ;

0203 COL 003 011 Where <3699 -hopou -> there is nei ther <3756 -
ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -
Ioudaios -> , circumci sion <4061 -peri tome -> nor <2532 -kai ->
uncircumci sion <{0203} -akrobustia -> , Barbarian <0915 -
barbaros -> , Scythian <4658 -Skuthes -> , bond <1401 -doulos -
> [nor] free <1658 -eleutheros -> : but Christ <5547 -
Christos -> [is] all <3956 -pas -> , and in all <3956 -pas -
> .

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akrobustia 0203 -- not cirumci sed, unci rcumci sed,  
unci rcumci si on.

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* circumci sed , 0203 , 4059 , 4061 ,

* unci rcumci si on , 0203 ,

* unci rcumci sed , 0203 , 0564 , 1986 , 2192 ,

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## circumcised 0203 # Expanded Dictionary Study

circumcised 0203 # akrobustia {ak-rob-oos-tee' -ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not {circumcised}, uncircumcised [with 2192], uncircumcision. [q]

not 0203 # akrobustia {ak-rob-oos-tee' -ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- {not} circumcised, uncircumcised [with 2192], uncircumcision. [q]

uncircumcised 0203 # akrobustia {ak-rob-oos-tee' -ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, {uncircumcised} [with 2192], uncircumcision. [q]

uncircumcision 0203 # akrobustia {ak-rob-oos-tee' -ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}. [q]

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0203. Cross Reference Study

0203.

0203 akrobustia * circumcised , {0203 akrobustia } , 4059
peritemno , 4061 peritome ,

0203 akrobustia * uncircumcised , {0203 akrobustia } , 0564
aperitmetos , 1986 epispaomai , 2192 echo ,

0203 akrobustia * uncircumcision , {0203 akrobustia } ,

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