

0169 Mt 10: 1 uncl ean
0169 Mt 12: 43 uncl ean
0169 Mr 1: 23 uncl ean
0169 Mr 1: 26 uncl ean
0169 Mr 1: 27 uncl ean
0169 Mr 3: 11 uncl ean
0169 Mr 3: 30 uncl ean
0169 Mr 5: 13 uncl ean
0169 Mr 5: 2 uncl ean
0169 Mr 5: 8 uncl ean
0169 Mr 6: 7 uncl ean
0169 Mr 7: 25 uncl ean
0169 Mr 9: 25 foul
0169 Lu 11: 24 uncl ean
0169 Lu 4: 33 uncl ean
0169 Lu 4: 36 uncl ean
0169 Lu 6: 18 uncl ean
0169 Lu 8: 29 uncl ean
0169 Lu 9: 42 uncl ean
0169 Ac 10: 14 uncl ean
0169 Ac 10: 28 uncl ean
0169 Ac 11: 8 uncl ean
0169 Ac 5: 16 uncl ean
0169 Ac 8: 7 uncl ean
0169 1Co 7: 14 uncl ean
0169 2Co 6: 17 uncl ean
0169 Eph 5: 5 uncl ean
0169 Re 16: 13 uncl ean
0169 Re 18: 2 uncl ean
0169 Re 18: 2 foul

0169. Strong's Dictionary Study

0169. akathartos {ak-ath' -ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed);
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impure (ceremonially, morally [lewd] or specially, [demonic]): --
foul, unclean. [q]

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0169 -- foul, unclean.

0169 Interlinear Index Study

0169 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

0169 MAT 012 043 When <3752 -hotan -> the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

0169 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

0169 MAR 001 026 And when the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him .

0169 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

0169 MAR 003 011 And unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

0169 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos ->

-> spirit <4151 -pneuma -> ,

0169 MAR 005 008 For he said <3004 -lego -> unto him , Come  
<1831 -exerchomai -> out of the man <0444 -anthropos -> , [  
thou ] unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -  
Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .  
And the unclean <{0169} -akathartos -> spirits <4151 -pneuma -  
> went <1831 -exerchomai -> out , and entered <1525 -  
eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> :  
and the herd <0034 -agele -> ran <3729 -hormao -> violently down  
<2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -  
> the sea <2281 -thalassa -> , ( they were about <5613 -hos ->  
two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and  
were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

0169 MAR 006 007 . And he called <4341 -proskaleomai -> [  
unto him ] the twelve <1427 -dodeka -> , and began <0756 -  
archomai -> to send <0649 -apostello -> them forth <1614 -  
ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and  
gave <1325 -didomi -> them power <1849 -exousia -> over unclean  
<{0169} -akathartos -> spirits <4151 -pneuma -> ;

0169 MAR 007 025 For a [ certain ] woman <1135 -gune -> ,  
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -  
thugatrion -> had <2192 -echo -> an unclean <{0169} -akathartos -  
> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and  
came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -  
pros -> his feet <4228 -pous -> :

0169 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
that the people <3793 -ochlos -> came <1998 -episuntrecho ->  
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,  
he rebuked <2008 -epitimaos -> the foul <{0169} -akathartos ->  
spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [  
Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

0169 LUK 004 033 And in the synagogue 4864 -sunagoge - there  
was a man 0444 -anthropos - , which had 2192 -echo - a  
spirit 4151 -pneuma - of an unclean {0169} -akathartos -  
devil 1140 -daimonion - , and cried 0349 -anakrazo - out  
with a loud 3173 -megas - voice 5456 -phone - ,

0169 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
! for with authority 1849 -exousia - and power 1411 -  
dunamis - he commandeth 2004 -epitasso - the unclean {0169} -  
akathartos - spirits 4151 -pneuma - , and they come 1831 -  
exerchomai - out .

0169 LUK 006 018 And they that were vexed 3791 -ochleo - with  
unclean {0169} -akathartos - spirits 4151 -pneuma - : and  
they were healed 2323 -therapeuo - .

0169 LUK 008 029 ( For he had commanded 3853 -paraggello -  
the unclean {0169} -akathartos - spirit 4151 -pneuma - to  
come 1831 -exerchomai - out of the man LUK 0444 -anthropos - .  
For oftentimes 5550 -chronos - it had caught 4884 -  
sunarpazo - him : and he was kept 5442 -phylasso - bound  
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1196 -desmeo - with chains LUK 0254 -halusis - and in fetters  
 3976 -pede - ; and he brake 1284 -diarrhesso - the bands  
 1199 -desmon - , and was driven 1643 -elauno - of the devil  
 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos -  
 . )

0169 LUK 009 042 And as he was yet 2089 -eti - a coming 4334  
 -proserchomai - , the devil 1140 -daimonion - threw 4952 -  
 susparasso - him down , and tare 4952 -susparasso - [ him ]  
 . And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - the  
 unclean {0169} -akathartos - spirit 4151 -pneuma - , and  
 healed 2390 -iaomai - the child 3816 -pais - , and  
 delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -  
 to his father 3962 -pater - .

0169 LUK 011 024 When 3752 -hotan - the unclean {0169} -  
 akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -  
 out of a man 0444 -anthropos - , he walketh 1330 -dierchomai  
 - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -  
 topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;  
 and finding 2147 -heurisko - none 3361 -me - , he saith  
 3004 -lego - , I will return 5290 -hupostrepho - unto my  
 house 3624 -oikos - whence 3606 -hothen - I came 1831 -  
 exerchomai - out .

0169 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -  
 kai -> a multitude <4128 -plethos -> [ out ] of the cities  
 <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto  
 Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick  
 <0772 -asthenes -> folks , and them which were vexed <3791 -  
 ochleo -> with unclean <{0169} -akathartos -> spirits <4151 -  
 pneuma -> : and they were healed <2323 -therapeuo -> every  
 <0537 -hapas -> one .

0169 ACT 008 007 For unclean <{0169} -akathartos -> spirits  
 <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas  
 -> voice <5456 -phone -> , came <1831 -exerchomai -> out of  
 many <4183 -polus -> that were possessed <2192 -echo -> [ with  
 them ] : and many <4183 -polus -> taken with palsies <3886 -  
 paraluo -> , and that were lame <5560 -cholos -> , were healed  
 <2323 -therapeuo -> .

0169 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> ,  
 Not so <3365 -medamos -> , Lord <2962 -kuriος -> ; for I  
 have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -  
 pas -> thing that is common <2839 -koinos -> or <2228 -e ->  
 unclean <{0169} -akathartos -> .

0169 ACT 010 028 And he said <5346 -phemi -> unto them , Ye  
 know <1987 -epistamai -> how <5613 -hos -> that it is an  
 unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that  
 is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company  
 <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->  
 unto one of another <0246 -allophulos -> nation <0246 -  
 allophulos -> ; but God <2316 -theos -> hath shewed <1166 -  
 deiknuo -> me that I should not call <3004 -lego -> any <3367 -  
 medeis -> man <0444 -anthropos -> common <2839 -koinos -> or  
 <2228 -e -> unclean <{0169} -akathartos -> .

0169 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -  
 medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -  
 oudepote -> common <2839 -koinos -> or <2228 -e -> unclean  
 <{0169} -akathartos -> hath at <3763 -oudepote -> any <3763 -  
 oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis ->  
 > my mouth <4750 -stoma -> .

0169 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiozo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiozo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -tekonon -> unclean <{0169} -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0169 2C0 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kuriot -> , and touch <0680 -haptomai -> not the unclean <{0169} -akathartos -> [ thing ] ; and I will receive <1523 -eisdechomai -> you ,

0169 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <{0169} -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

0169 REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <{0169} -akathartos -> spirits <4151 -pneuma -> like <3664 -homoiot -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <{0169} -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <{0169} -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

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akathartos 0169 -- foul , unclean.

* foul , 0169 , 5494 ,

* unclean , 0169 , 2840 ,

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## foul 0169 # Expanded Dictionary Study

foul 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean. [q]

unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}. [q]

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0169. Cross Reference Study

0169.

0169 akathartos * foul , {0169 akathartos } , 5494 cheimon ,

0169 akathartos * unclean , {0169 akathartos } , 2840 koinoo ,

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0169 - akathartos - Mar 09:25 foul

0169 - akathartos - Rev 18:02 foul

0169 - akathartos - Mat 10:01 unclean

0169 - akathartos - Mat 12:43 unclean

0169 - akathartos - Mar 01:27 unclean

0169 - akathartos - Mar 01:26 unclean

0169 - akathartos - Mar 01:23 unclean

0169 - akathartos - Mar 03:30 unclean

0169 - akathartos - Mar 03:11 unclean

0169 - akathartos - Mar 05:13 unclean

0169 - akathartos - Mar 05:08 unclean

0169 - akathartos - Mar 05:02 unclean

0169 - akathartos - Mar 06:07 unclean  
0169 - akathartos - Mar 07:25 unclean  
0169 - akathartos - Luk 04:33 unclean  
0169 - akathartos - Luk 04:36 unclean  
0169 - akathartos - Luk 06:18 unclean  
0169 - akathartos - Luk 08:29 unclean  
0169 - akathartos - Luk 09:42 unclean  
0169 - akathartos - Luk 11:24 unclean  
0169 - akathartos - Act 05:16 unclean  
0169 - akathartos - Act 08:07 unclean  
0169 - akathartos - Act 10:14 unclean  
0169 - akathartos - Act 10:28 unclean  
0169 - akathartos - Act 11:08 unclean  
0169 - akathartos - 1Co 07:14 unclean  
0169 - akathartos - 2Co 06:17 unclean  
0169 - akathartos - Eph 05:05 unclean  
0169 - akathartos - Rev 16:13 unclean  
0169 - akathartos - Rev 18:02 unclean

0169 Mt 10:1 unclean  
0169 Mt 12:43 unclean  
0169 Mr 1:23 unclean  
0169 Mr 1:26 unclean  
0169 Mr 1:27 unclean  
0169 Mr 3:11 unclean  
0169 Mr 3:30 unclean  
0169 Mr 5:13 unclean  
0169 Mr 5:2 unclean  
0169 Mr 5:8 unclean  
0169 Mr 6:7 unclean  
0169 Mr 7:25 unclean  
0169 Mr 9:25 foul  
0169 Lu 11:24 unclean  
0169 Lu 4:33 unclean  
0169 Lu 4:36 unclean  
0169 Lu 6:18 unclean  
0169 Lu 8:29 unclean  
0169 Lu 9:42 unclean  
0169 Ac 10:14 unclean  
0169 Ac 10:28 unclean  
0169 Ac 11:8 unclean  
0169 Ac 5:16 unclean  
0169 Ac 8:7 unclean  
0169 1Co 7:14 unclean  
0169 2Co 6:17 unclean  
0169 Eph 5:5 unclean  
0169 Re 16:13 unclean  
0169 Re 18:2 unclean  
0169 Re 18:2 foul

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0169. Strong's Dictionary Study

0169. akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, unclean. [q]

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0169 Mt 10: 1 uncl ean
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0169 Mr 1: 23 uncl ean
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0169 Mr 5: 8 uncl ean
0169 Mr 6: 7 uncl ean
0169 Mr 7: 25 uncl ean
0169 Mr 9: 25 foul
0169 Lu 11: 24 uncl ean
0169 Lu 4: 33 uncl ean
0169 Lu 4: 36 uncl ean
0169 Lu 6: 18 uncl ean
0169 Lu 8: 29 uncl ean
0169 Lu 9: 42 uncl ean
0169 Ac 10: 14 uncl ean
0169 Ac 10: 28 uncl ean
0169 Ac 11: 8 uncl ean
0169 Ac 5: 16 uncl ean
0169 Ac 8: 7 uncl ean
0169 1Co 7: 14 uncl ean
0169 2Co 6: 17 uncl ean
0169 Eph 5: 5 uncl ean
0169 Re 16: 13 uncl ean
0169 Re 18: 2 uncl ean
0169 Re 18: 2 foul

0169. Strong's Dictionary Study

0169. akathartos {ak-ath' -ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed);
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0169 -- foul, unclean.

0169 Interlinear Index Study

0169 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

0169 MAT 012 043 When <3752 -hotan -> the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

0169 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

0169 MAR 001 026 And when the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him .

0169 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

0169 MAR 003 011 And unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

0169 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos ->

-> spirit <4151 -pneuma -> ,

0169 MAR 005 008 For he said <3004 -lego -> unto him , Come  
<1831 -exerchomai -> out of the man <0444 -anthropos -> , [  
thou ] unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -  
Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .  
And the unclean <{0169} -akathartos -> spirits <4151 -pneuma -  
> went <1831 -exerchomai -> out , and entered <1525 -  
eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> :  
and the herd <0034 -agele -> ran <3729 -hormao -> violently down  
<2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -  
> the sea <2281 -thalassa -> , ( they were about <5613 -hos ->  
two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and  
were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

0169 MAR 006 007 . And he called <4341 -proskaleomai -> [  
unto him ] the twelve <1427 -dodeka -> , and began <0756 -  
archomai -> to send <0649 -apostello -> them forth <1614 -  
ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and  
gave <1325 -didomi -> them power <1849 -exousia -> over unclean  
<{0169} -akathartos -> spirits <4151 -pneuma -> ;

0169 MAR 007 025 For a [ certain ] woman <1135 -gune -> ,  
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -  
thugatrion -> had <2192 -echo -> an unclean <{0169} -akathartos -  
> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and  
came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -  
pros -> his feet <4228 -pous -> :

0169 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
that the people <3793 -ochlos -> came <1998 -episuntrecho ->  
running <1998 -episuntrecho -> together <1998 -episuntrecho -> ,  
he rebuked <2008 -epitimaos -> the foul <{0169} -akathartos ->  
spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [  
Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit  
<4151 -pneuma -> , I charge <2004 -epitasso -> thee , come  
<1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -  
> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis ->  
him .

0169 LUK 004 033 And in the synagogue 4864 -sunagoge - there  
was a man 0444 -anthropos - , which had 2192 -echo - a  
spirit 4151 -pneuma - of an unclean {0169} -akathartos -  
devil 1140 -daimonion - , and cried 0349 -anakrazo - out  
with a loud 3173 -megas - voice 5456 -phone - ,

0169 LUK 004 036 And they were all 3956 -pas - amazed 2285 -  
thambos - , and spake 4814 -sullaleo - among 4314 -pros -  
themselves LUK 0240 -allelon - , saying 3004 -lego - , What  
5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos -  
! for with authority 1849 -exousia - and power 1411 -  
dunamis - he commandeth 2004 -epitasso - the unclean {0169} -  
akathartos - spirits 4151 -pneuma - , and they come 1831 -  
exerchomai - out .

0169 LUK 006 018 And they that were vexed 3791 -ochleo - with  
unclean {0169} -akathartos - spirits 4151 -pneuma - : and  
they were healed 2323 -therapeuo - .

0169 LUK 008 029 ( For he had commanded 3853 -paraggello -  
the unclean {0169} -akathartos - spirit 4151 -pneuma - to  
come 1831 -exerchomai - out of the man LUK 0444 -anthropos - .  
For oftentimes 5550 -chronos - it had caught 4884 -  
sunarpazo - him : and he was kept 5442 -phylasso - bound  
12/8/2021

1196 -desmeo - with chains LUK 0254 -halusis - and in fetters  
 3976 -pede - ; and he brake 1284 -diarrhesso - the bands  
 1199 -desmon - , and was driven 1643 -elauno - of the devil  
 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos -  
 . )

0169 LUK 009 042 And as he was yet 2089 -eti - a coming 4334  
 -proserchomai - , the devil 1140 -daimonion - threw 4952 -  
 susparasso - him down , and tare 4952 -susparasso - [ him ]  
 . And Jesus 2424 -Iesous - rebuked 2008 -epitimaos - the  
 unclean {0169} -akathartos - spirit 4151 -pneuma - , and  
 healed 2390 -iaomai - the child 3816 -pais - , and  
 delivered 0591 -apodidomi - him again LUK 0591 -apodidomi -  
 to his father 3962 -pater - .

0169 LUK 011 024 When 3752 -hotan - the unclean {0169} -  
 akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -  
 out of a man 0444 -anthropos - , he walketh 1330 -dierchomai  
 - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -  
 topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;  
 and finding 2147 -heurisko - none 3361 -me - , he saith  
 3004 -lego - , I will return 5290 -hupostrepho - unto my  
 house 3624 -oikos - whence 3606 -hothen - I came 1831 -  
 exerchomai - out .

0169 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -  
 kai -> a multitude <4128 -plethos -> [ out ] of the cities  
 <4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto  
 Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick  
 <0772 -asthenes -> folks , and them which were vexed <3791 -  
 ochleo -> with unclean <{0169} -akathartos -> spirits <4151 -  
 pneuma -> : and they were healed <2323 -therapeuo -> every  
 <0537 -hapas -> one .

0169 ACT 008 007 For unclean <{0169} -akathartos -> spirits  
 <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas  
 -> voice <5456 -phone -> , came <1831 -exerchomai -> out of  
 many <4183 -polus -> that were possessed <2192 -echo -> [ with  
 them ] : and many <4183 -polus -> taken with palsies <3886 -  
 paraluo -> , and that were lame <5560 -cholos -> , were healed  
 <2323 -therapeuo -> .

0169 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> ,  
 Not so <3365 -medamos -> , Lord <2962 -kuriος -> ; for I  
 have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -  
 pas -> thing that is common <2839 -koinos -> or <2228 -e ->  
 unclean <{0169} -akathartos -> .

0169 ACT 010 028 And he said <5346 -phemi -> unto them , Ye  
 know <1987 -epistamai -> how <5613 -hos -> that it is an  
 unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that  
 is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company  
 <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->  
 unto one of another <0246 -allophulos -> nation <0246 -  
 allophulos -> ; but God <2316 -theos -> hath shewed <1166 -  
 deiknuo -> me that I should not call <3004 -lego -> any <3367 -  
 medeis -> man <0444 -anthropos -> common <2839 -koinos -> or  
 <2228 -e -> unclean <{0169} -akathartos -> .

0169 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -  
 medamos -> , Lord <2962 -kuriος -> : for nothing <3763 -  
 oudepote -> common <2839 -koinos -> or <2228 -e -> unclean  
 <{0169} -akathartos -> hath at <3763 -oudepote -> any <3763 -  
 oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis ->  
 > my mouth <4750 -stoma -> .

0169 1C0 007 014 For the unbelieving <0571 -apistos -> husband <0435 -aner -> is sanctified <0037 -hagiozo -> by the wife <1135 -gune -> , and the unbelieving <0571 -apistos -> wife <1135 -gune -> is sanctified <0037 -hagiozo -> by the husband <0435 -aner -> : else <0686 -ara -> were your <5216 -humon -> children <5043 -tekonon -> unclean <{0169} -akathartos -> ; but now <3568 -nun -> are they holy <0040 -hagios -> .

0169 2C0 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kuriOS -> , and touch <0680 -haptomai -> not the unclean <{0169} -akathartos -> [ thing ] ; and I will receive <1523 -eisdechomai -> you ,

0169 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <{0169} -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatrias -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

0169 REV 016 013 And I saw <1492 -eido -> three <5140 -treis -> unclean <{0169} -akathartos -> spirits <4151 -pneuma -> like <3664 -homoiOS -> frogs <0944 -batrachos -> [ come ] out of the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and out of the mouth <4750 -stoma -> of the beast <2342 -therion -> , and out of the mouth <4750 -stoma -> of the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <{0169} -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -ischus -> with a strong <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> the great <3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , and is become <1096 -ginomai -> the habitation <2732 -katoiketerion -> of devils <1142 -daimon -> , and the hold <5438 -phulake -> of every <3956 -pas -> foul <{0169} -akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of every <3956 -pas -> unclean <0169 -akathartos -> and hateful <3404 -miseo -> bird <3732 -orneon -> .

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akathartos 0169 -- foul , unclean.

* foul , 0169 , 5494 ,

* unclean , 0169 , 2840 ,

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## foul 0169 # Expanded Dictionary Study

foul 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean. [q]

unclean 0169 # akathartos {ak-ath'-ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}. [q]

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0169. Cross Reference Study

0169.

0169 akathartos * foul , {0169 akathartos } , 5494 cheimon ,

0169 akathartos * unclean , {0169 akathartos } , 2840 koinoo ,

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0169 - akathartos - Mar 09:25 foul

0169 - akathartos - Rev 18:02 foul

0169 - akathartos - Mat 10:01 unclean

0169 - akathartos - Mat 12:43 unclean

0169 - akathartos - Mar 01:27 unclean

0169 - akathartos - Mar 01:26 unclean

0169 - akathartos - Mar 01:23 unclean

0169 - akathartos - Mar 03:30 unclean

0169 - akathartos - Mar 03:11 unclean

0169 - akathartos - Mar 05:13 unclean

0169 - akathartos - Mar 05:08 unclean

0169 - akathartos - Mar 05:02 unclean

0169 - akathartos - Mar 06:07 unclean  
0169 - akathartos - Mar 07:25 unclean  
0169 - akathartos - Luk 04:33 unclean  
0169 - akathartos - Luk 04:36 unclean  
0169 - akathartos - Luk 06:18 unclean  
0169 - akathartos - Luk 08:29 unclean  
0169 - akathartos - Luk 09:42 unclean  
0169 - akathartos - Luk 11:24 unclean  
0169 - akathartos - Act 05:16 unclean  
0169 - akathartos - Act 08:07 unclean  
0169 - akathartos - Act 10:14 unclean  
0169 - akathartos - Act 10:28 unclean  
0169 - akathartos - Act 11:08 unclean  
0169 - akathartos - 1Co 07:14 unclean  
0169 - akathartos - 2Co 06:17 unclean  
0169 - akathartos - Eph 05:05 unclean  
0169 - akathartos - Rev 16:13 unclean  
0169 - akathartos - Rev 18:02 unclean

0169 - akathartos - Mar 09:25 foul  
0169 - akathartos - Rev 18:02 foul  
0169 - akathartos - Mat 10:01 uncl ean  
0169 - akathartos - Mat 12:43 uncl ean  
0169 - akathartos - Mar 01:27 uncl ean  
0169 - akathartos - Mar 01:26 uncl ean  
0169 - akathartos - Mar 01:23 uncl ean  
0169 - akathartos - Mar 03:30 uncl ean  
0169 - akathartos - Mar 03:11 uncl ean  
0169 - akathartos - Mar 05:13 uncl ean  
0169 - akathartos - Mar 05:08 uncl ean  
0169 - akathartos - Mar 05:02 uncl ean  
0169 - akathartos - Mar 06:07 uncl ean  
0169 - akathartos - Mar 07:25 uncl ean  
0169 - akathartos - Luk 04:33 uncl ean  
0169 - akathartos - Luk 04:36 uncl ean  
0169 - akathartos - Luk 06:18 uncl ean  
0169 - akathartos - Luk 08:29 uncl ean  
0169 - akathartos - Luk 09:42 uncl ean  
0169 - akathartos - Luk 11:24 uncl ean  
0169 - akathartos - Act 05:16 uncl ean  
0169 - akathartos - Act 08:07 uncl ean  
0169 - akathartos - Act 10:14 uncl ean  
0169 - akathartos - Act 10:28 uncl ean  
0169 - akathartos - Act 11:08 uncl ean  
0169 - akathartos - 1Co 07:14 uncl ean  
0169 - akathartos - 2Co 06:17 uncl ean  
0169 - akathartos - Eph 05:05 uncl ean  
0169 - akathartos - Rev 16:13 uncl ean  
0169 - akathartos - Rev 18:02 uncl ean

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0169 -- foul , unclean.

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## 0169 Interlinear Index Study

0169 MAT 010 001 . And when he had called <4341 -proskaleomai -> unto [ him ] his twelve <1427 -dodeka -> disciples <3101 -mathetes -> , he gave <1325 -didomi -> them power <1849 -exousia -> [ against ] unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , to cast <1544 -ekballo -> them out , and to heal <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> .

0169 MAT 012 043 When <3752 -hotan -> the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -> out of a man <0444 -anthropos -> , he walketh <1330 -dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places <5117 -topos -> , seeking <2212 -zeteo -> rest <0372 -anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou -> .

0169 MAR 001 023 . And there was in their synagogue <4864 -sunagoge -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> ; and he cried <0349 -anakrazo -> out ,

0169 MAR 001 026 And when the unclean <{0169} -akathartos -> spirit <4151 -pneuma -> had torn <4682 -sparasso -> him , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , he came <1831 -exerchomai -> out of him .

0169 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -thambeo -> , insomuch <5620 -hoste -> that they questioned <4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis -> thing is this <3778 -houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this <5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

0169 MAR 003 011 And unclean <{0169} -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <2334 -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

0169 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <2192 -echo -> an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 002 And when he was come <1831 -exerchomai -> out of the ship <4143 -ploion -> , immediately <2112 -eutheos -> there met <0528 -apantao -> him out of the tombs <3419 -mnemeion -> a man <0444 -anthropos -> with an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> ,

0169 MAR 005 008 For he said <3004 -lego -> unto him , Come <1831 -exerchomai -> out of the man <0444 -anthropos -> , [ thou ] unclean <{0169} -akathartos -> spirit <4151 -pneuma -> .

0169 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> .  
And the unclean <{0169} -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> :

and the herd <0034 -agele -> ran <3729 -hormao -> violently down <2596 -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , ( they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ; ) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

0169 MAR 006 007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649 -apostello -> them forth <1614 -ekteino -> by two <1417 -duo -> and two <1417 -duo -> ; and gave <1325 -didomi -> them power <1849 -exousia -> over unclean <{0169} -akathartos -> spirits <4151 -pneuma -> ;

0169 MAR 007 025 For a [ certain ] woman <1135 -gune -> , whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <2192 -echo -> an unclean <{0169} -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

0169 MAR 009 025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came <1998 -episuntrecho -> running <1998 -episuntrecho -> together <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <{0169} -akathartos -> spirit <4151 -pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him , and enter <1525 -eiserchomai -> no <3371 -meketi -> more <3371 -meketi -> into <1519 -eis -> him .

0169 LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had 2192 -echo - a spirit 4151 -pneuma - of an unclean {0169} -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

0169 LUK 004 036 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - among 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean {0169} -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

0169 LUK 006 018 And they that were vexed 3791 -ochleo - with unclean {0169} -akathartos - spirits 4151 -pneuma - : and they were healed 2323 -therapeuo - .

0169 LUK 008 029 ( For he had commanded 3853 -paraggello - the unclean {0169} -akathartos - spirit 4151 -pneuma - to come 1831 -exerchomai - out of the man LUK 0444 -anthropos - . For oftentimes 5550 -chronos - it had caught 4884 -sunarpazo - him : and he was kept 5442 -phulasso - bound 1196 -desmeo - with chains LUK 0254 -halusis - and in fetters 3976 -pede - ; and he brake 1284 -diarrhesso - the bands 1199 -desmon - , and was driven 1643 -elauno - of the devil 1142 -daimon - into 1519 -eis - the wilderness 2048 -eremos - . )

0169 LUK 009 042 And as he was yet 2089 -eti - a coming 4334 -proserchomai - , the devil 1140 -daimonion - threw 4952 -susparasso - him down , and tare 4952 -susparasso - [ him ] . And Jesus 2424 -Iesous - rebuked 2008 -epitimao - the unclean {0169} -akathartos - spirit 4151 -pneuma - , and

healed 2390 -iaomai - the child 3816 -pais - , and  
delivered 0591 -apodiodomi - him again LUK 0591 -apodiodomi -  
to his father 3962 -pater - .

0169 LUK 011 024 When 3752 -hotan - the unclean {0169} -  
akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -  
out of a man 0444 -anthropos - , he walketh 1330 -dierchomai  
- through 1223 -dia - dry LUK 0504 -anudros - places 5117 -  
topos - , seeking 2212 -zeteo - rest 0372 -anapausis - ;  
and finding 2147 -heurisko - none 3361 -me - , he saith  
3004 -lego - , I will return 5290 -hupostrepho - unto my  
house 3624 -oikos - whence 3606 -hothen - I came 1831 -  
exerchomai - out .

0169 ACT 005 016 There came <4905 -sunerchomai -> also <2532 -  
kai -> a multitude <4128 -plethos -> [ out ] of the cities  
<4172 -polis -> round <4038 -perix -> about <4038 -perix -> unto  
Jerusalem <2419 -Hierousalem -> , bringing <5342 -phero -> sick  
<0772 -asthenes -> folks , and them which were vexed <3791 -  
ochleo -> with unclean <{0169} -akathartos -> spirits <4151 -  
pneuma -> : and they were healed <2323 -therapeuo -> every  
<0537 -hapas -> one .

0169 ACT 008 007 For unclean <{0169} -akathartos -> spirits  
<4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas  
-> voice <5456 -phone -> , came <1831 -exerchomai -> out of  
many <4183 -polus -> that were possessed <2192 -echo -> [ with  
them ] : and many <4183 -polus -> taken with palsies <3886 -  
paraluo -> , and that were lame <5560 -cholos -> , were healed  
<2323 -therapeuo -> .

0169 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> ,  
Not so <3365 -medamos -> , Lord <2962 -kuri os -> ; for I  
have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -  
pas -> thing that is common <2839 -koinos -> or <2228 -e ->  
unclean <{0169} -akathartos -> .

0169 ACT 010 028 And he said <5346 -phemi -> unto them , Ye  
know <1987 -epistamai -> how <5613 -hos -> that it is an  
unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that  
is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company  
<2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai ->  
unto one of another <0246 -allophulos -> nation <0246 -  
allophulos -> ; but God <2316 -theos -> hath shewed <1166 -  
deiknuo -> me that I should not call <3004 -lego -> any <3367 -  
medeis -> man <0444 -anthropos -> common <2839 -koinos -> or  
<2228 -e -> unclean <{0169} -akathartos -> .

0169 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -  
medamos -> , Lord <2962 -kuri os -> : for nothing <3763 -  
oudepote -> common <2839 -koinos -> or <2228 -e -> unclean  
<{0169} -akathartos -> hath at <3763 -oudepote -> any <3763 -  
oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -  
> my mouth <4750 -stoma -> .

0169 1CO 007 014 For the unbelieving <0571 -apistos -> husband  
<0435 -aner -> is sanctified <0037 -hagi azo -> by the wife <1135 -  
-gune -> , and the unbelieving <0571 -apistos -> wife <1135 -  
gune -> is sanctified <0037 -hagi azo -> by the husband <0435 -  
aner -> : else <0686 -ara -> were your <5216 -humon -> children  
<5043 -teknon -> unclean <{0169} -akathartos -> ; but now <3568  
-nun -> are they holy <0040 -hagios -> .

0169 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai  
-> out from among <3319 -mesos -> them , and be ye separate  
<0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -

kuri os -> , and touch <0680 -haptomai -> not the unclean  
<{0169} -akathartos -> [ thing ] ; and I will receive <1523 -  
eisdechomai -> you ,

0169 EPH 005 005 For this <5124 -touto -> ye know <1097 -  
ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,  
nor <2228 -e -> unclean <{0169} -akathartos -> person , nor  
<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -  
> is an idolater <1496 -eidololatra -> , hath <2192 -echo ->  
any inheritance <2817 -kleronomia -> in the kingdom <0932 -  
basileia -> of Christ <5547 -Christos -> and of God <2316 -theos  
> .

0169 REV 016 013 And I saw <1492 -eido -> three <5140 -treis ->  
unclean <{0169} -akathartos -> spirits <4151 -pneuma -> like  
<3664 -homoi os -> frogs <0944 -batrachos -> [ come ] out of  
the mouth <4750 -stoma -> of the dragon <1404 -drakon -> , and  
out of the mouth <4750 -stoma -> of the beast <2342 -therion -> ,  
and out of the mouth <4750 -stoma -> of the false <5578 -  
pseudoprophetes -> prophet <5578 -pseudoprophetes -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -  
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,  
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great  
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -  
pipto -> , and is become <1096 -ginomai -> the habitation <2732 -  
katoiketerion -> of devils <1142 -daimon -> , and the hold  
<5438 -phulake -> of every <3956 -pas -> foul <0169 -akathartos -  
> spirit <4151 -pneuma -> , and a cage <5438 -phulake -> of  
every <3956 -pas -> unclean <{0169} -akathartos -> and hateful  
<3404 -miseo -> bird <3732 -orneon -> .

0169 REV 018 002 And he cried <2896 -krazo -> mightily <2479 -  
ischus -> with a strong <3173 -megas -> voice <5456 -phone -> ,  
saying <3004 -lego -> , Babylon <0897 -Babulon -> the great  
<3173 -megas -> is fallen <4098 -pipto -> , is fallen <4098 -  
pipto -> , and is become <1096 -ginomai -> the habitation <2732 -  
katoiketerion -> of devils <1142 -daimon -> , and the hold  
<5438 -phulake -> of every <3956 -pas -> foul <{0169} -  
akathartos -> spirit <4151 -pneuma -> , and a cage <5438 -  
phulake -> of every <3956 -pas -> unclean <0169 -akathartos ->  
and hateful <3404 -miseo -> bird <3732 -orneon -> .

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akathartos 0169 -- foul , unclean.

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\* foul , 0169 , 5494 ,

\* unclean , 0169 , 2840 ,

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foul 0169 # Expanded Dictionary Study

foul 0169 # akathartos {ak-ath' -ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- {foul}, unclean. [q]

unclean 0169 # akathartos {ak-ath' -ar-tos}; from 1 (as a negative particle) and a presumed derivative of 2508 (meaning cleansed); impure (ceremonially, morally [lewd] or specially, [demonic]): -- foul, {unclean}. [q]

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0169. Cross Reference Study

0169.

0169 akathartos \* foul , {0169 akathartos } , 5494 cheimon ,

0169 akathartos \* unclean , {0169 akathartos } , 2840 koinoo ,

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