

0166 Mt 18:8 everlasting
0166 Mt 19:16 eternal
0166 Mt 19:29 everlasting
0166 Mt 25:41 everlasting
0166 Mt 25:46 eternal
0166 Mt 25:46 everlasting
0166 Mr 10:17 eternal
0166 Mr 10:30 eternal
0166 Mr 3:29 eternal
0166 Lu 10:25 eternal
0166 Lu 16:9 everlasting
0166 Lu 18:18 eternal
0166 Lu 18:30 everlasting
0166 Joh 10:28 eternal
0166 Joh 12:25 eternal
0166 Joh 12:50 everlasting
0166 Joh 17:2 eternal
0166 Joh 17:3 eternal
0166 Joh 3:15 eternal
0166 Joh 3:16 everlasting
0166 Joh 3:36 everlasting
0166 Joh 4:14 everlasting
0166 Joh 4:36 eternal
0166 Joh 5:24 everlasting
0166 Joh 5:39 eternal
0166 Joh 6:27 everlasting
0166 Joh 6:40 everlasting
0166 Joh 6:47 everlasting
0166 Joh 6:54 eternal
0166 Joh 6:68 eternal
0166 Ac 13:46 everlasting
0166 Ac 13:48 eternal
0166 Ro 16:25 world

0166 Ro 16:26 everlasting

0166 Ro 2:7 eternal

0166 Ro 5:21 eternal

0166 Ro 6:22 everlasting

0166 Ro 6:23 eternal

0166 2Co 4:17 eternal

0166 2Co 4:18 eternal

0166 2Co 5:1 eternal

0166 Ga 6:8 everlasting

0166 2Th 1:9 everlasting

0166 2Th 2:16 everlasting

0166 1Ti 1:16 everlasting

0166 1Ti 6:12 eternal

0166 1Ti 6:16 everlasting

0166 1Ti 6:19 eternal

0166 2Ti 1:9 world

0166 2Ti 2:10 eternal

0166 Tit 1:2 world

0166 Tit 1:2 eternal

0166 Tit 3:7 eternal

0166 Phm 1:15 ever

0166 Heb 13:20 everlasting

0166 Heb 5:9 eternal

0166 Heb 6:2 eternal

0166 Heb 9:12 eternal

0166 Heb 9:14 eternal

0166 Heb 9:15 eternal

0166 1Pe 5:10 eternal

0166 2Pe 1:11 everlasting

0166 1Jo 1:2 eternal

0166 1Jo 2:25 eternal

0166 1Jo 3:15 eternal

0166 1Jo 5:11 eternal

0166 1Jo 5:13 eternal

0166 1Jo 5:20 eternal

0166 Jude 1:21 eternal

0166 Jude 1:7 eternal

0166 Re 14:6 everlasting

0166. Strong's Dictionary Study

0166. aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began). [q]

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0166 -- eternal, for ever, everlasting, world (began).

0166 Interlinear Index Study

0166 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto -> them off <1581 -ekkopto ->, and cast <0906 -ballo -> [ them ] from thee: it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos ->, rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <{0166} -aionios -> fire <4442 -pur -> .

0166 MAT 019 016 . And, behold <2400 -idou ->, one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him, Good <0018 -agathos -> Master <1320 -didaskalos ->, what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo ->, that I may have <2192 -echo -> eternal <{0166} -aionios -> life <2222 -zoe -> ?

0166 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia ->, or <2228 -e -> brethren <0080 -adephos ->, or <2228 -e -> sisters <0079 -adelphē ->, or <2228 -e -> father <3962 -pater ->, or <2228 -e -> mother <3384 -meter ->, or <2228 -e -> wife <1135 -gune ->, or <2228 -e -> children <5043 -teknon ->, or <2228 -e -> lands <0068 -agros ->, for my name's <3686 -onoma -> sake <1752 -heneka ->, shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion ->, and shall inherit <2816 -kleronomeo -> everlasting <{0166} -aionios -> life <2222 -zoe -> .

0166 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereō -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand, Depart <4198 -poreuomai -> from me, ye cursed <2672 -kataraoimai ->, into <1519 -eis -> everlasting <{0166} -aionios -> fire <4442 -pur ->, prepared <2090 -

hetoimazo -> for the devil <1228 -diabolos -> and his angels  
<0032 -aggelos -> :

0166 MAT 025 046 And these <3778 -houtos -> shall go <0565 -  
aperchomai -> away <0565 -aperchomai -> into <1519 -eis ->  
everlasting <0166 -ai onios -> punishment <2851 -kolasis -> :  
but the righteous <1342 -dikaios -> into <1519 -eis -> life  
<2222 -zoe -> eternal <{0166} -ai onios -> .

0166 MAT 025 046 And these <3778 -houtos -> shall go <0565 -  
aperchomai -> away <0565 -aperchomai -> into <1519 -eis ->  
everlasting <{0166} -ai onios -> punishment <2851 -kolasis -> :  
but the righteous <1342 -dikaios -> into <1519 -eis -> life  
<2222 -zoe -> eternal <0166 -ai onios -> .

0166 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -  
> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> hath <2192 -echo -> never <0165 -ai on -> forgiveness  
<0859 -aphesis -> , but is in danger <1777 -enochos -> of  
eternal <{0166} -ai onios -> damnation <2920 -krisis -> :

0166 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->  
forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -  
hodos -> , there came <4370 -prostrecho -> one <1520 -heis ->  
running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo ->  
to him , and asked <1905 -eperotao -> him , Good <0018 -  
agathos -> Master <1320 -didaskalos -> , what <5101 -tis ->  
shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -  
> eternal <{0166} -ai onios -> life <2222 -zoe -> ?

0166 MAR 010 030 But he shall receive <2983 -lambano -> an  
hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this  
<5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia ->  
, and brethren <0080 -adephos -> , and sisters <0079 -adelphai -  
> , and mothers <3384 -meter -> , and children <5043 -teknon -  
> , and lands <0068 -agros -> , with persecutions <1375 -  
diogmos -> ; and in the world <0165 -ai on -> to come <2064 -  
erchomai -> eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 LUK 010 025 . And , behold 2400 -idou - , a certain  
5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi -  
up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego -  
, Master 1320 -didaskalos - , what 5101 -tis - shall I  
do 4160 -poieo - to inherit 2816 -kleronomeo - eternal  
{0166} -ai onios - life 2222 -zoe - ?

0166 LUK 016 009 And I say 3004 -lego - unto you , Make  
4160 -poieo - to yourselves 1438 -heautou - friends 5384 -  
philos - of the mammon 3126 -mammonas - of unrighteousness  
LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587  
-ekleipo - , they may receive 1209 -dechomai - you into 1519  
-eis - everlasting {0166} -ai onios - habitations 4633 -skene  
- .

0166 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758  
-archon - asked 1905 -eperotao - him , saying 3004 -lego - ,  
Good LUK 0018 -agathos - Master 1320 -didaskalos - , what  
5101 -tis - shall I do 4160 -poieo - to inherit 2816 -  
kleronomeo - eternal {0166} -ai onios - life 2222 -zoe - ?

0166 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -  
apolambano - manifold 4179 -pollaplasion - more 4179 -  
pollaplasion - in this 5129 -toutoi - present time 2540 -  
kairos - , and in the world LUK 0165 -ai on - to come 2064 -  
erchomai - life 2222 -zoe - everlasting {0166} -ai onios - .

0166 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> .

0166 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

0166 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <4077 -pege -> of water <5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -> everlasting <{0166} -ai onios -> life <2222 -zoe -> .

0166 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <{0166} -ai onios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> .

0166 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

0166 JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 -graphe -> ; for in them ye think <1380 -dokeo -> ye have <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> : and they are they which testify <3140 -martureo -> of me .

0166 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <{0166} -ai onios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

0166 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> : and I will raise <0450 -

anistemi -> him up at the last <2078 -eschatos -> day <2250 -  
hemera -> .

0166 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , He that believeth <4100 -  
pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting  
<{0166} -ai on ios -> life <2222 -zoe -> .

0166 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my  
flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood  
<0129 -haima -> , hath <2192 -echo -> eternal <{0166} -ai on ios -  
> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him  
up at the last <2078 -eschatos -> day <2250 -hemera -> .

0166 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter  
<4074 -Petros -> answered <0611 -apokrinomai -> him , Lord  
<2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -  
aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema  
> of eternal <{0166} -ai on ios -> life <2222 -zoe -> .

0166 JOH 010 028 And I give <1325 -didomi -> unto them eternal  
<{0166} -ai on ios -> life <2222 -zoe -> ; and they shall never  
<0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou ->  
shall any <5100 -tis -> [ man ] pluck <0726 -harpazo -> them  
out of my hand <5495 -cheir -> .

0166 JOH 012 025 He that loveth <5368 -phileo -> his life <5590  
-psuche -> shall lose <0622 -apollumi -> it ; and he that  
hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -  
toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso ->  
it unto life <2222 -zoe -> eternal <{0166} -ai on ios -> .

0166 JOH 012 050 And I know <1492 -eido -> that his commandment  
<1785 -entole -> is life <2222 -zoe -> everlasting <{0166} -  
ai on ios -> : whatsoever <3739 -hos -> I speak <2980 -laleo ->  
therefore <3767 -oun -> , even <2531 -kathos -> as the Father  
<3962 -pater -> said <2046 -ereuo -> unto me , so <3779 -houto -  
> I speak <2980 -laleo -> .

0166 JOH 017 002 As thou hast given <1325 -didomi -> him power  
<1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> ,  
that he should give <1325 -didomi -> eternal <{0166} -ai on ios ->  
life <2222 -zoe -> to as many as thou hast given <1325 -didomi -  
> him .

0166 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -  
> eternal <{0166} -ai on ios -> , that they might know <1097 -  
ginosko -> thee the only <3441 -monos -> true <0258 -alopex ->  
God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> , whom <3739 -hos -> thou hast sent <0649 -  
apostello -> .

0166 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and  
Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold  
<3955 -parrhesiazomai -> , and said <2036 -epo -> , It was  
necessary <0316 -anagkaios -> that the word <3056 -logos -> of  
God <2316 -theos -> should first <4412 -proton -> have been  
spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye  
put <0683 -apothomai -> it from you , and judge <2919 -kri no -  
> yourselves <1438 -heautou -> unworthy <0514 -axios -> of  
everlasting <{0166} -ai on ios -> life <2222 -zoe -> , lo <2400 -  
idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -  
ethnos -> .

0166 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard  
<0191 -akouo -> this , they were glad <5463 -chairo -> , and  
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glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord  
<2962 -kuriros -> : and as many <3745 -hosos -> as were ordained  
<5021 -tasso -> to eternal <{0166} -ai onios -> life <2222 -zoe ->  
> believed <4100 -pisteuo -> .

0166 ROM 002 007 To them who by patient <5281 -hupomone ->  
continuance <5281 -hupomone -> in well <0018 -agathos -> doing  
<2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa ->  
and honour <5092 -time -> and immortality <0861 -aphthrsia -> ,  
eternal <{0166} -ai onios -> life <2222 -zoe -> :

0166 ROM 005 021 That as sin <0266 -hamartia -> hath reigned  
<0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -  
kai -> so <3779 -houto -> might grace <5485 -charis -> reign  
<0936 -basileuo -> through <1223 -dia -> righteousness <1343 -  
dikaiosune -> unto eternal <{0166} -ai onios -> life <2222 -zoe ->  
> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord  
<2962 -kuriros -> .

0166 ROM 006 022 But now <3570 -nuni -> being made <1659 -  
eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia  
> , and become <1402 -doul oo -> servants <1402 -doul oo -> to  
God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -  
> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> ,  
and the end <5056 -telos -> everlasting <{0166} -ai onios -> life  
<2222 -zoe -> .

0166 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -  
hamartia -> [ is ] death <2288 -thanatos -> ; but the gift  
<5486 -charisma -> of God <2316 -theos -> [ is ] eternal  
<{0166} -ai onios -> life <2222 -zoe -> through <1722 -en ->  
Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -  
kuriros -> .

0166 ROM 016 025 . Now <1161 -de -> to him that is of power  
<1410 -dunamai -> to stablish <4741 -sterizo -> you according  
<2596 -kata -> to my gospel <2098 -euaggelion -> , and the  
preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> , according <2596 -kata -> to the revelation  
<0602 -apokalupsis -> of the mystery <3466 -mysterion -> ,  
which was kept secret <4601 -sigao -> since the world <{0166} -  
ai onios -> began ,

0166 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -  
> manifest <5319 -phaneroo -> , and by the scriptures <1124 -  
graphe -> of the prophets <4397 -prophetikos -> , according  
<2596 -kata -> to the commandment <2003 -epitage -> of the  
everlasting <{0166} -ai onios -> God <2316 -theos -> , made  
<1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas ->  
nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of  
faith <4102 -pistis -> :

0166 2C0 004 017 For our light <1645 -elaphros -> affliction  
<2347 -thlipsis -> , which <3588 -ho -> is but for a moment  
<3910 -parautika -> , worketh <2716 -katergazomai -> for us a  
far <5236 -huperbole -> more <5236 -huperbole -> exceeding <5236  
-huperbole -> [ and ] eternal <{0166} -ai onios -> weight <0922  
-baros -> of glory <1391 -doxa -> ;

0166 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -  
skopeo -> the things which are seen <0991 -blepo -> , but at  
<4648 -skopeo -> the things which are not seen <0991 -blepo -> :  
for the things which are seen <0991 -blepo -> [ are ]  
temporal <4340 -proskairos -> ; but the things which are not  
seen <0991 -blepo -> [ are ] eternal <{0166} -ai onios -> .

0166 2CO 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <{0166} -aiouios -> in the heavens <3772 -ouranos -> .

0166 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <{0166} -aiouios -> .

0166 2TH 001 009 Who <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <{0166} -aiouios -> destruction <3639 -olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391 -doxa -> of his power <2479 -ischus -> ;

0166 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [ us ] everlasting <{0166} -aiouios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

0166 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <{0166} -aiouios -> .

0166 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <{0166} -aiouios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeoo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

0166 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <{0166} -aiouios -> . Amen <0281 -amen -> .

0166 1TI 006 019 Laying <0597 -apothesairo -> up in store <0597 -apothesairo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <{0166} -aiouios -> life

<2222 -zoe -> .

0166 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,  
and called <2564 -kaleo -> [ us ] with an holy <0040 -hagios  
-> calling <2821 -klesis -> , not according <2596 -kata -> to  
our works <2041 -ergon -> , but according <2596 -kata -> to his  
own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -  
charis -> , which <3588 -ho -> was given <1325 -didomi -> us in  
Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -  
pro -> the world <{0166} -ai onios -> began ,

0166 2TI 002 010 Therefore I endure <5278 -hupomeno -> all  
<3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,  
that they may also <2532 -kai -> obtain <5177 -tugchano -> the  
salvation <4991 -soteria -> which <3588 -ho -> is in Christ  
<5547 -Christos -> Jesus <2424 -Iesous -> with eternal <{0166} -  
ai onios -> glory <1391 -doxa -> .

0166 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -  
ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -  
theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -  
> , promised <1861 -epaggello -> before <4253 -pro -> the world  
<{0166} -ai onios -> began ;

0166 TIT 001 002 In hope <1680 -elpis -> of eternal <{0166} -  
ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -  
theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -  
> , promised <1861 -epaggello -> before <4253 -pro -> the world  
<0166 -ai onios -> began ;

0166 TIT 003 007 That being justified <1344 -dikai oo -> by his  
grace <5485 -charis -> , we should be made <1096 -ginomai ->  
heirs <2818 -kleronomos -> according <2596 -kata -> to the hope  
<1680 -elpis -> of eternal <{0166} -ai onios -> life <2222 -zoe -  
> .

0166 PHM 001 015 For perhaps <5029 -tacha -> he therefore <5124  
-touto -> departed <5563 -chorizo -> for a season <5610 -hora ->  
, that thou shouldst receive <0568 -apecho -> him for ever  
<{0166} -ai onios -> ;

0166 HEB 005 009 And being made <5048 -telei oo -> perfect <5048  
-telei oo -> , he became <1096 -ginomai -> the author <0159 -  
aitios -> of eternal <{0166} -ai onios -> salvation <4991 -  
soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouo  
-> him ;

0166 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms  
<0909 -baptismos -> , and of laying <1936 -epi thesis -> on  
<1936 -epi thesis -> of hands <5495 -cheir -> , and of  
resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,  
and of eternal <{0166} -ai onios -> judgment <2917 -krima -> .

0166 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -  
haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> ,  
but by his own <2398 -idios -> blood <0129 -haima -> he  
entered <1525 -eiserchomai -> in once <2178 -ephapax -> into  
<1519 -eis -> the holy <0039 -hagion -> place , having obtained  
<2174 -eupsuchoe -> eternal <{0166} -ai onios -> redemption <3085  
-lutrosis -> [ for us ] .

0166 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more  
<3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547  
-Christos -> , who <3739 -hos -> through <1223 -dia -> the  
eternal <{0166} -ai onios -> Spirit <4151 -pneuma -> offered  
<4374 -prosphero -> himself <1438 -heautou -> without <0299 -  
12/8/2021

amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge  
<2511 -katharizo -> your <5216 -humon -> conscience <4893 -  
suneidesis -> from dead <3498 -nekros -> works <2041 -ergon ->  
to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -  
theos -> ?

0166 HEB 009 015 . And for this <5124 -touto -> cause <1223 -  
dia -> he is the mediator <3316 -mesites -> of the new <2537 -  
kainos -> testament <1242 -diatheke -> , that by means <1096 -  
ginomai -> of death <2288 -thanatos -> , for the redemption  
<0629 -apolutrosis -> of the transgressions <3847 -parabasis ->  
[ that were ] under <1909 -epi -> the first <4413 -protos ->  
testament <1242 -diatheke -> , they which are called <2564 -  
kaleo -> might receive <2983 -Iambano -> the promise <1860 -  
epaggelia -> of eternal <{0166} -ai onios -> inheritance <2817 -  
kleronomia -> .

0166 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of  
peace <1515 -eirene -> , that brought <0321 -anago -> again  
<0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> , that great <3173 -megas ->  
shepherd <4166 -poimen -> of the sheep <4263 -probaton -> ,  
through <1722 -en -> the blood <0129 -haima -> of the  
everlasting <{0166} -ai onios -> covenant <1242 -diatheke -> ,

0166 1PE 005 010 . But the God <2316 -theos -> of all <3956 -  
pas -> grace <5485 -charis -> , who <3588 -ho -> hath called  
<2564 -kaleo -> us unto his eternal <{0166} -ai onios -> glory  
<1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -  
> , after that ye have suffered <3958 -pascho -> a while <3641 -  
oligos -> , make <2675 -katartizo -> you perfect <2675 -  
katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -  
sthenoo -> , settle <2311 -themelioo -> [ you ] .

0166 2PE 001 011 For so <3779 -houto -> an entrance <1529 -  
eisodos -> shall be ministered <2023 -epichoregeo -> unto you  
abundantly <4146 -plousios -> into <1519 -eis -> the everlasting  
<{0166} -ai onios -> kingdom <0932 -basileia -> of our Lord <2962  
-kuri os -> and Saviour <4990 -soter -> Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> .

0166 1JO 001 002 ( For the life <2222 -zoe -> was manifested  
<5319 -phaneroo -> , and we have seen <3708 -horao -> [ it ] ,  
and bear <3140 -martureo -> witness <3140 -martureo -> , and  
shew <0518 -apaggello -> unto you that eternal <{0166} -ai onios -  
> life <2222 -zoe -> , which <3748 -hostis -> was with the  
Father <3962 -pater -> , and was manifested <5319 -phaneroo ->  
unto us ; )

0166 1JO 002 025 And this <3778 -houtos -> is the promise <1860  
-epaggelia -> that he hath promised <1861 -epaggello -> us , [  
even ] eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 1JO 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo ->  
his brother <0080 -adephos -> is a murderer <0443 -  
anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou  
-> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal  
<{0166} -ai onios -> life <2222 -zoe -> abiding <3306 -meno -> in  
him .

0166 1JO 005 011 And this <3778 -houtos -> is the record <3141 -  
marturia -> , that God <2316 -theos -> hath given <1325 -didomi  
-> to us eternal <{0166} -ai onios -> life <2222 -zoe -> , and  
this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -  
hui os -> .

0166 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

0166 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoi os -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <{0166} -ai onios -> fire <4442 -pur -> .

0166 JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 -heautou -> in the love <0026 -agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <{0166} -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

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ai onios 0166 -- eternal , for ever , everlasting , world (began).

* eternal , 0126 , 0165 , 0166 ,

* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 , 4253 ,

* everlasting , 0126 , 0166 ,

* world , 0165 , 0166 , 1093 , 2885 , 2889 , 3625 , 3629 ,

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## began 0166 # Expanded Dictionary Study

began 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}). [ql

ever 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began). [ql

everlasting 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): - eternal, for ever, {everlasting}, world (began). [ql

for 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began). [ql

world 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began). [ql

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0166. Cross Reference Study

0166.

0166 aionios * eternal , 0126 aidios , 0165 aion , {0166 aionios } ,

0166 aionios * ever , 0104 aei , 0165 aion , {0166 aionios } ,
1336 dienekes , 3364 ou me , 3745 hosos , 3842 pantote ,
4218 pote , 4253 pro ,

0166 aionios * everlasting , 0126 aidios , {0166 aionios } ,

0166 aionios * world , 0165 aion , {0166 aionios } , 1093 ge ,
2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon
,

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0166 - aionios - Mat 19:16 eternal

0166 - aionios - Mat 25:46 eternal

0166 - aionios - Mar 03:29 eternal

0166 - aionios - Mar 10:30 eternal

0166 - ai oni os - Mar 10: 17 eternal  
0166 - ai oni os - Luk 10: 25 eternal  
0166 - ai oni os - Luk 18: 18 eternal  
0166 - ai oni os - Joh 03: 15 eternal  
0166 - ai oni os - Joh 04: 36 eternal  
0166 - ai oni os - Joh 05: 39 eternal  
0166 - ai oni os - Joh 06: 54 eternal  
0166 - ai oni os - Joh 06: 68 eternal  
0166 - ai oni os - Joh 10: 28 eternal  
0166 - ai oni os - Joh 12: 25 eternal  
0166 - ai oni os - Joh 17: 02 eternal  
0166 - ai oni os - Joh 17: 03 eternal  
0166 - ai oni os - Act 13: 48 eternal  
0166 - ai oni os - Rom 02: 07 eternal  
0166 - ai oni os - Rom 05: 21 eternal  
0166 - ai oni os - Rom 06: 23 eternal  
0166 - ai oni os - 2Co 04: 17 eternal  
0166 - ai oni os - 2Co 04: 18 eternal  
0166 - ai oni os - 2Co 05: 01 eternal  
0166 - ai oni os - 1Ti 06: 12 eternal  
0166 - ai oni os - 1Ti 06: 19 eternal  
0166 - ai oni os - 2Ti 02: 10 eternal  
0166 - ai oni os - Ti t 01: 02 eternal  
0166 - ai oni os - Ti t 03: 07 eternal  
0166 - ai oni os - Heb 05: 09 eternal  
0166 - ai oni os - Heb 06: 02 eternal  
0166 - ai oni os - Heb 09: 14 eternal  
0166 - ai oni os - Heb 09: 12 eternal  
0166 - ai oni os - Heb 09: 15 eternal  
0166 - ai oni os - 1Pe 05: 10 eternal  
0166 - ai oni os - 1Jo 01: 02 eternal  
0166 - ai oni os - 1Jo 02: 25 eternal  
0166 - ai oni os - 1Jo 03: 15 eternal

0166 - ai oni os - 1Jo 05: 11 eternal  
0166 - ai oni os - 1Jo 05: 20 eternal  
0166 - ai oni os - 1Jo 05: 13 eternal  
0166 - ai oni os - Jude 01: 21 eternal  
0166 - ai oni os - Jude 01: 07 eternal  
0166 - ai oni os - Phm 01: 15 ever  
0166 - ai oni os - Mat 18: 08 everl asti ng  
0166 - ai oni os - Mat 19: 29 everl asti ng  
0166 - ai oni os - Mat 25: 46 everl asti ng  
0166 - ai oni os - Mat 25: 41 everl asti ng  
0166 - ai oni os - Luk 16: 09 everl asti ng  
0166 - ai oni os - Luk 18: 30 everl asti ng  
0166 - ai oni os - Joh 03: 16 everl asti ng  
0166 - ai oni os - Joh 03: 36 everl asti ng  
0166 - ai oni os - Joh 04: 14 everl asti ng  
0166 - ai oni os - Joh 05: 24 everl asti ng  
0166 - ai oni os - Joh 06: 27 everl asti ng  
0166 - ai oni os - Joh 06: 40 everl asti ng  
0166 - ai oni os - Joh 06: 47 everl asti ng  
0166 - ai oni os - Joh 12: 50 everl asti ng  
0166 - ai oni os - Act 13: 46 everl asti ng  
0166 - ai oni os - Rom 06: 22 everl asti ng  
0166 - ai oni os - Rom 16: 26 everl asti ng  
0166 - ai oni os - Gal 06: 08 everl asti ng  
0166 - ai oni os - 2Th 01: 09 everl asti ng  
0166 - ai oni os - 2Th 02: 16 everl asti ng  
0166 - ai oni os - 1Ti 01: 16 everl asti ng  
0166 - ai oni os - 1Ti 06: 16 everl asti ng  
0166 - ai oni os - Heb 13: 20 everl asti ng  
0166 - ai oni os - 2Pe 01: 11 everl asti ng  
0166 - ai oni os - Rev 14: 06 everl asti ng  
0166 - ai oni os - Rom 16: 25 world  
0166 - ai oni os - 2Ti 01: 09 world



0166 Mt 18:8 everlasting  
0166 Mt 19:16 eternal  
0166 Mt 19:29 everlasting  
0166 Mt 25:41 everlasting  
0166 Mt 25:46 eternal  
0166 Mt 25:46 everlasting  
0166 Mr 10:17 eternal  
0166 Mr 10:30 eternal  
0166 Mr 3:29 eternal  
0166 Lu 10:25 eternal  
0166 Lu 16:9 everlasting  
0166 Lu 18:18 eternal  
0166 Lu 18:30 everlasting  
0166 Joh 10:28 eternal  
0166 Joh 12:25 eternal  
0166 Joh 12:50 everlasting  
0166 Joh 17:2 eternal  
0166 Joh 17:3 eternal  
0166 Joh 3:15 eternal  
0166 Joh 3:16 everlasting  
0166 Joh 3:36 everlasting  
0166 Joh 4:14 everlasting  
0166 Joh 4:36 eternal  
0166 Joh 5:24 everlasting  
0166 Joh 5:39 eternal  
0166 Joh 6:27 everlasting  
0166 Joh 6:40 everlasting  
0166 Joh 6:47 everlasting  
0166 Joh 6:54 eternal  
0166 Joh 6:68 eternal  
0166 Ac 13:46 everlasting  
0166 Ac 13:48 eternal  
0166 Ro 16:25 world

0166 Ro 16:26 everlasting

0166 Ro 2:7 eternal

0166 Ro 5:21 eternal

0166 Ro 6:22 everlasting

0166 Ro 6:23 eternal

0166 2Co 4:17 eternal

0166 2Co 4:18 eternal

0166 2Co 5:1 eternal

0166 Ga 6:8 everlasting

0166 2Th 1:9 everlasting

0166 2Th 2:16 everlasting

0166 1Ti 1:16 everlasting

0166 1Ti 6:12 eternal

0166 1Ti 6:16 everlasting

0166 1Ti 6:19 eternal

0166 2Ti 1:9 world

0166 2Ti 2:10 eternal

0166 Tit 1:2 world

0166 Tit 1:2 eternal

0166 Tit 3:7 eternal

0166 Phm 1:15 ever

0166 Heb 13:20 everlasting

0166 Heb 5:9 eternal

0166 Heb 6:2 eternal

0166 Heb 9:12 eternal

0166 Heb 9:14 eternal

0166 Heb 9:15 eternal

0166 1Pe 5:10 eternal

0166 2Pe 1:11 everlasting

0166 1Jo 1:2 eternal

0166 1Jo 2:25 eternal

0166 1Jo 3:15 eternal

0166 1Jo 5:11 eternal

0166 1Jo 5:13 eternal

0166 1Jo 5:20 eternal

0166 Jude 1:21 eternal

0166 Jude 1:7 eternal

0166 Re 14:6 everlasting

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0166. Strong's Dictionary Study

0166. aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began). [q]

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0166 Mt 18:8 everlasting  
0166 Mt 19:16 eternal  
0166 Mt 19:29 everlasting  
0166 Mt 25:41 everlasting  
0166 Mt 25:46 eternal  
0166 Mt 25:46 everlasting  
0166 Mr 10:17 eternal  
0166 Mr 10:30 eternal  
0166 Mr 3:29 eternal  
0166 Lu 10:25 eternal  
0166 Lu 16:9 everlasting  
0166 Lu 18:18 eternal  
0166 Lu 18:30 everlasting  
0166 Joh 10:28 eternal  
0166 Joh 12:25 eternal  
0166 Joh 12:50 everlasting  
0166 Joh 17:2 eternal  
0166 Joh 17:3 eternal  
0166 Joh 3:15 eternal  
0166 Joh 3:16 everlasting  
0166 Joh 3:36 everlasting  
0166 Joh 4:14 everlasting  
0166 Joh 4:36 eternal  
0166 Joh 5:24 everlasting  
0166 Joh 5:39 eternal  
0166 Joh 6:27 everlasting  
0166 Joh 6:40 everlasting  
0166 Joh 6:47 everlasting  
0166 Joh 6:54 eternal  
0166 Joh 6:68 eternal  
0166 Ac 13:46 everlasting  
0166 Ac 13:48 eternal  
0166 Ro 16:25 world

0166 Ro 16:26 everlasting

0166 Ro 2:7 eternal

0166 Ro 5:21 eternal

0166 Ro 6:22 everlasting

0166 Ro 6:23 eternal

0166 2Co 4:17 eternal

0166 2Co 4:18 eternal

0166 2Co 5:1 eternal

0166 Ga 6:8 everlasting

0166 2Th 1:9 everlasting

0166 2Th 2:16 everlasting

0166 1Ti 1:16 everlasting

0166 1Ti 6:12 eternal

0166 1Ti 6:16 everlasting

0166 1Ti 6:19 eternal

0166 2Ti 1:9 world

0166 2Ti 2:10 eternal

0166 Tit 1:2 world

0166 Tit 1:2 eternal

0166 Tit 3:7 eternal

0166 Phm 1:15 ever

0166 Heb 13:20 everlasting

0166 Heb 5:9 eternal

0166 Heb 6:2 eternal

0166 Heb 9:12 eternal

0166 Heb 9:14 eternal

0166 Heb 9:15 eternal

0166 1Pe 5:10 eternal

0166 2Pe 1:11 everlasting

0166 1Jo 1:2 eternal

0166 1Jo 2:25 eternal

0166 1Jo 3:15 eternal

0166 1Jo 5:11 eternal

0166 1Jo 5:13 eternal

0166 1Jo 5:20 eternal

0166 Jude 1:21 eternal

0166 Jude 1:7 eternal

0166 Re 14:6 everlasting

0166. Strong's Dictionary Study

0166. aionios {ahee-o'-nee-os}; from 165; perpetual (also used of past time, or past and future as well): --eternal, for ever, everlasting, world (began). [q]

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0166 -- eternal, for ever, everlasting, world (began).

0166 Interlinear Index Study

0166 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto -> them off <1581 -ekkopto ->, and cast <0906 -ballo -> [them] from thee: it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos ->, rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <{0166} -aionios -> fire <4442 -pur -> .

0166 MAT 019 016 . And, behold <2400 -idou ->, one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him, Good <0018 -agathos -> Master <1320 -didaskalos ->, what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo ->, that I may have <2192 -echo -> eternal <{0166} -aionios -> life <2222 -zoe -> ?

0166 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia ->, or <2228 -e -> brethren <0080 -adephos ->, or <2228 -e -> sisters <0079 -adelphē ->, or <2228 -e -> father <3962 -pater ->, or <2228 -e -> mother <3384 -meter ->, or <2228 -e -> wife <1135 -gune ->, or <2228 -e -> children <5043 -teknon ->, or <2228 -e -> lands <0068 -agros ->, for my name's <3686 -onoma -> sake <1752 -heneka ->, shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion ->, and shall inherit <2816 -kleronomeo -> everlasting <{0166} -aionios -> life <2222 -zoe -> .

0166 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereō -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand, Depart <4198 -poreuomai -> from me, ye cursed <2672 -kataraoimai ->, into <1519 -eis -> everlasting <{0166} -aionios -> fire <4442 -pur ->, prepared <2090 -

hetoimazo -> for the devil <1228 -diabolos -> and his angels
<0032 -aggelos -> :

0166 MAT 025 046 And these <3778 -houtos -> shall go <0565 -
aperchomai -> away <0565 -aperchomai -> into <1519 -eis ->
everlasting <0166 -ai onios -> punishment <2851 -kolasis -> :
but the righteous <1342 -dikaios -> into <1519 -eis -> life
<2222 -zoe -> eternal <{0166} -ai onios -> .

0166 MAT 025 046 And these <3778 -houtos -> shall go <0565 -
aperchomai -> away <0565 -aperchomai -> into <1519 -eis ->
everlasting <{0166} -ai onios -> punishment <2851 -kolasis -> :
but the righteous <1342 -dikaios -> into <1519 -eis -> life
<2222 -zoe -> eternal <0166 -ai onios -> .

0166 MAR 003 029 But he that shall blaspheme <0987 -blasphemo -
> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> hath <2192 -echo -> never <0165 -ai on -> forgiveness
<0859 -aphesis -> , but is in danger <1777 -enochos -> of
eternal <{0166} -ai onios -> damnation <2920 -krisis -> :

0166 MAR 010 017 . And when he was gone <1607 -ekporeuomai ->
forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -
hodos -> , there came <4370 -prostrecho -> one <1520 -heis ->
running <4370 -prostrecho -> , and kneeled <1120 -gonupeteo ->
to him , and asked <1905 -eperotao -> him , Good <0018 -
agathos -> Master <1320 -didaskalos -> , what <5101 -tis ->
shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -
> eternal <{0166} -ai onios -> life <2222 -zoe -> ?

0166 MAR 010 030 But he shall receive <2983 -lambano -> an
hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this
<5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia ->
, and brethren <0080 -adephos -> , and sisters <0079 -adelphai -
> , and mothers <3384 -meter -> , and children <5043 -teknon -
> , and lands <0068 -agros -> , with persecutions <1375 -
diogmos -> ; and in the world <0165 -ai on -> to come <2064 -
erchomai -> eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 LUK 010 025 . And , behold 2400 -idou - , a certain
5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi -
up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego -
, Master 1320 -didaskalos - , what 5101 -tis - shall I
do 4160 -poieo - to inherit 2816 -kleronomeo - eternal
{0166} -ai onios - life 2222 -zoe - ?

0166 LUK 016 009 And I say 3004 -lego - unto you , Make
4160 -poieo - to yourselves 1438 -heautou - friends 5384 -
philos - of the mammon 3126 -mammonas - of unrighteousness
LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587
-ekleipo - , they may receive 1209 -dechomai - you into 1519
-eis - everlasting {0166} -ai onios - habitations 4633 -skene
- .

0166 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758
-archon - asked 1905 -eperotao - him , saying 3004 -lego - ,
Good LUK 0018 -agathos - Master 1320 -didaskalos - , what
5101 -tis - shall I do 4160 -poieo - to inherit 2816 -
kleronomeo - eternal {0166} -ai onios - life 2222 -zoe - ?

0166 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -
apolambano - manifold 4179 -pollaplasion - more 4179 -
pollaplasion - in this 5129 -toutoi - present time 2540 -
kairos - , and in the world LUK 0165 -ai on - to come 2064 -
erchomai - life 2222 -zoe - everlasting {0166} -ai onios - .

0166 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> .

0166 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

0166 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <4077 -pege -> of water <5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -> everlasting <{0166} -ai onios -> life <2222 -zoe -> .

0166 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222 -zoe -> eternal <{0166} -ai onios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> .

0166 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

0166 JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 -graphe -> ; for in them ye think <1380 -dokeo -> ye have <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> : and they are they which testify <3140 -martureo -> of me .

0166 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <{0166} -ai onios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

0166 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <{0166} -ai onios -> life <2222 -zoe -> : and I will raise <0450 -

anistemi -> him up at the last <2078 -eschatos -> day <2250 -
hemera -> .

0166 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , He that believeth <4100 -
pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting
<{0166} -ai on ios -> life <2222 -zoe -> .

0166 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my
flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood
<0129 -haima -> , hath <2192 -echo -> eternal <{0166} -ai on ios -
> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him
up at the last <2078 -eschatos -> day <2250 -hemera -> .

0166 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter
<4074 -Petros -> answered <0611 -apokrinomai -> him , Lord
<2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -
aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema
> of eternal <{0166} -ai on ios -> life <2222 -zoe -> .

0166 JOH 010 028 And I give <1325 -didomi -> unto them eternal
<{0166} -ai on ios -> life <2222 -zoe -> ; and they shall never
<0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou ->
shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them
out of my hand <5495 -cheir -> .

0166 JOH 012 025 He that loveth <5368 -phileo -> his life <5590
-psuche -> shall lose <0622 -apollumi -> it ; and he that
hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -
toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso ->
it unto life <2222 -zoe -> eternal <{0166} -ai on ios -> .

0166 JOH 012 050 And I know <1492 -eido -> that his commandment
<1785 -entole -> is life <2222 -zoe -> everlasting <{0166} -
ai on ios -> : whatsoever <3739 -hos -> I speak <2980 -laleo ->
therefore <3767 -oun -> , even <2531 -kathos -> as the Father
<3962 -pater -> said <2046 -ereuo -> unto me , so <3779 -houto -
> I speak <2980 -laleo -> .

0166 JOH 017 002 As thou hast given <1325 -didomi -> him power
<1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> ,
that he should give <1325 -didomi -> eternal <{0166} -ai on ios ->
life <2222 -zoe -> to as many as thou hast given <1325 -didomi -
> him .

0166 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -
> eternal <{0166} -ai on ios -> , that they might know <1097 -
ginosko -> thee the only <3441 -monos -> true <0258 -alopex ->
God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , whom <3739 -hos -> thou hast sent <0649 -
apostello -> .

0166 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and
Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold
<3955 -parrhesiazomai -> , and said <2036 -epo -> , It was
necessary <0316 -anagkaios -> that the word <3056 -logos -> of
God <2316 -theos -> should first <4412 -proton -> have been
spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye
put <0683 -apothomai -> it from you , and judge <2919 -kri no -
> yourselves <1438 -heautou -> unworthy <0514 -axios -> of
everlasting <{0166} -ai on ios -> life <2222 -zoe -> , lo <2400 -
idou -> , we turn <4762 -strephe -> to the Gentiles <1484 -
ethnos -> .

0166 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard
<0191 -akouo -> this , they were glad <5463 -chairo -> , and
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glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuriros -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <{0166} -ai onios -> life <2222 -zoe -> believed <4100 -pisteuo -> .

0166 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <{0166} -ai onios -> life <2222 -zoe -> :

0166 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <{0166} -ai onios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriros -> .

0166 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doul oo -> servants <1402 -doul oo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <{0166} -ai onios -> life <2222 -zoe -> .

0166 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [is] death <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <{0166} -ai onios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriros -> .

0166 ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -mysterion -> , which was kept secret <4601 -sigao -> since the world <{0166} -ai onios -> began ,

0166 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitage -> of the everlasting <{0166} -ai onios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

0166 2C0 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a far <5236 -huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <{0166} -ai onios -> weight <0922 -baros -> of glory <1391 -doxa -> ;

0166 2C0 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <{0166} -ai onios -> .

0166 2CO 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [this <3588 -ho ->] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <{0166} -aiouios -> in the heavens <3772 -ouranos -> .

0166 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <{0166} -aiouios -> .

0166 2TH 001 009 Who <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <{0166} -aiouios -> destruction <3639 -olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kurios -> , and from the glory <1391 -doxa -> of his power <2479 -ischus -> ;

0166 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -agapao -> us , and hath given <1325 -didomi -> [us] everlasting <{0166} -aiouios -> consolation <3874 -paraklesis -> and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -en -> grace <5485 -charis -> ,

0166 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -zoe -> everlasting <{0166} -aiouios -> .

0166 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <{0166} -aiouios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeoo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

0166 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <{0166} -aiouios -> . Amen <0281 -amen -> .

0166 1TI 006 019 Laying <0597 -apothesaiizo -> up in store <0597 -apothesaiizo -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <{0166} -aiouios -> life

<2222 -zoe -> .

0166 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,
and called <2564 -kaleo -> [us] with an holy <0040 -hagios
-> calling <2821 -klesis -> , not according <2596 -kata -> to
our works <2041 -ergon -> , but according <2596 -kata -> to his
own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -
charis -> , which <3588 -ho -> was given <1325 -didomi -> us in
Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -
pro -> the world <{0166} -ai onios -> began ,

0166 2TI 002 010 Therefore I endure <5278 -hupomeno -> all
<3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,
that they may also <2532 -kai -> obtain <5177 -tugchano -> the
salvation <4991 -soteria -> which <3588 -ho -> is in Christ
<5547 -Christos -> Jesus <2424 -Iesous -> with eternal <{0166} -
ai onios -> glory <1391 -doxa -> .

0166 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -
ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -
theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -
> , promised <1861 -epaggello -> before <4253 -pro -> the world
<{0166} -ai onios -> began ;

0166 TIT 001 002 In hope <1680 -elpis -> of eternal <{0166} -
ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -
theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -
> , promised <1861 -epaggello -> before <4253 -pro -> the world
<0166 -ai onios -> began ;

0166 TIT 003 007 That being justified <1344 -dikai oo -> by his
grace <5485 -charis -> , we should be made <1096 -ginomai ->
heirs <2818 -kleronomos -> according <2596 -kata -> to the hope
<1680 -elpis -> of eternal <{0166} -ai onios -> life <2222 -zoe -
> .

0166 PHM 001 015 For perhaps <5029 -tacha -> he therefore <5124
-touto -> departed <5563 -chorizo -> for a season <5610 -hora ->
, that thou shouldst receive <0568 -apecho -> him for ever
<{0166} -ai onios -> ;

0166 HEB 005 009 And being made <5048 -telei oo -> perfect <5048
-telei oo -> , he became <1096 -ginomai -> the author <0159 -
aitios -> of eternal <{0166} -ai onios -> salvation <4991 -
soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouo
-> him ;

0166 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms
<0909 -baptismos -> , and of laying <1936 -epi thesis -> on
<1936 -epi thesis -> of hands <5495 -cheir -> , and of
resurrection <0386 -anastasis -> of the dead <3498 -nekros -> ,
and of eternal <{0166} -ai onios -> judgment <2917 -krima -> .

0166 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -
haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> ,
but by his own <2398 -idios -> blood <0129 -haima -> he
entered <1525 -eiserchomai -> in once <2178 -ephapax -> into
<1519 -eis -> the holy <0039 -hagion -> place , having obtained
<2174 -eupsuchoe -> eternal <{0166} -ai onios -> redemption <3085
-lutrosis -> [for us] .

0166 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more
<3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547
-Christos -> , who <3739 -hos -> through <1223 -dia -> the
eternal <{0166} -ai onios -> Spirit <4151 -pneuma -> offered
<4374 -prosphero -> himself <1438 -heautou -> without <0299 -
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amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge
<2511 -katharizo -> your <5216 -humon -> conscience <4893 -
suneidesis -> from dead <3498 -nekros -> works <2041 -ergon ->
to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -
theos -> ?

0166 HEB 009 015 . And for this <5124 -touto -> cause <1223 -
dia -> he is the mediator <3316 -mesites -> of the new <2537 -
kainos -> testament <1242 -diatheke -> , that by means <1096 -
ginomai -> of death <2288 -thanatos -> , for the redemption
<0629 -apolutrosis -> of the transgressions <3847 -parabasis ->
[that were] under <1909 -epi -> the first <4413 -protos ->
testament <1242 -diatheke -> , they which are called <2564 -
kaleo -> might receive <2983 -lambano -> the promise <1860 -
epaggelia -> of eternal <{0166} -aiouios -> inheritance <2817 -
kleronomia -> .

0166 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of
peace <1515 -eirene -> , that brought <0321 -anago -> again
<0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -
kuriou -> Jesus <2424 -Iesous -> , that great <3173 -megas ->
shepherd <4166 -poimen -> of the sheep <4263 -probaton -> ,
through <1722 -en -> the blood <0129 -haima -> of the
everlasting <{0166} -aiouios -> covenant <1242 -diatheke -> ,

0166 1PE 005 010 . But the God <2316 -theos -> of all <3956 -
pas -> grace <5485 -charis -> , who <3588 -ho -> hath called
<2564 -kaleo -> us unto his eternal <{0166} -aiouios -> glory
<1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -
> , after that ye have suffered <3958 -pascho -> a while <3641 -
oligos -> , make <2675 -katartizo -> you perfect <2675 -
katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -
sthenoo -> , settle <2311 -themelioo -> [you] .

0166 2PE 001 011 For so <3779 -houto -> an entrance <1529 -
eisodos -> shall be ministered <2023 -epichoregeo -> unto you
abundantly <4146 -plousios -> into <1519 -eis -> the everlasting
<{0166} -aiouios -> kingdom <0932 -basileia -> of our Lord <2962
-kuriou -> and Saviour <4990 -soter -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> .

0166 1JO 001 002 (For the life <2222 -zoe -> was manifested
<5319 -phaneroo -> , and we have seen <3708 -horao -> [it] ,
and bear <3140 -martureo -> witness <3140 -martureo -> , and
shew <0518 -apaggello -> unto you that eternal <{0166} -aiouios -
> life <2222 -zoe -> , which <3748 -hostis -> was with the
Father <3962 -pater -> , and was manifested <5319 -phaneroo ->
unto us ;)

0166 1JO 002 025 And this <3778 -houtos -> is the promise <1860
-epaggelia -> that he hath promised <1861 -epaggello -> us , [
even] eternal <{0166} -aiouios -> life <2222 -zoe -> .

0166 1JO 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo ->
his brother <0080 -adephos -> is a murderer <0443 -
anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou
-> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal
<{0166} -aiouios -> life <2222 -zoe -> abiding <3306 -meno -> in
him .

0166 1JO 005 011 And this <3778 -houtos -> is the record <3141 -
marturia -> , that God <2316 -theos -> hath given <1325 -didomi
-> to us eternal <{0166} -aiouios -> life <2222 -zoe -> , and
this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -
huios -> .

0166 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

0166 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoi os -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -prokeimai -> for an example <1164 -deigma -> , suffering <5254 -hupecho -> the vengeance <1349 -dike -> of eternal <{0166} -ai onios -> fire <4442 -pur -> .

0166 JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 -heautou -> in the love <0026 -agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <2192 -echo -> the everlasting <{0166} -ai onios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

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ai onios 0166 -- eternal , for ever , everlasting , world (began).

\* eternal , 0126 , 0165 , 0166 ,

\* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 , 4253 ,

\* everlasting , 0126 , 0166 ,

\* world , 0165 , 0166 , 1093 , 2885 , 2889 , 3625 , 3629 ,

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began 0166 # Expanded Dictionary Study

began 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}). [ql

ever 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began). [ql

everlasting 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): - - eternal, for ever, {everlasting}, world (began). [ql

for 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began). [ql

world 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began). [ql

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## 0166. Cross Reference Study

0166.

0166 aionios \* eternal , 0126 aidios , 0165 aion , {0166 aionios } ,

0166 aionios \* ever , 0104 aei , 0165 aion , {0166 aionios } , 1336 dienekes , 3364 ou me , 3745 hosos , 3842 pantote , 4218 pote , 4253 pro ,

0166 aionios \* everlasting , 0126 aidios , {0166 aionios } ,

0166 aionios \* world , 0165 aion , {0166 aionios } , 1093 ge , 2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon ,

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0166 - aionios - Mat 19:16 eternal

0166 - aionios - Mat 25:46 eternal

0166 - aionios - Mar 03:29 eternal

0166 - aionios - Mar 10:30 eternal

0166 - ai oni os - Mar 10: 17 eternal
0166 - ai oni os - Luk 10: 25 eternal
0166 - ai oni os - Luk 18: 18 eternal
0166 - ai oni os - Joh 03: 15 eternal
0166 - ai oni os - Joh 04: 36 eternal
0166 - ai oni os - Joh 05: 39 eternal
0166 - ai oni os - Joh 06: 54 eternal
0166 - ai oni os - Joh 06: 68 eternal
0166 - ai oni os - Joh 10: 28 eternal
0166 - ai oni os - Joh 12: 25 eternal
0166 - ai oni os - Joh 17: 02 eternal
0166 - ai oni os - Joh 17: 03 eternal
0166 - ai oni os - Act 13: 48 eternal
0166 - ai oni os - Rom 02: 07 eternal
0166 - ai oni os - Rom 05: 21 eternal
0166 - ai oni os - Rom 06: 23 eternal
0166 - ai oni os - 2Co 04: 17 eternal
0166 - ai oni os - 2Co 04: 18 eternal
0166 - ai oni os - 2Co 05: 01 eternal
0166 - ai oni os - 1Ti 06: 12 eternal
0166 - ai oni os - 1Ti 06: 19 eternal
0166 - ai oni os - 2Ti 02: 10 eternal
0166 - ai oni os - Ti t 01: 02 eternal
0166 - ai oni os - Ti t 03: 07 eternal
0166 - ai oni os - Heb 05: 09 eternal
0166 - ai oni os - Heb 06: 02 eternal
0166 - ai oni os - Heb 09: 14 eternal
0166 - ai oni os - Heb 09: 12 eternal
0166 - ai oni os - Heb 09: 15 eternal
0166 - ai oni os - 1Pe 05: 10 eternal
0166 - ai oni os - 1Jo 01: 02 eternal
0166 - ai oni os - 1Jo 02: 25 eternal
0166 - ai oni os - 1Jo 03: 15 eternal

0166 - ai oni os - 1Jo 05: 11 eternal
0166 - ai oni os - 1Jo 05: 20 eternal
0166 - ai oni os - 1Jo 05: 13 eternal
0166 - ai oni os - Jude 01: 21 eternal
0166 - ai oni os - Jude 01: 07 eternal
0166 - ai oni os - Phm 01: 15 ever
0166 - ai oni os - Mat 18: 08 everl asti ng
0166 - ai oni os - Mat 19: 29 everl asti ng
0166 - ai oni os - Mat 25: 46 everl asti ng
0166 - ai oni os - Mat 25: 41 everl asti ng
0166 - ai oni os - Luk 16: 09 everl asti ng
0166 - ai oni os - Luk 18: 30 everl asti ng
0166 - ai oni os - Joh 03: 16 everl asti ng
0166 - ai oni os - Joh 03: 36 everl asti ng
0166 - ai oni os - Joh 04: 14 everl asti ng
0166 - ai oni os - Joh 05: 24 everl asti ng
0166 - ai oni os - Joh 06: 27 everl asti ng
0166 - ai oni os - Joh 06: 40 everl asti ng
0166 - ai oni os - Joh 06: 47 everl asti ng
0166 - ai oni os - Joh 12: 50 everl asti ng
0166 - ai oni os - Act 13: 46 everl asti ng
0166 - ai oni os - Rom 06: 22 everl asti ng
0166 - ai oni os - Rom 16: 26 everl asti ng
0166 - ai oni os - Gal 06: 08 everl asti ng
0166 - ai oni os - 2Th 01: 09 everl asti ng
0166 - ai oni os - 2Th 02: 16 everl asti ng
0166 - ai oni os - 1Ti 01: 16 everl asti ng
0166 - ai oni os - 1Ti 06: 16 everl asti ng
0166 - ai oni os - Heb 13: 20 everl asti ng
0166 - ai oni os - 2Pe 01: 11 everl asti ng
0166 - ai oni os - Rev 14: 06 everl asti ng
0166 - ai oni os - Rom 16: 25 world
0166 - ai oni os - 2Ti 01: 09 world

0166 - ai oni os - Mat 19: 16 eternal
0166 - ai oni os - Mat 25: 46 eternal
0166 - ai oni os - Mar 03: 29 eternal
0166 - ai oni os - Mar 10: 30 eternal
0166 - ai oni os - Mar 10: 17 eternal
0166 - ai oni os - Luk 10: 25 eternal
0166 - ai oni os - Luk 18: 18 eternal
0166 - ai oni os - Joh 03: 15 eternal
0166 - ai oni os - Joh 04: 36 eternal
0166 - ai oni os - Joh 05: 39 eternal
0166 - ai oni os - Joh 06: 54 eternal
0166 - ai oni os - Joh 06: 68 eternal
0166 - ai oni os - Joh 10: 28 eternal
0166 - ai oni os - Joh 12: 25 eternal
0166 - ai oni os - Joh 17: 02 eternal
0166 - ai oni os - Joh 17: 03 eternal
0166 - ai oni os - Act 13: 48 eternal
0166 - ai oni os - Rom 02: 07 eternal
0166 - ai oni os - Rom 05: 21 eternal
0166 - ai oni os - Rom 06: 23 eternal
0166 - ai oni os - 2Co 04: 17 eternal
0166 - ai oni os - 2Co 04: 18 eternal
0166 - ai oni os - 2Co 05: 01 eternal
0166 - ai oni os - 1Ti 06: 12 eternal
0166 - ai oni os - 1Ti 06: 19 eternal
0166 - ai oni os - 2Ti 02: 10 eternal
0166 - ai oni os - Ti t 01: 02 eternal
0166 - ai oni os - Ti t 03: 07 eternal
0166 - ai oni os - Heb 05: 09 eternal
0166 - ai oni os - Heb 06: 02 eternal
0166 - ai oni os - Heb 09: 14 eternal
0166 - ai oni os - Heb 09: 12 eternal
0166 - ai oni os - Heb 09: 15 eternal

0166 - ai oni os - 1Pe 05: 10 eternal
0166 - ai oni os - 1Jo 01: 02 eternal
0166 - ai oni os - 1Jo 02: 25 eternal
0166 - ai oni os - 1Jo 03: 15 eternal
0166 - ai oni os - 1Jo 05: 11 eternal
0166 - ai oni os - 1Jo 05: 20 eternal
0166 - ai oni os - 1Jo 05: 13 eternal
0166 - ai oni os - Jude 01: 21 eternal
0166 - ai oni os - Jude 01: 07 eternal
0166 - ai oni os - Phm 01: 15 ever
0166 - ai oni os - Mat 18: 08 everl asti ng
0166 - ai oni os - Mat 19: 29 everl asti ng
0166 - ai oni os - Mat 25: 46 everl asti ng
0166 - ai oni os - Mat 25: 41 everl asti ng
0166 - ai oni os - Luk 16: 09 everl asti ng
0166 - ai oni os - Luk 18: 30 everl asti ng
0166 - ai oni os - Joh 03: 16 everl asti ng
0166 - ai oni os - Joh 03: 36 everl asti ng
0166 - ai oni os - Joh 04: 14 everl asti ng
0166 - ai oni os - Joh 05: 24 everl asti ng
0166 - ai oni os - Joh 06: 27 everl asti ng
0166 - ai oni os - Joh 06: 40 everl asti ng
0166 - ai oni os - Joh 06: 47 everl asti ng
0166 - ai oni os - Joh 12: 50 everl asti ng
0166 - ai oni os - Act 13: 46 everl asti ng
0166 - ai oni os - Rom 06: 22 everl asti ng
0166 - ai oni os - Rom 16: 26 everl asti ng
0166 - ai oni os - Gal 06: 08 everl asti ng
0166 - ai oni os - 2Th 01: 09 everl asti ng
0166 - ai oni os - 2Th 02: 16 everl asti ng
0166 - ai oni os - 1Ti 01: 16 everl asti ng
0166 - ai oni os - 1Ti 06: 16 everl asti ng
0166 - ai oni os - Heb 13: 20 everl asti ng

0166 - ai oni os - 2Pe 01: 11 everl asti ng

0166 - ai oni os - Rev 14: 06 everl asti ng

0166 - ai oni os - Rom 16: 25 worl d

0166 - ai oni os - 2Ti 01: 09 worl d

0166 - ai oni os - Ti t 01: 02 worl d

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0166 -- eternal, for ever, everlasting, world (began).

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0166 Interlinear Index Study

0166 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullōs -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <{0166} -aiōnios -> fire <4442 -pur -> .

0166 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epō -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <2192 -echo -> eternal <{0166} -aiōnios -> life <2222 -zoe -> ?

0166 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gunē -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <{0166} -aiōnios -> life <2222 -zoe -> .

0166 MAT 025 041 Then <5119 -tote -> shall he say <2046 -ereō -> also <2532 -kai -> unto them on <1537 -ek -> the left <2176 -euonumos -> hand , Depart <4198 -poreuomai -> from me , ye cursed <2672 -katarāomai -> , into <1519 -eis -> everlasting <{0166} -aiōnios -> fire <4442 -pur -> , prepared <2090 -hetoimazo -> for the devil <1228 -diabolos -> and his angels <0032 -aggelos -> :

0166 MAT 025 046 And these <3778 -houtos -> shall go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <{0166} -aiōnios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <2222 -zoe -> eternal <{0166} -aiōnios -> .

0166 MAT 025 046 And these <3778 -houtos -> shall go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <{0166} -aiōnios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <2222 -zoe -> eternal <0166 -aiōnios -> .

0166 MAR 003 029 But he that shall blaspheme <0987 -blasphemeō -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <2192 -echo -> never <0165 -aiōn -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <{0166} -aiōnios -> damnation <2920 -krisis -> :

0166 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and knelt <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -

agathos -> Master <1320 -didaskalos -> , what <5101 -tis ->
shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo ->
> eternal <{0166} -aiouios -> life <2222 -zoe -> ?

0166 MAR 010 030 But he shall receive <2983 -lambano -> an
hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this
<5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia ->
, and brethren <0080 -adephos -> , and sisters <0079 -adelphē ->
, and mothers <3384 -meter -> , and children <5043 -teknon ->
, and lands <0068 -agros -> , with persecutions <1375 -
diogmos -> ; and in the world <0165 -aion -> to come <2064 -
erchomai -> eternal <{0166} -aiouios -> life <2222 -zoe -> .

0166 LUK 010 025 . And , behold 2400 -idou - , a certain
5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi -
up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego -
, Master 1320 -didaskalos - , what 5101 -tis - shall I
do 4160 -poieo - to inherit 2816 -kleronomeo - eternal
{0166} -aiouios - life 2222 -zoe - ?

0166 LUK 016 009 And I say 3004 -lego - unto you , Make
4160 -poieo - to yourselves 1438 -heautou - friends 5384 -
philos - of the mammon 3126 -mammonas - of unrighteousness
LUK 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587
-ekleipo - , they may receive 1209 -dechomai - you into 1519
-eis - everlasting {0166} -aiouios - habitations 4633 -skene
- .

0166 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758
-archon - asked 1905 -eperotao - him , saying 3004 -lego - ,
Good LUK 0018 -agathos - Master 1320 -didaskalos - , what
5101 -tis - shall I do 4160 -poieo - to inherit 2816 -
kleronomeo - eternal {0166} -aiouios - life 2222 -zoe - ?

0166 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -
apolambano - manifold 4179 -pollaplasion - more 4179 -
pollaplasion - in this 5129 -toutoi - present time 2540 -
kairos - , and in the world LUK 0165 -aion - to come 2064 -
erchomai - life 2222 -zoe - everlasting {0166} -aiouios - .

0166 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -
pisteuo -> in him should not perish <0622 -apollumi -> , but
have <2192 -echo -> eternal <{0166} -aiouios -> life <2222 -zoe ->
> .

0166 JOH 003 016 For God <2316 -theos -> so <3779 -houto ->
loved <0025 -agapao -> the world <2889 -kosmos -> , that he
gave <1325 -didomi -> his only <3439 -monogenes -> begotten
<3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -
ho -> believeth <4100 -pisteuo -> in him should not perish <0622
-apollumi -> , but have <2192 -echo -> everlasting <{0166} -
aiouios -> life <2222 -zoe -> .

0166 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -
eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting
<{0166} -aiouios -> life <2222 -zoe -> : and he that believeth
<0544 -apeitheo -> not the Son <5207 -huios -> shall not see
<3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -
orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -
epi -> him .

0166 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -
pino -> of the water <5204 -hudor -> that I shall give <1325 -
didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao ->
; but the water <5204 -hudor -> that I shall give <1325 -didomi
-> him shall be in him a well <4077 -pege -> of water <5204 -
12/8/2021

hudor -> springing <0242 -hallomai -> up into <1519 -eis ->
everlasting <{0166} -aiionios -> life <2222 -zoe -> .

0166 JOH 004 036 And he that reapeth <2325 -therizo ->
receiveth <2983 -lambano -> wages <3408 -misthos -> , and
gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life
<2222 -zoe -> eternal <{0166} -aiionios -> : that both <2532 -
kai -> he that soweth <4687 -speiro -> and he that reapeth <2325
-therizo -> may rejoice <5463 -chairo -> together <3674 -homou -
> .

0166 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , He that heareth <0191 -akouo
-> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on
him that sent <3992 -pempo -> me , hath <2192 -echo ->
everlasting <{0166} -aiionios -> life <2222 -zoe -> , and shall
not come <2064 -erchomai -> into <1519 -eis -> condemnation
<2920 -krisis -> ; but is passed <3327 -metabaino -> from death
<2288 -thanatos -> unto life <2222 -zoe -> .

0166 JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 -
graphe -> ; for in them ye think <1380 -dokeo -> ye have <2192 -
echo -> eternal <{0166} -aiionios -> life <2222 -zoe -> : and
they are they which testify <3140 -martureo -> of me .

0166 JOH 006 027 Labour <2038 -ergazomai -> not for the meat
<1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi ->
, but for that meat <1035 -brosis -> which <3588 -ho ->
endureth <3306 -meno -> unto everlasting <{0166} -aiionios ->
life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -
> of man <0444 -anthropos -> shall give <1325 -didomi -> unto
you : for him hath God <2316 -theos -> the Father <3962 -pater -
> sealed <4972 -sphragizo -> .

0166 JOH 006 040 And this <5124 -touto -> is the will <2307 -
thelema -> of him that sent <3992 -pempo -> me , that every
<3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the
Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -
eis -> him , may have <2192 -echo -> everlasting <{0166} -
aiionios -> life <2222 -zoe -> : and I will raise <0450 -
anistemi -> him up at the last <2078 -eschatos -> day <2250 -
hemera -> .

0166 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , He that believeth <4100 -
pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting
<{0166} -aiionios -> life <2222 -zoe -> .

0166 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my
flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood
<0129 -haima -> , hath <2192 -echo -> eternal <{0166} -aiionios -
> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him
up at the last <2078 -eschatos -> day <2250 -hemera -> .

0166 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter
<4074 -Petros -> answered <0611 -apokrinomai -> him , Lord
<2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -
aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema
-> of eternal <{0166} -aiionios -> life <2222 -zoe -> .

0166 JOH 010 028 And I give <1325 -didomi -> unto them eternal
<{0166} -aiionios -> life <2222 -zoe -> ; and they shall never
<0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou ->
shall any <5100 -tis -> [man] pluck <0726 -harpazo -> them
out of my hand <5495 -cheir -> .

0166 JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <{0166} -ai onios -> .

0166 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <{0166} -ai onios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -erezo -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

0166 JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <{0166} -ai onios -> life <2222 -zoe -> to as many as thou hast given <1325 -didomi -> him .

0166 JOH 017 003 And this <3778 -houtos -> is life <2222 -zoe -> eternal <{0166} -ai onios -> , that they might know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -al opex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> .

0166 ACT 013 046 Then <1161 -de -> Paul <3972 -Paul os -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apothomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <{0166} -ai onios -> life <2222 -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

0166 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this , they were glad <5463 -chair o -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kuri os -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <{0166} -ai onios -> life <2222 -zoe -> -> believed <4100 -pisteuo -> .

0166 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <{0166} -ai onios -> life <2222 -zoe -> :

0166 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <{0166} -ai onios -> life <2222 -zoe -> -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

0166 ROM 006 022 But now <3570 -nuni -> being made <1659 -el eutheroo -> free <1659 -el eutheroo -> from sin <0266 -hamartia -> , and become <1402 -doul oo -> servants <1402 -doul oo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <{0166} -ai onios -> life <2222 -zoe -> .

0166 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [is] death <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <{0166} -aiouios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

0166 ROM 016 025 . Now <1161 -de -> to him that is of power <1410 -dunamai -> to stablish <4741 -sterizo -> you according <2596 -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -mysterion -> , which was kept secret <4601 -sigaiou -> since the world <{0166} -aiouios -> began ,

0166 ROM 016 026 But now <3568 -nun -> is made <5319 -phanerou -> manifest <5319 -phanerou -> , and by the scriptures <1124 -graphes -> of the prophets <4397 -prophetikos -> , according <2596 -kata -> to the commandment <2003 -epitagma -> of the everlasting <{0166} -aiouios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

0166 2CO 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katargazomai -> for us a far <5236 -huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <{0166} -aiouios -> weight <0922 -baros -> of glory <1391 -doxa -> ;

0166 2CO 004 018 While we look <4648 -skopeo -> not at <4648 -skopeo -> the things which are seen <0991 -blepo -> , but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [are] temporal <4340 -proskairos -> ; but the things which are not seen <0991 -blepo -> [are] eternal <{0166} -aiouios -> .

0166 2CO 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [this <3588 -ho ->] tabernacle <4636 -skenos -> were dissolved <2647 -kataluo -> , we have <2192 -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiotos -> with hands <0886 -acheiropoiotos -> , eternal <{0166} -aiouios -> in the heavens <3772 -ouranos -> .

0166 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <2222 -zoe -> everlasting <{0166} -aiouios -> .

0166 2TH 001 009 Who <3748 -hostis -> shall be punished <5099 -tino -> with everlasting <{0166} -aiouios -> destruction <3639 -olethros -> from the presence <4383 -prosopon -> of the Lord <2962 -kuriou -> , and from the glory <1391 -doxa -> of his power <2479 -ischus -> ;

0166 2TH 002 016 . Now <1161 -de -> our Lord <2962 -kuriou -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> himself <0846 -autos -> , and God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , which <3588 -ho -> hath loved <0025 -

agapao -> us , and hath given <1325 -didomi -> [us]
 everlasting <{0166} -ai onios -> consolation <3874 -parakles is ->
 and good <0018 -agathos -> hope <1680 -elpis -> through <1722 -
 en -> grace <5485 -charis -> ,

0166 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -
 > cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -
 eleeo -> , that in me first <4413 -protos -> Jesus <2424 -
 Iesus -> Christ <5547 -Christos -> might shew <1731 -endeiknumi
 -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering
 <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to
 them which should <3195 -mello -> hereafter <3195 -mello ->
 believe <4100 -pisteuo -> on <1909 -epi -> him to life <2222 -
 zoe -> everlasting <{0166} -ai onios -> .

0166 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -
 kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay
 <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -
 epilambanomai -> eternal <{0166} -ai onios -> life <2222 -zoe -> ,
 whereunto <3739 -hos -> thou art also <2532 -kai -> called
 <2564 -kaleo -> , and hast professed <3670 -homologeō -> a good
 <2570 -kalos -> profession <3671 -homologia -> before <1799 -
 enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

0166 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath
 <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611
 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no
 <3762 -oudeis -> man can approach <0676 -aprositos -> unto ;
 whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->
 hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -
 dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be]
 honour <5092 -time -> and power <2904 -kratos -> everlasting
 <{0166} -ai onios -> . Amen <0281 -amen -> .

0166 1TI 006 019 Laying <0597 -apothēsaurizō -> up in store
 <0597 -apothēsaurizō -> for themselves <1438 -heautou -> a good
 <2570 -kalos -> foundation <2310 -themelios -> against <1519 -
 eis -> the time <3195 -mello -> to come <3195 -mello -> , that
 they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -
 > on <1949 -epilambanomai -> eternal <{0166} -ai onios -> life
 <2222 -zoe -> .

0166 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,
 and called <2564 -kaleo -> [us] with an holy <0040 -hagios
 -> calling <2821 -klesis -> , not according <2596 -kata -> to
 our works <2041 -ergon -> , but according <2596 -kata -> to his
 own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -
 charis -> , which <3588 -ho -> was given <1325 -didomi -> us in
 Christ <5547 -Christos -> Jesus <2424 -Iesus -> before <4253 -
 pro -> the world <{0166} -ai onios -> began ,

0166 2TI 002 010 Therefore I endure <5278 -hupomeno -> all
 <3956 -pas -> things for the elect s <1588 -eklektos -> sakes ,
 that they may also <2532 -kai -> obtain <5177 -tugchano -> the
 salvation <4991 -soteria -> which <3588 -ho -> is in Christ
 <5547 -Christos -> Jesus <2424 -Iesus -> with eternal <{0166} -
 ai onios -> glory <1391 -doxa -> .

0166 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -
 ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -
 theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -
 > , promised <1861 -epaggello -> before <4253 -pro -> the world
 <{0166} -ai onios -> began ;

0166 TIT 001 002 In hope <1680 -elpis -> of eternal <{0166} -
 ai onios -> life <2222 -zoe -> , which <3739 -hos -> God <2316 -
 theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -
 > , promised <1861 -epaggello -> before <4253 -pro -> the world
 <{0166} -ai onios -> began ;

theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

0166 TIT 003 007 That being justified <1344 -dikai oo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 PHM 001 015 For perhaps <5029 -tacha -> he therefore <5124 -touto -> departed <5563 -chorizo -> for a season <5610 -hora -> , that thou shouldst receive <0568 -apecho -> him for ever <{0166} -ai onios -> ;

0166 HEB 005 009 And being made <5048 -telei oo -> perfect <5048 -telei oo -> , he became <1096 -ginomai -> the author <0159 -aitios -> of eternal <{0166} -ai onios -> salvation <4991 -soteria -> unto all <3956 -pas -> them that obey <5219 -hupakouo -> him ;

0166 HEB 006 002 Of the doctrine <1322 -didache -> of baptisms <0909 -baptismos -> , and of laying <1936 -epi thesis -> on <1936 -epi thesis -> of hands <5495 -cheir -> , and of resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , and of eternal <{0166} -ai onios -> judgment <2917 -krima -> .

0166 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <2398 -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , having obtained <2174 -eupsuchoe -> eternal <{0166} -ai onios -> redemption <3085 -lutrosis -> [for us] .

0166 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <{0166} -ai onios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <2198 -zao -> God <2316 -theos -> ?

0166 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <{0166} -ai onios -> inheritance <2817 -kleronomia -> .

0166 HEB 013 020 Now <1161 -de -> the God <2316 -theos -> of peace <1515 -eirene -> , that brought <0321 -anago -> again <0321 -anago -> from the dead <3498 -nekros -> our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , that great <3173 -megas -> shepherd <4166 -poimen -> of the sheep <4263 -probaton -> , through <1722 -en -> the blood <0129 -haima -> of the everlasting <{0166} -ai onios -> covenant <1242 -diatheke -> ,

0166 1PE 005 010 . But the God <2316 -theos -> of all <3956 -

pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <2564 -kaleo -> us unto his eternal <{0166} -ai onios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] .

0166 2PE 001 011 For so <3779 -houto -> an entrance <1529 -eisodos -> shall be ministered <2023 -epichoregeo -> unto you abundantly <4146 -plousios -> into <1519 -eis -> the everlasting <{0166} -ai onios -> kingdom <0932 -basileia -> of our Lord <2962 -kuri os -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0166 1JO 001 002 (For the life <2222 -zoe -> was manifested <5319 -phaneroo -> , and we have seen <3708 -horao -> [it] , and bear <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <{0166} -ai onios -> life <2222 -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ;)

0166 1JO 002 025 And this <3778 -houtos -> is the promise <1860 -epaggelia -> that he hath promised <1861 -epaggello -> us , [even] eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 1JO 003 015 Whosoever <3588 -ho -> hateth <3404 -mi seo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

0166 1JO 005 011 And this <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <{0166} -ai onios -> life <2222 -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -hui os -> .

0166 1JO 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <{0166} -ai onios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -hui os -> of God <2316 -theos -> .

0166 1JO 005 020 And we know <1492 -eido -> that the Son <5207 -hui os -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -hui os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <{0166} -ai onios -> life <2222 -zoe -> .

0166 JUDE 001 007 Even <5613 -hos -> as Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> , and the cities <4172 -polis -> about <4012 -peri -> them in like <3664 -homoi os -> manner <5158 -tropos -> , giving themselves over <1608 -ekporneuo -> to fornication <1608 -ekporneuo -> , and going <0565 -aperchomai -> after <3694 -opiso -> strange <2087 -heteros -> flesh <4561 -sarx -> , are set <4295 -prokeimai -> forth <4295 -

prokeimai -> for an example <1164 -deigma -> , suffering <5254 -
 hupecho -> the vengeance <1349 -dike -> of eternal <{0166} -
 aionios -> fire <4442 -pur -> .

0166 JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 -
 heautou -> in the love <0026 -agape -> of God <2316 -theos -> ,
 looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of
 our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> unto eternal <{0166} -aionios -> life <2222 -zoe -> .

0166 REV 014 006 . And I saw <1492 -eido -> another <0243 -
 allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the
 midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> ,
 having <2192 -echo -> the everlasting <{0166} -aionios -> gospel
 <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them
 that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -
 ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> ,
 and kindred <5443 -phule -> , and tongue <1100 -glossa -> ,
 and people <2992 -laos -> ,

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ai onios 0166 -- eternal , for ever, everlasting, world (began).

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* eternal , 0126 , 0165 , 0166 ,

* ever , 0104 , 0165 , 0166 , 1336 , 3364 , 3745 , 3842 , 4218 ,
4253 ,

* everlasting , 0126 , 0166 ,

* world , 0165 , 0166 , 1093 , 2885 , 2889 , 3625 , 3629 ,

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began 0166 # Expanded Dictionary Study

began 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, world ({began}). [q]

ever 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for {ever}, everlasting, world (began). [q]

everlasting 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): - - eternal, for ever, {everlasting}, world (began). [q]

for 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, {for} ever, everlasting, world (began). [q]

world 0166 # aionios {ahee-o' -nee-os}; from 165; perpetual (also used of past time, or past and future as well): -- eternal, for ever, everlasting, {world} (began). [q]

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0166. Cross Reference Study

0166.

0166 aionios * eternal , 0126 aidios , 0165 aion , {0166 aionios } ,

0166 aionios * ever , 0104 aei , 0165 aion , {0166 aionios } ,
1336 dienekes , 3364 ou me , 3745 hosos , 3842 pantote ,
4218 pote , 4253 pro ,

0166 aionios * everlasting , 0126 aidios , {0166 aionios } ,

0166 aionios * world , 0165 aion , {0166 aionios } , 1093 ge ,
2885 kosmeo , 2889 kosmos , 3625 oikoumene , 3629 oiktirmon
,

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