

0156 Mt 19:10 case

0156 Mt 19:3 cause

0156 Mt 27:37 accusation

0156 Mr 15:26 accusation

0156 Lu 8:47 cause

0156 Joh 18:38 fault

0156 Joh 19:4 fault

0156 Joh 19:6 fault

0156 Ac 10:21 cause

0156 Ac 13:28 cause

0156 Ac 23:28 cause

0156 Ac 25:18 accusation

0156 Ac 25:27 crimes

0156 Ac 28:18 cause

0156 Ac 28:20 cause

0156 2Ti 1:12 cause

0156 Heb 2:11 cause

0156. Strong's Dictionary Study

0156. aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore]. [ql

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0156 -- accusation, case, cause, crime, fault, [wh-]ere[-fore].

0156 Interlinear Index Study

0156 MAT 019 003 . The Phari sees <5330 -Pharisaio s -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <{0156} -aitia -> ?

0156 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <{0156} -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [ his ] wife <1135 -gune -> , it is not good <4851 -sumphero -> to

marry <1060 -gameo -> .

0156 MAT 027 037 And set <2007 -epiti themi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <{0156} -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 MAR 015 026 And the superscription <1923 -epigrapho -> of his accusation <{0156} -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause {0156} -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

0156 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <{0156} -aitia -> [ at all ] .

0156 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <{0156} -aitia -> in him .

0156 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [ him ] , crucify <4717 -stauroo -> [ him ] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [ him ] : for I find <2147 -heurisko -> no <3756 -ou -> fault <{0156} -aitia -> in him .

0156 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [ is ] the cause <{0156} -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

0156 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <{0156} -aitia -> of death <2288 -thanatos -> [ in him ] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo -> .

0156 ACT 023 028 And when I would have known <1097 -ginosko -> the cause <{0156} -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth

<2609 -katago -> into <1519 -eis -> their council <4892 -  
sunedrion -> :

0156 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when  
the accusers <2725 -kategoros -> stood <2476 -histemi -> up ,  
they brought <2018 -epiphero -> none <3762 -oudeis -> accusation  
<{0156} -aitia -> of such things as I supposed <5282 -huponoeo -  
> :

0156 ACT 025 027 For it seemeth <1380 -dokeo -> to me  
unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner  
<1198 -desmios -> , and not withal to signify <4591 -semaino ->  
the crimes <{0156} -aitia -> [ laid ] against <2596 -kata ->  
him .

0156 ACT 028 018 Who <3748 -hostis -> , when they had examined  
<0350 -anakrino -> me , would have let <0630 -apoluo -> [ me ]  
go <0630 -apoluo -> , because <1223 -dia -> there was no <3367  
-medeis -> cause <{0156} -aitia -> of death <2288 -thanatos ->  
in me .

0156 ACT 028 020 For this <5026 -taute -> cause <{0156} -aitia -  
> therefore <3767 -oun -> have I called <3870 -parakaleo -> for  
you , to see <1492 -eido -> [ you ] , and to speak <4354 -  
proslaleo -> with [ you ] : because <1063 -gar -> that for  
the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound  
<4029 -perikeimai -> with this <5026 -taute -> chain <0254 -  
halusis -> .

0156 2TI 001 012 For the which <3739 -hos -> cause <{0156} -  
aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these  
<5023 -tauta -> things : nevertheless <0235 -alla -> I am not  
ashamed <1870 -epaischunomai -> : for I know <1492 -eido ->  
whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am  
persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to  
keep <5442 -phulasso -> that which I have committed <3866 -  
paratheke -> unto him against <1519 -eis -> that day <2250 -  
hemera -> .

0156 HEB 002 011 For both <5037 -te -> he that sanctifieth  
<0037 -hagiazo -> and they who are sanctified <0037 -hagiazo ->  
[ are ] all <3956 -pas -> of one <1520 -heis -> : for which  
<3739 -hos -> cause <{0156} -aitia -> he is not ashamed <1870 -  
epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -  
adephos -> ,

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aitia 0156 -- accusation, case, cause, crime, fault, [wh-]ere[-
fore].

* accusation , 0156 , 2724 , 2920 ,

* case , 0156 , 3364 ,

* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,
1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

* crimes , 0156 ,

* fault , 0156 , 0299 , 1651 , 2275 , 3201 , 3900 ,

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## accusation 0156 # Expanded Dictionary Study

accusation 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore]. [ql

case 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore]. [ql

cause 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore]. [ql

crime 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore]. [ql

fault 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore]. [ql

wh-]ere 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore]. [ql

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0156. Cross Reference Study

0156.

0156 aitia * accusation , {0156 aitia } , 2724 kategoria , 2920 krisis ,

0156 aitia * case , {0156 aitia } , 3364 ou me ,

0156 aitia * cause , {0156 aitia } , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

0156 aitia * crimes , {0156 aitia } ,

0156 aitia * fault , {0156 aitia } , 0299 amomos , 1651 elegcho , 2275 hettema , 3201 memphomai , 3900 paraptoma ,

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- 0156 - a i t i a - Mat 27:37 accusation
- 0156 - a i t i a - Mar 15:26 accusation
- 0156 - a i t i a - Act 25:18 accusation
- 0156 - a i t i a - Mat 19:10 case
- 0156 - a i t i a - Mat 19:03 cause
- 0156 - a i t i a - Luk 08:47 cause
- 0156 - a i t i a - Act 10:21 cause
- 0156 - a i t i a - Act 13:28 cause
- 0156 - a i t i a - Act 23:28 cause
- 0156 - a i t i a - Act 28:20 cause
- 0156 - a i t i a - Act 28:18 cause
- 0156 - a i t i a - 2Ti 01:12 cause
- 0156 - a i t i a - Heb 02:11 cause
- 0156 - a i t i a - Act 25:27 crimes
- 0156 - a i t i a - Joh 18:38 fault
- 0156 - a i t i a - Joh 19:04 fault
- 0156 - a i t i a - Joh 19:06 fault

0156 Mt 19: 10 case

0156 Mt 19: 3 cause

0156 Mt 27: 37 accusation

0156 Mr 15: 26 accusation

0156 Lu 8: 47 cause

0156 Joh 18: 38 fault

0156 Joh 19: 4 fault

0156 Joh 19: 6 fault

0156 Ac 10: 21 cause

0156 Ac 13: 28 cause

0156 Ac 23: 28 cause

0156 Ac 25: 18 accusation

0156 Ac 25: 27 crimes

0156 Ac 28: 18 cause

0156 Ac 28: 20 cause

0156 2Ti 1: 12 cause

0156 Heb 2: 11 cause

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0156. Strong's Dictionary Study

0156. aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore]. [q]

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0156 Mt 19:10 case

0156 Mt 19:3 cause

0156 Mt 27:37 accusation

0156 Mr 15:26 accusation

0156 Lu 8:47 cause

0156 Joh 18:38 fault

0156 Joh 19:4 fault

0156 Joh 19:6 fault

0156 Ac 10:21 cause

0156 Ac 13:28 cause

0156 Ac 23:28 cause

0156 Ac 25:18 accusation

0156 Ac 25:27 crimes

0156 Ac 28:18 cause

0156 Ac 28:20 cause

0156 2Ti 1:12 cause

0156 Heb 2:11 cause

0156. Strong's Dictionary Study

0156. aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): --accusation, case, cause, crime, fault, [wh-]ere[-fore]. [ql

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0156 -- accusation, case, cause, crime, fault, [wh-]ere[-fore].

0156 Interlinear Index Study

0156 MAT 019 003 . The Phari sees <5330 -Pharisaios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <{0156} -aitia -> ?

0156 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <{0156} -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not good <4851 -sumphero -> to

marry <1060 -gameo -> .

0156 MAT 027 037 And set <2007 -epiti themi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <{0156} -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 MAR 015 026 And the superscription <1923 -epigrapho -> of his accusation <{0156} -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause {0156} -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

0156 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <{0156} -aitia -> [at all] .

0156 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <{0156} -aitia -> in him .

0156 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <{0156} -aitia -> in him .

0156 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is] the cause <{0156} -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

0156 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <{0156} -aitia -> of death <2288 -thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo -> .

0156 ACT 023 028 And when I would have known <1097 -ginosko -> the cause <{0156} -aitia -> wherefore <3739 -hos -> they accused <1458 -egkaleo -> him , I brought <2609 -katago -> him forth

<2609 -katago -> into <1519 -eis -> their council <4892 -
sunedrion -> :

0156 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when
the accusers <2725 -kategoros -> stood <2476 -histemi -> up ,
they brought <2018 -epiphero -> none <3762 -oudeis -> accusation
<{0156} -aitia -> of such things as I supposed <5282 -huponoeo -
> :

0156 ACT 025 027 For it seemeth <1380 -dokeo -> to me
unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner
<1198 -desmios -> , and not withal to signify <4591 -semaino ->
the crimes <{0156} -aitia -> [laid] against <2596 -kata ->
him .

0156 ACT 028 018 Who <3748 -hostis -> , when they had examined
<0350 -anakrino -> me , would have let <0630 -apoluo -> [me]
go <0630 -apoluo -> , because <1223 -dia -> there was no <3367
-medeis -> cause <{0156} -aitia -> of death <2288 -thanatos ->
in me .

0156 ACT 028 020 For this <5026 -taute -> cause <{0156} -aitia -
> therefore <3767 -oun -> have I called <3870 -parakaleo -> for
you , to see <1492 -eido -> [you] , and to speak <4354 -
proslaleo -> with [you] : because <1063 -gar -> that for
the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound
<4029 -perikeimai -> with this <5026 -taute -> chain <0254 -
halusis -> .

0156 2TI 001 012 For the which <3739 -hos -> cause <{0156} -
aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these
<5023 -tauta -> things : nevertheless <0235 -alla -> I am not
ashamed <1870 -epaischunomai -> : for I know <1492 -eido ->
whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am
persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to
keep <5442 -phulasso -> that which I have committed <3866 -
paratheke -> unto him against <1519 -eis -> that day <2250 -
hemera -> .

0156 HEB 002 011 For both <5037 -te -> he that sanctifieth
<0037 -hagiazo -> and they who are sanctified <0037 -hagiazo ->
[are] all <3956 -pas -> of one <1520 -heis -> : for which
<3739 -hos -> cause <{0156} -aitia -> he is not ashamed <1870 -
epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -
adephos -> ,

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aitia 0156 -- accusation, case, cause, crime, fault, [wh-]ere[-  
fore].

\* accusation , 0156 , 2724 , 2920 ,

\* case , 0156 , 3364 ,

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,  
1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

\* crimes , 0156 ,

\* fault , 0156 , 0299 , 1651 , 2275 , 3201 , 3900 ,

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accusation 0156 # Expanded Dictionary Study

accusation 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore]. [ql

case 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore]. [ql

cause 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore]. [ql

crime 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore]. [ql

fault 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore]. [ql

wh-]ere 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore]. [ql

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## 0156. Cross Reference Study

0156.

0156 aitia \* accusation , {0156 aitia } , 2724 kategoria , 2920 krisis ,

0156 aitia \* case , {0156 aitia } , 3364 ou me ,

0156 aitia \* cause , {0156 aitia } , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

0156 aitia \* crimes , {0156 aitia } ,

0156 aitia \* fault , {0156 aitia } , 0299 amomos , 1651 elegcho , 2275 hettema , 3201 memphomai , 3900 paraptoma ,

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- 0156 - a i t i a - Mat 27:37 accusation
- 0156 - a i t i a - Mar 15:26 accusation
- 0156 - a i t i a - Act 25:18 accusation
- 0156 - a i t i a - Mat 19:10 case
- 0156 - a i t i a - Mat 19:03 cause
- 0156 - a i t i a - Luk 08:47 cause
- 0156 - a i t i a - Act 10:21 cause
- 0156 - a i t i a - Act 13:28 cause
- 0156 - a i t i a - Act 23:28 cause
- 0156 - a i t i a - Act 28:20 cause
- 0156 - a i t i a - Act 28:18 cause
- 0156 - a i t i a - 2Ti 01:12 cause
- 0156 - a i t i a - Heb 02:11 cause
- 0156 - a i t i a - Act 25:27 crimes
- 0156 - a i t i a - Joh 18:38 fault
- 0156 - a i t i a - Joh 19:04 fault
- 0156 - a i t i a - Joh 19:06 fault

0156 - a i t i a - Mat 27:37 accusati on

0156 - a i t i a - Mar 15:26 accusati on

0156 - a i t i a - Act 25:18 accusati on

0156 - a i t i a - Mat 19:10 case

0156 - a i t i a - Mat 19:03 cause

0156 - a i t i a - Luk 08:47 cause

0156 - a i t i a - Act 10:21 cause

0156 - a i t i a - Act 13:28 cause

0156 - a i t i a - Act 23:28 cause

0156 - a i t i a - Act 28:20 cause

0156 - a i t i a - Act 28:18 cause

0156 - a i t i a - 2Ti 01:12 cause

0156 - a i t i a - Heb 02:11 cause

0156 - a i t i a - Act 25:27 crimes

0156 - a i t i a - Joh 18:38 faul t

0156 - a i t i a - Joh 19:04 faul t

0156 - a i t i a - Joh 19:06 faul t

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0156 -- accusation, case, cause, crime, fault, [wh-]ere[-fore].

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0156 Interlinear Index Study

0156 MAT 019 003 . The Phari sees <5330 -Phari saios -> also <2532 -kai -> came <4334 -proserchomai -> unto him , tempting <3985 -peirazo -> him , and saying <3004 -lego -> unto him , Is it lawful <1832 -exesti -> for a man <0444 -anthropos -> to put <0630 -apoluo -> away <0630 -apoluo -> his wife <1135 -gune -> for every <3956 -pas -> cause <{0156} -aitia -> ?

0156 MAT 019 010 His disciples <3101 -mathetes -> say <3004 -lego -> unto him , If <1487 -ei -> the case <{0156} -aitia -> of the man <0444 -anthropos -> be so <3779 -houto -> with [his] wife <1135 -gune -> , it is not good <4851 -sumphero -> to marry <1060 -gameo -> .

0156 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <2776 -kephale -> his accusation <{0156} -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 MAR 015 026 And the superscription <1923 -epigrapho -> of his accusation <{0156} -aitia -> was written <1924 -epigrapho -> over <1924 -epigrapho -> , THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

0156 LUK 008 047 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared LUK 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause {0156} -aitia - she had touched LUK 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

0156 JOH 018 038 Pilate <4091 -Pilatos -> saith <3004 -lego -> unto him , What <5101 -tis -> is truth <0225 -aletheia -> ? And when he had said <2036 -epo -> this <5124 -touto -> , he went <1831 -exerchomai -> out again <3825 -palin -> unto the Jews <2453 -Ioudaios -> , and saith <3004 -lego -> unto them , I find <2147 -heurisko -> in him no <3762 -oudeis -> fault <{0156} -aitia -> [at all] .

0156 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <{0156} -aitia -> in him .

0156 JOH 019 006 When <3753 -hote -> the chief <0749 -archiereus -> priests <0749 -archiereus -> therefore <3767 -oun -> and officers <5257 -huperetes -> saw <1492 -eido -> him , they cried <2905 -kraugazo -> out , saying <3004 -lego -> , Crucify <4717 -stauroo -> [him] , crucify <4717 -stauroo -> [him] . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Take <2983 -Iambano -> ye him , and crucify <4717 -stauroo -> [him] : for I find <2147 -heurisko -> no <3756 -ou -> fault <{0156} -aitia -> in him .

0156 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto

him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo ->
 , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -
 hos -> ye seek <2212 -zeteo -> : what <5101 -tis -> [is]
 the cause <{0156} -aitia -> wherefore <3739 -hos -> ye are come
 <3918 -pareimi -> ?

0156 ACT 013 028 And though they found <2147 -heurisko -> no
 <3367 -medeis -> cause <{0156} -aitia -> of death <2288 -
 thanatos -> [in him] , yet desired <0154 -aiteo -> they
 Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo ->
 > .

0156 ACT 023 028 And when I would have known <1097 -ginosko ->
 the cause <{0156} -aitia -> wherefore <3739 -hos -> they accused
 <1458 -egkaleo -> him , I brought <2609 -katago -> him forth
 <2609 -katago -> into <1519 -eis -> their council <4892 -
 sunedri on -> :

0156 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when
 the accusers <2725 -kategoros -> stood <2476 -histemi -> up ,
 they brought <2018 -epiphero -> none <3762 -oudeis -> accusation
 <{0156} -aitia -> of such things as I supposed <5282 -huponoeo -
 > :

0156 ACT 025 027 For it seemeth <1380 -dokeo -> to me
 unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner
 <1198 -desmios -> , and not withal to signify <4591 -semaino ->
 the crimes <{0156} -aitia -> [laid] against <2596 -kata ->
 him .

0156 ACT 028 018 Who <3748 -hostis -> , when they had examined
 <0350 -anakrino -> me , would have let <0630 -apoluo -> [me]
 go <0630 -apoluo -> , because <1223 -dia -> there was no <3367
 -medeis -> cause <{0156} -aitia -> of death <2288 -thanatos ->
 in me .

0156 ACT 028 020 For this <5026 -taute -> cause <{0156} -aitia -
 > therefore <3767 -oun -> have I called <3870 -parakaleo -> for
 you , to see <1492 -eido -> [you] , and to speak <4354 -
 proslaleo -> with [you] : because <1063 -gar -> that for
 the hope <1680 -elpis -> of Israel <2474 -Israel -> I am bound
 <4029 -perikeimai -> with this <5026 -taute -> chain <0254 -
 halusis -> .

0156 2TI 001 012 For the which <3739 -hos -> cause <{0156} -
 aitia -> I also <2532 -kai -> suffer <3958 -pascho -> these
 <5023 -tauta -> things : nevertheless <0235 -alla -> I am not
 ashamed <1870 -epaischunomai -> : for I know <1492 -eido ->
 whom <3739 -hos -> I have believed <4100 -pisteuo -> , and am
 persuaded <3982 -peitho -> that he is able <1415 -dunatos -> to
 keep <5442 -phulasso -> that which I have committed <3866 -
 paratheke -> unto him against <1519 -eis -> that day <2250 -
 hemera -> .

0156 HEB 002 011 For both <5037 -te -> he that sanctifieth
 <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo ->
 [are] all <3956 -pas -> of one <1520 -heis -> : for which
 <3739 -hos -> cause <{0156} -aitia -> he is not ashamed <1870 -
 epaischunomai -> to call <2564 -kaleo -> them brethren <0080 -
 adephos -> ,

aitia 0156 -- accusation, case, cause, crime, fault, [wh-]ere[-fore].

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\* accusation , 0156 , 2724 , 2920 ,

\* case , 0156 , 3364 ,

\* cause , 0156 , 0158 , 0846 , 0873 , 1223 , 1352 , 1432 , 1500 ,  
1752 , 2289 , 2596 , 3056 , 4160 , 5124 , 5484 ,

\* crimes , 0156 ,

\* fault , 0156 , 0299 , 1651 , 2275 , 3201 , 3900 ,

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accusation 0156 # Expanded Dictionary Study

accusation 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- {accusation}, case, cause, crime, fault, [wh-]ere[-fore]. [ql

case 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, {case}, cause, crime, fault, [wh-]ere[-fore]. [ql

cause 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, {cause}, crime, fault, [wh-]ere[-fore]. [ql

crime 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, {crime}, fault, [wh-]ere[-fore]. [ql

fault 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, {fault}, [wh-]ere[-fore]. [ql

wh-]ere 0156 # aitia {ahee-tee' -a}; from the same as 154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- accusation, case, cause, crime, fault, [{wh-]ere}[-fore]. [ql

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0156. Cross Reference Study

0156.

0156 aitia \* accusation , {0156 aitia } , 2724 kategoria ,  
2920 krisis ,

0156 aitia \* case , {0156 aitia } , 3364 ou me ,

0156 aitia \* cause , {0156 aitia } , 0158 aition , 0846 autos  
, 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500  
eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos  
, 4160 poieo , 5124 touto , 5484 charin ,

0156 aitia \* crimes , {0156 aitia } ,

0156 aitia \* fault , {0156 aitia } , 0299 amomos , 1651  
elegcho , 2275 hettema , 3201 memphomai , 3900 paraptoma ,

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