

0142 Mt 11:29 take  
0142 Mt 13:12 away  
0142 Mt 14:12 took  
0142 Mt 14:20 took  
0142 Mt 15:37 took  
0142 Mt 16:24 take  
0142 Mt 17:27 take  
0142 Mt 20:14 take  
0142 Mt 21:21 removed  
0142 Mt 21:43 taken  
0142 Mt 22:13 take  
0142 Mt 22:13 away  
0142 Mt 24:17 take  
0142 Mt 24:18 take  
0142 Mt 24:39 took  
0142 Mt 24:39 away  
0142 Mt 25:28 take  
0142 Mt 25:29 away  
0142 Mt 27:32 bear  
0142 Mt 4:6 bear  
0142 Mt 9:16 taketh  
0142 Mt 9:6 take  
0142 Mr 10:21 take  
0142 Mr 11:23 removed  
0142 Mr 13:15 take  
0142 Mr 13:16 take  
0142 Mr 15:21 bear  
0142 Mr 15:24 take  
0142 Mr 16:18 take  
0142 Mr 2:11 take  
0142 Mr 2:12 took  
0142 Mr 2:21 away  
0142 Mr 2:3 borne

0142 Mr 2:9 take  
0142 Mr 4:15 away  
0142 Mr 4:25 taken  
0142 Mr 6:29 took  
0142 Mr 6:43 took  
0142 Mr 6:8 take  
0142 Mr 8:19 took  
0142 Mr 8:20 took  
0142 Mr 8:34 take  
0142 Mr 8:8 took  
0142 Lu 11:22 taketh  
0142 Lu 11:52 taken  
0142 Lu 17:13 lifted  
0142 Lu 17:31 take  
0142 Lu 19:21 takest  
0142 Lu 19:22 taking  
0142 Lu 19:24 take  
0142 Lu 19:26 taken  
0142 Lu 22:36 take  
0142 Lu 4:11 bear  
0142 Lu 5:24 take  
0142 Lu 5:25 took  
0142 Lu 6:29 away  
0142 Lu 6:30 away  
0142 Lu 8:12 away  
0142 Lu 8:18 taken  
0142 Lu 9:17 taken  
0142 Lu 9:23 take  
0142 Lu 9:3 take  
0142 Joh 10:18 taketh  
0142 Joh 10:24 make  
0142 Joh 11:39 take  
0142 Joh 11:41 took

0142 Joh 11:41 lifted  
0142 Joh 11:48 take  
0142 Joh 15:2 taketh  
0142 Joh 16:22 taketh  
0142 Joh 17:15 take  
0142 Joh 19:15 away  
0142 Joh 19:15 away  
0142 Joh 19:31 taken  
0142 Joh 19:38 took  
0142 Joh 19:38 take  
0142 Joh 1:29 taketh  
0142 Joh 20:1 taken  
0142 Joh 20:13 taken  
0142 Joh 20:15 take  
0142 Joh 20:2 taken  
0142 Joh 2:16 take  
0142 Joh 5:10 carry  
0142 Joh 5:11 take  
0142 Joh 5:12 take  
0142 Joh 5:8 take  
0142 Joh 5:9 took  
0142 Joh 8:59 took  
0142 Ac 20:9 taken  
0142 Ac 21:11 took  
0142 Ac 21:36 away  
0142 Ac 22:22 away  
0142 Ac 27:13 loosing  
0142 Ac 27:17 taken  
0142 Ac 4:24 lifted  
0142 Ac 8:33 taken  
0142 Ac 8:33 taken  
0142 1Co 6:15 take  
0142 Eph 4:31 put

0142 Col 2:14 took

0142 1Jo 3:5 take

0142 Re 10:5 lifted

0142 Re 18:21 took

0142. Strong's Dictionary Study

0142. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

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0142 -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

0142 Interlinear Index Study

0142 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <{0142} -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

0142 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <{0142} -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

0142 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <{0142} -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

0142 MAT 011 029 Take <{0142} -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -psuche -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <{0142} -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <{0142} -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <{0142} -airo -> up the body <4983 -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

0142 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

0142 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

0142 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <{0142} -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

0142 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistron -> , and take <{0142} -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -Iambano -> , and give <1325 -didomi -> unto them for me and thee .

0142 MAT 020 014 Take <{0142} -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

0142 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <{0142} -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea

<2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

0142 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <{0142} -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <{0142} -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <{0142} -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

0142 MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <{0142} -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

0142 MAT 024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to take <{0142} -airo -> his clothes <2440 -himation -> .

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <{0142} -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <{0142} -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

0142 MAT 025 028 Take <{0142} -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <{0142} -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <{0142} -airo -> away <0142 -

airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 027 032 And as they came <1831 -exerchomai -> out , they found <2147 -heurisko -> a man <0444 -anthropos -> of Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -onoma -> : him they compelled <0029 -aggareuo -> to bear <{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 002 003 And they come <2064 -erchomai -> unto him , bringing <5342 -phero -> one sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , which was borne <{0142} -airo -> of four <5064 -tessares -> .

0142 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoteros -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0142 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -egeiro -> , and take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and go <5217 -hupago -> thy way into <1519 -eis -> thine <4675 -sou -> house <3624 -oikos -> .

0142 MAR 002 012 And immediately <2112 -eutheos -> he arose <1453 -egeiro -> , took <{0142} -airo -> up the bed <2895 -krabbatos -> , and went <1831 -exerchomai -> forth <1831 -exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ; insomuch <5620 -hoste -> that they were all <3956 -pas -> amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , We never <3763 -oudepote -> saw <1492 -eido -> it on this <3779 -houto -> fashion <3778 -houtos -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <0142 -airo -> away <{0142} -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos -> piece <4138 -pleroma -> that filled <4138 -pleroma -> it up taketh <{0142} -airo -> away <0142 -airo -> from the old <3820 -palaios -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <{0142} -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way

<3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <{0142} -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

0142 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <{0142} -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

0142 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <{0142} -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

0142 MAR 006 029 And when his disciples <3101 -mathetes -> heard <0191 -akouo -> [ of it ] , they came <2064 -erchomai -> and took <{0142} -airo -> up his corpse <4430 -ptoma -> , and laid <5087 -tithemi -> it in a tomb <3419 -mnemeion -> .

0142 MAR 006 043 And they took <{0142} -airo -> up twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> of the fragments <2801 -klasma -> , and of the fishes <2486 -ichthus -> .

0142 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> .

0142 MAR 008 019 When I brake <2806 -klaon -> the five <4002 -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <{0142} -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

0142 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <{0142} -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

0142 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <{0142} -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

0142 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -

echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <{0142} -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

0142 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <{0142} -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

0142 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <{0142} -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

0142 MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to take <{0142} -airo -> up his garment <2440 -himation -> .

0142 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <{0142} -airo -> .

0142 MAR 016 018 They shall take <{0142} -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriος -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

0142 LUK 004 011 And in [ their ] hands <5495 -cheir -> they shall bear <{0142} -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

0142 LUK 005 024 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man LUK 0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> upon earth <1093 -ge -> to forgive LUK 0863 -aphiemi -> sins LUK 0266 -hamartia -> , ( he said <2036 -epo -> unto the sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> , ) I say <3004 -lego -> unto thee ,

Arise 1453 -egeiro - , and take {0142} -airo - up thy couch  
2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis  
- thine 4675 -sou - house 3624 -oikos - .

0142 LUK 005 025 And immediately 3916 -parachrema - he rose  
LUK 0450 -anistemi - up before 1799 -enopion - them , and  
took {0142} -airo - up that whereon 3739 -hos - he lay 2621 -  
katakeimai - , and departed LUK 0565 -aperchomai - to his own  
house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -  
theos - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee  
on 1909 -epi - the [ one ] cheek 4600 -siagon - offer  
3930 -parecho - also 2532 -kai - the other LUK 0243 -allos -  
; and him that taketh LUK 0142 -airo - away {0142} -airo -  
thy cloke 2440 -himation - forbid 2967 -koluo - not [ to  
take thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee  
on 1909 -epi - the [ one ] cheek 4600 -siagon - offer  
3930 -parecho - also 2532 -kai - the other LUK 0243 -allos -  
; and him that taketh {0142} -airo - away 0142 -airo - thy  
cloke 2440 -himation - forbid 2967 -koluo - not [ to take  
thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas -  
man that asketh 0154 -ai teo - of thee ; and of him that taketh  
LUK 0142 -airo - away {0142} -airo - thy goods 4674 -sos -  
ask LUK 0523 -apai teo - [ them ] not again LUK 0523 -  
apai teo - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas -  
man that asketh 0154 -ai teo - of thee ; and of him that taketh  
{0142} -airo - away 0142 -airo - thy goods 4674 -sos - ask  
LUK 0523 -apai teo - [ them ] not again LUK 0523 -apai teo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away {0142} -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh {0142} -airo - away LUK 0142 -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
2192 -echo - not , from him shall be taken {0142} -airo -  
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
dokeo - to have 2192 -echo - .

0142 LUK 009 003 And he said 2036 -epo - unto them , Take  
{0142} -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
] journey 3598 -hodos - , neither 3383 -mete - staves 4464  
-rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither  
3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete -  
money LUK 0694 -argurion - ; neither 3383 -mete - have  
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2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece  
 LUK 0303 -ana - .

0142 LUK 009 017 And they did eat 5315 -phago - , and were  
 all 3956 -pas - filled 5526 -chortazo - : and there was  
 taken {0142} -airo - up of fragments 2801 -klasma - that  
 remained 4052 -perisseuo - to them twelve 1427 -dodeka -  
 baskets 2894 -kopinos - .

0142 LUK 009 023 And he said 3004 -lego - to [ them ] all  
 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will  
 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me ,  
 let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,  
 and take {0142} -airo - up his cross 4716 -stauros - daily  
 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

0142 LUK 011 022 But when 1875 -epan - a stronger 2478 -  
 ischuros - than he shall come 1904 -eperchomai - upon him ,  
 and overcome 3528 -nikao - him , he taketh {0142} -airo -  
 from him all 3833 -panoplia - his armour 3833 -panoplia -  
 wherein 3739 -hos - he trusted 3982 -peitho - , and  
 divideth 1239 -diadi domai - his spoils 4661 -skulon - .

0142 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -  
 nomikos - ! for ye have taken {0142} -airo - away the key  
 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -  
 eiserchomai - not in yourselves 0846 -autos - , and them that  
 were entering 1525 -eiserchomai - in ye hindered 2967 -koluo -  
 .

0142 LUK 017 013 And they lifted {0142} -airo - up [ their ]  
 voices 5456 -phone - , and said 3004 -lego - , Jesus  
 2424 -Iesous - , Master 1988 -epistates - , have mercy  
 1653 -eleeo - on us .

0142 LUK 017 031 In that day 2250 -hemera - , he which 3739  
 -hos - shall be upon the housetop 1430 -doma - , and his  
 stuff 4632 -skeuos - in the house 3614 -oikia - , let him  
 not come 2597 -katabaino - down 2597 -katabaino - to take  
 {0142} -airo - it away : and he that is in the field LUK 0068  
 -agros - , let him likewise 3668 -homoios - not return 1994 -  
 epistrepho - back 3694 -opiso - .

0142 LUK 019 021 For I feared 5399 -phobeo - thee , because  
 3754 -hoti - thou art an austere LUK 0840 -austeros - man  
 LUK 0444 -anthropos - : thou takest {0142} -airo - up that  
 thou layedst 5087 -tithemi - not down , and reapest 2325 -  
 therizo - that thou didst not sow 4687 -speiro - .

0142 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 1401 -doulos - . Thou knewest 1492 -eido - that I was an  
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
 taking {0142} -airo - up that I laid 5087 -tithemi - not down  
 , and reaping 2325 -therizo - that I did not sow 4687 -speiro -  
 - :

0142 LUK 019 024 And he said 2036 -epo - unto them that stood  
 3936 -paristemi - by , Take {0142} -airo - from him the  
 pound 3414 -mna - , and give 1325 -didomi - [ it ] to him  
 that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

0142 LUK 019 026 For I say 3004 -lego - unto you , That unto  
 every 3956 -pas - one which 3588 -ho - hath 2192 -echo -  
 shall be given 1325 -didomi - ; and from him that hath 2192 -  
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echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken {0142} -airo - away from him .

0142 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take {0142} -airo - [ it ] , and likewise 3668 -homoi os - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

0142 JOH 001 029 . The next <1887 -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <{0142} -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

0142 JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 -peristera -> , Take <{0142} -airo -> these <5023 -tauta -> things hence <1782 -enteuthen -> ; make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion -> .

0142 JOH 005 008 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Rise <1453 -egeiro -> , take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <{0142} -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

0142 JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <{0142} -airo -> [ thy ] bed <2895 -krabbatos -> .

0142 JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0142 JOH 008 059 Then <3767 -oun -> took <{0142} -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

0142 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo ->

power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 - lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

0142 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -loudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos -> long <2193 -heos -> dost thou make <{0142} -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> .

0142 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <{0142} -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kuriōs -> , by this <2235 -ede -> time <2235 - ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

0142 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <{0142} -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharistēo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 041 Then <3767 -oun -> they took <{0142} -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharistēo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhōmaios -> shall come <2064 -erchomai -> and take <{0142} -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

0142 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <{0142} -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 - phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

0142 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairō -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> from you .

0142 JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <{0142} -airo -> them out of the world <2889 - kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <4190 -poneros -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away

<0142 -airo -> with [ him ] , away <{0142} -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <{0142} -airo -> with [ him ] , away <0142 -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <{0142} -airo -> away .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <{0142} -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <{0142} -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

0142 JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <{0142} -airo -> away from the sepulchre <3419 -mnemeion -> .

0142 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <{0142} -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and

we know <1492 -eido -> not where <4226 -pou -> they have laid  
<5087 -tithemi -> him .

0142 JOH 020 013 And they say <3004 -lego -> unto her , Woman  
<1135 -gune -> , why <5101 -tis -> weepst <2799 -klaio -> thou  
? She saith <3004 -lego -> unto them , Because <3754 -hoti ->  
they have taken <{0142} -airo -> away my Lord <2962 -kuri os -> ,  
and I know <1492 -eido -> not where <4226 -pou -> they have  
laid <5087 -tithemi -> him .

0142 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto her , Woman <1135 -gune -> , why <5101 -tis -> weepst  
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
> thou ? She , supposing <1380 -dokeo -> him to be the  
gardener <2780 -kepouros -> , saith <3004 -lego -> unto him ,  
Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -  
bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -  
> thou hast laid <5087 -tithemi -> him , and I will take  
<{0142} -airo -> him away .

0142 ACT 004 024 And when they heard <0191 -akouo -> that ,  
they lifted <{0142} -airo -> up their voice <5456 -phone -> to  
God <2316 -theos -> with one <3661 -homothumadon -> accord <3661  
-homothumadon -> , and said <2036 -epo -> , Lord <1203 -  
despotes -> , thou [ art ] God <2316 -theos -> , which <3588  
-ho -> hast made <4160 -poi eo -> heaven <3772 -ouranos -> , and  
earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all  
<3956 -pas -> that in them is :

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his  
judgment <2920 -krisis -> was taken <{0142} -airo -> away : and  
who <5101 -tis -> shall declare <1334 -diegeomai -> his  
generation <1074 -genea -> ? for his life <2222 -zoe -> is  
taken <{0142} -airo -> from the earth <1093 -ge -> .

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his  
judgment <2920 -krisis -> was taken <{0142} -airo -> away : and  
who <5101 -tis -> shall declare <1334 -diegeomai -> his  
generation <1074 -genea -> ? for his life <2222 -zoe -> is  
taken <0142 -airo -> from the earth <1093 -ge -> .

0142 ACT 020 009 And there sat <2521 -kathemai -> in a window  
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->  
man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -  
Eutuchos -> , being fallen <2702 -kataphero -> into a deep  
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -  
Paul os -> was long <4119 -plei on -> preaching <1256 -dialegomai -  
> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep  
<5258 -hupnos -> , and fell <4098 -pipto -> down from the third  
<5152 -tristegon -> loft <5152 -tristegon -> , and was taken  
<{0142} -airo -> up dead <3498 -nekros -> .

0142 ACT 021 011 And when he was come <2064 -erchomai -> unto  
us , he took <{0142} -airo -> Paul s <3972 -Paul os -> girdle  
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -  
> hands <5495 -cheir -> and feet <4228 -pous -> , and said  
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -  
> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem  
<2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -  
zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
<1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -  
ethnos -> .

0142 ACT 021 036 For the multitude <4128 -plethos -> of the

people <2992 -laos -> followed <0190 -akoloutheo -> after ,  
crying <2896 -krazo -> , Away <{0142} -airo -> with him .

0142 ACT 022 022 . And they gave him audience <0191 -akouo ->  
unto this <5127 -toutou -> word <3056 -logos -> , and [ then ]  
lifted <1869 -epairo -> up their voices <5456 -phone -> , and  
said <3004 -lego -> , Away <{0142} -airo -> with such <5108 -  
toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it  
is not fit <2520 -katheko -> that he should live <2198 -zao -> .

0142 ACT 027 013 And when the south <3558 -notos -> wind blew  
<5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 -  
dokeo -> that they had obtained <2902 -krateo -> [ their ]  
purpose <4286 -prothesis -> , loosing <{0142} -airo -> [  
thence ] , they sailed <3881 -paralegoma -> close <0788 -  
asson -> by Crete <2914 -Krete -> .

0142 ACT 027 017 Which <3739 -hos -> when they had taken  
<{0142} -airo -> up , they used <5530 -chraomai -> helps <0996 -  
boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143  
-ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me ->  
they should fall <1601 -ekpipto -> into <1519 -eis -> the  
quicksands <4950 -surtis -> , strake <5465 -chalao -> sail  
<4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -  
phero -> .

0142 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -  
humon -> bodies <4983 -soma -> are the members <3196 -melos ->  
of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
<{0142} -airo -> the members <3196 -melos -> of Christ <5547 -  
Christos -> , and make <4160 -poieo -> [ them ] the members  
<3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -  
ginomai -> forbid <1096 -ginomai -> .

0142 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria  
-> , and wrath <2372 -thumos -> , and anger <3709 -orge -> ,  
and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->  
speaking <0988 -blasphemia -> , be put <{0142} -airo -> away  
from you , with all <3956 -pas -> malice <2549 -kakia -> :

0142 COL 002 014 Blotting <1813 -exaleipho -> out the  
handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -  
> that was against <2596 -kata -> us , which <3739 -hos -> was  
contrary <5227 -hupenantios -> to us , and took <{0142} -airo -  
> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -  
> it to his cross <4716 -stauros -> ;

0142 1J0 003 005 And ye know <1492 -eido -> that he was  
manifested <5319 -phaneroo -> to take <{0142} -airo -> away our  
sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin  
<0266 -hamartia -> .

0142 REV 010 005 And the angel <0032 -aggelos -> which <3739 -  
hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea  
<2281 -thalassa -> and upon the earth <1093 -ge -> lifted  
<{0142} -airo -> up his hand <5495 -cheir -> to heaven <3772 -  
ouranos -> ,

0142 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -  
aggelos -> took <{0142} -airo -> up a stone <3037 -lithos ->  
like <5613 -hos -> a great <3173 -megas -> millstone <3458 -  
mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis ->  
the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus  
<3779 -houto -> with violence <3731 -hormema -> shall that great  
<3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon ->  
be thrown <0906 -ballo -> down , and shall be found <2147 -

heuri sko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -  
ou me -> .

~~~~~

airo 0142 -- away with, bear (up), carry, lift up, loose, make  
to doubt, put away, remove, take (away, up).

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,  
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,  
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,  
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,  
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,  
4014 , 4879 , 5217 ,

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 ,  
5041 , 5297 , 5342 , 5409 , 5576 ,

\* borne , 0142 , 0941 , 1418 , 5409 ,

\* carry , 0142 , 1308 , 1627 , 3351 , 4064 , 5342 ,

\* lifted , 0142 , 0352 , 0450 , 1453 , 1869 , 5188 , 5312 ,

\* loosi ng , 0142 , 0321 , 3089 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* removed , 0142 , 3179 , 3346 , 3351 ,

\* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,  
3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

\* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 ,  
1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 ,  
4355 , 4815 , 4912 ,

\* taketh , 0142 , 0337 , 1405 , 2018 , 2638 , 2983 , 3880 , 4301  
,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,  
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,  
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,  
4355 , 4815 , 4823 , 4838 , 4863 ,

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## away 0142 # Expanded Dictionary Study

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up). [ql

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up). [ql

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up). [ql

lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up). [ql

loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up). [ql

make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up). [ql

put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[ql

remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[ql

take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[ql

to 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[ql

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[ql

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[ql

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql

with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[ql

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0142.

0142 airo \* away , 0115 athetesis , {0142 airo } , 0337  
 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565  
 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio ,  
 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia ,  
 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659  
 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai  
 , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868  
 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo ,  
 1599 ekpempo , 1601 ekripto , 1602 ekpleo , 1808 exairo ,  
 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854  
 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo ,  
 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911  
 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago  
 , 5217 hupago ,

0142 airo \* bear , {0142 airo } , 0399 anaphero , 0430  
 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo ,  
 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297  
 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

0142 airo \* borne , {0142 airo } , 0941 bastazo , 1418 dus- ,  
 5409 phoreo ,

0142 airo \* carry , {0142 airo } , 1308 diaphero , 1627  
 ekphero , 3351 metoikizo , 4064 periphero , 5342 phero ,

0142 airo \* lifted , {0142 airo } , 0352 anakupto , 0450  
 anistemi , 1453 egeiro , 1869 epairo , 5188 tupho , 5312  
 hupsoo ,

0142 airo \* loosing , {0142 airo } , 0321 anago , 3089 luo ,

0142 airo \* make , {0142 airo } , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epiteleio , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,  
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,  
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi  
 , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi  
 , 5319 phaneroo , 5461 photizo ,

0142 airo \* put , 0115 athetesis , {0142 airo } , 0337 anaireo  
 , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554  
 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo ,  
 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863  
 aphiami , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325  
 di domi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688  
 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007  
 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856  
 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982  
 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo ,  
 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293  
 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

0142 airo \* removed , {0142 airo } , 3179 methistemi , 3346  
 metatithemi , 3351 metoikizo ,

0142 ai ro \* take , {0142 ai ro } , 0353 anal ambano , 0726  
harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo ,  
2902 krateo , 2983 lambano , 3335 metal ambano , 3880  
paral ambano , 3911 paraphero , 4014 periaireo , 4084 pi azo ,  
4355 proslambano , 4815 sullambano , 4838 sumparal ambano ,  
4868 sunai ro ,

0142 ai ro \* taken , {0142 ai ro } , 0259 halosis , 0353  
anal ambano , 0522 apairo , 0642 aporphani zo , 0782 aspazomai  
, 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869  
epairo , 2221 zogreo , 2638 katalambano , 2639 katal ego ,  
2983 lambano , 3880 paral ambano , 4014 periaireo , 4084 pi azo  
, 4355 proslambano , 4815 sullambano , 4912 sunecho ,

0142 ai ro \* taketh , {0142 ai ro } , 0337 anaireo , 1405  
drassomai , 2018 epiphero , 2638 katalambano , 2983 lambano ,  
3880 paral ambano , 4301 prolambano ,

0142 ai ro \* took , {0142 ai ro } , 0337 anaireo , 0353  
anal ambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,  
0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011  
bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723  
enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021  
epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983  
lambano , 3348 metecho , 3880 paral ambano , 4084 pi azo ,  
4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815  
sullambano , 4823 sumboul euo , 4838 sumparal ambano , 4863  
sunago ,

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0142 - ai ro - Mat 13:12 away  
0142 - ai ro - Mat 22:13 away  
0142 - ai ro - Mat 24:39 away  
0142 - ai ro - Mat 25:29 away  
0142 - ai ro - Mar 02:21 away  
0142 - ai ro - Mar 04:15 away  
0142 - ai ro - Luk 06:30 away  
0142 - ai ro - Luk 06:29 away  
0142 - ai ro - Luk 08:12 away  
0142 - ai ro - Joh 19:15 away  
0142 - ai ro - Joh 19:15 away  
0142 - ai ro - Act 21:36 away  
0142 - ai ro - Act 22:22 away  
0142 - ai ro - Mat 04:06 bear  
0142 - ai ro - Mat 27:32 bear  
0142 - ai ro - Mar 15:21 bear

0142 - ai ro - Luk 04: 11 bear  
0142 - ai ro - Mar 02: 03 borne  
0142 - ai ro - Joh 05: 10 carry  
0142 - ai ro - Luk 17: 13 li fted  
0142 - ai ro - Joh 11: 41 li fted  
0142 - ai ro - Act 04: 24 li fted  
0142 - ai ro - Rev 10: 05 li fted  
0142 - ai ro - Act 27: 13 loosi ng  
0142 - ai ro - Joh 10: 24 make  
0142 - ai ro - Eph 04: 31 put  
0142 - ai ro - Mat 21: 21 removed  
0142 - ai ro - Mar 11: 23 removed  
0142 - ai ro - Mat 09: 06 take  
0142 - ai ro - Mat 11: 29 take  
0142 - ai ro - Mat 16: 24 take  
0142 - ai ro - Mat 17: 27 take  
0142 - ai ro - Mat 20: 14 take  
0142 - ai ro - Mat 22: 13 take  
0142 - ai ro - Mat 24: 17 take  
0142 - ai ro - Mat 24: 18 take  
0142 - ai ro - Mat 25: 28 take  
0142 - ai ro - Mar 02: 11 take  
0142 - ai ro - Mar 02: 09 take  
0142 - ai ro - Mar 06: 08 take  
0142 - ai ro - Mar 08: 34 take  
0142 - ai ro - Mar 10: 21 take  
0142 - ai ro - Mar 13: 15 take  
0142 - ai ro - Mar 13: 16 take  
0142 - ai ro - Mar 15: 24 take  
0142 - ai ro - Mar 16: 18 take  
0142 - ai ro - Luk 05: 24 take  
0142 - ai ro - Luk 09: 03 take  
0142 - ai ro - Luk 09: 23 take

0142 - ai ro - Luk 17: 31 take  
0142 - ai ro - Luk 19: 24 take  
0142 - ai ro - Luk 22: 36 take  
0142 - ai ro - Joh 02: 16 take  
0142 - ai ro - Joh 05: 11 take  
0142 - ai ro - Joh 05: 12 take  
0142 - ai ro - Joh 05:08 take  
0142 - ai ro - Joh 11: 39 take  
0142 - ai ro - Joh 11: 48 take  
0142 - ai ro - Joh 17: 15 take  
0142 - ai ro - Joh 19: 38 take  
0142 - ai ro - Joh 20: 15 take  
0142 - ai ro - 1Co 06: 15 take  
0142 - ai ro - 1Jo 03:05 take  
0142 - ai ro - Mat 21: 43 taken  
0142 - ai ro - Mar 04: 25 taken  
0142 - ai ro - Luk 08: 18 taken  
0142 - ai ro - Luk 09: 17 taken  
0142 - ai ro - Luk 11: 52 taken  
0142 - ai ro - Luk 19: 26 taken  
0142 - ai ro - Joh 19: 31 taken  
0142 - ai ro - Joh 20:02 taken  
0142 - ai ro - Joh 20:01 taken  
0142 - ai ro - Joh 20: 13 taken  
0142 - ai ro - Act 08: 33 taken  
0142 - ai ro - Act 08: 33 taken  
0142 - ai ro - Act 20:09 taken  
0142 - ai ro - Act 27: 17 taken  
0142 - ai ro - Luk 19: 21 takest  
0142 - ai ro - Mat 09: 16 taketh  
0142 - ai ro - Luk 11: 22 taketh  
0142 - ai ro - Joh 01: 29 taketh  
0142 - ai ro - Joh 10: 18 taketh

0142 - ai ro - Joh 15:02 taketh  
0142 - ai ro - Joh 16:22 taketh  
0142 - ai ro - Luk 19:22 taki ng  
0142 - ai ro - Mat 14:20 took  
0142 - ai ro - Mat 14:12 took  
0142 - ai ro - Mat 15:37 took  
0142 - ai ro - Mat 24:39 took  
0142 - ai ro - Mar 02:12 took  
0142 - ai ro - Mar 06:29 took  
0142 - ai ro - Mar 06:43 took  
0142 - ai ro - Mar 08:08 took  
0142 - ai ro - Mar 08:19 took  
0142 - ai ro - Mar 08:20 took  
0142 - ai ro - Luk 05:25 took  
0142 - ai ro - Joh 05:09 took  
0142 - ai ro - Joh 08:59 took  
0142 - ai ro - Joh 11:41 took  
0142 - ai ro - Joh 19:38 took  
0142 - ai ro - Act 21:11 took  
0142 - ai ro - Col 02:14 took  
0142 - ai ro - Rev 18:21 took

0142 Mt 11:29 take  
0142 Mt 13:12 away  
0142 Mt 14:12 took  
0142 Mt 14:20 took  
0142 Mt 15:37 took  
0142 Mt 16:24 take  
0142 Mt 17:27 take  
0142 Mt 20:14 take  
0142 Mt 21:21 removed  
0142 Mt 21:43 taken  
0142 Mt 22:13 take  
0142 Mt 22:13 away  
0142 Mt 24:17 take  
0142 Mt 24:18 take  
0142 Mt 24:39 took  
0142 Mt 24:39 away  
0142 Mt 25:28 take  
0142 Mt 25:29 away  
0142 Mt 27:32 bear  
0142 Mt 4:6 bear  
0142 Mt 9:16 taketh  
0142 Mt 9:6 take  
0142 Mr 10:21 take  
0142 Mr 11:23 removed  
0142 Mr 13:15 take  
0142 Mr 13:16 take  
0142 Mr 15:21 bear  
0142 Mr 15:24 take  
0142 Mr 16:18 take  
0142 Mr 2:11 take  
0142 Mr 2:12 took  
0142 Mr 2:21 away  
0142 Mr 2:3 borne

0142 Mr 2:9 take  
0142 Mr 4:15 away  
0142 Mr 4:25 taken  
0142 Mr 6:29 took  
0142 Mr 6:43 took  
0142 Mr 6:8 take  
0142 Mr 8:19 took  
0142 Mr 8:20 took  
0142 Mr 8:34 take  
0142 Mr 8:8 took  
0142 Lu 11:22 taketh  
0142 Lu 11:52 taken  
0142 Lu 17:13 lifted  
0142 Lu 17:31 take  
0142 Lu 19:21 takest  
0142 Lu 19:22 taking  
0142 Lu 19:24 take  
0142 Lu 19:26 taken  
0142 Lu 22:36 take  
0142 Lu 4:11 bear  
0142 Lu 5:24 take  
0142 Lu 5:25 took  
0142 Lu 6:29 away  
0142 Lu 6:30 away  
0142 Lu 8:12 away  
0142 Lu 8:18 taken  
0142 Lu 9:17 taken  
0142 Lu 9:23 take  
0142 Lu 9:3 take  
0142 Joh 10:18 taketh  
0142 Joh 10:24 make  
0142 Joh 11:39 take  
0142 Joh 11:41 took

0142 Joh 11:41 lifted  
0142 Joh 11:48 take  
0142 Joh 15:2 taketh  
0142 Joh 16:22 taketh  
0142 Joh 17:15 take  
0142 Joh 19:15 away  
0142 Joh 19:15 away  
0142 Joh 19:31 taken  
0142 Joh 19:38 took  
0142 Joh 19:38 take  
0142 Joh 1:29 taketh  
0142 Joh 20:1 taken  
0142 Joh 20:13 taken  
0142 Joh 20:15 take  
0142 Joh 20:2 taken  
0142 Joh 2:16 take  
0142 Joh 5:10 carry  
0142 Joh 5:11 take  
0142 Joh 5:12 take  
0142 Joh 5:8 take  
0142 Joh 5:9 took  
0142 Joh 8:59 took  
0142 Ac 20:9 taken  
0142 Ac 21:11 took  
0142 Ac 21:36 away  
0142 Ac 22:22 away  
0142 Ac 27:13 loosing  
0142 Ac 27:17 taken  
0142 Ac 4:24 lifted  
0142 Ac 8:33 taken  
0142 Ac 8:33 taken  
0142 1Co 6:15 take  
0142 Eph 4:31 put

0142 Col 2:14 took

0142 1Jo 3:5 take

0142 Re 10:5 lifted

0142 Re 18:21 took

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0142. Strong's Dictionary Study

0142. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). [q]

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0142 Mt 11:29 take  
0142 Mt 13:12 away  
0142 Mt 14:12 took  
0142 Mt 14:20 took  
0142 Mt 15:37 took  
0142 Mt 16:24 take  
0142 Mt 17:27 take  
0142 Mt 20:14 take  
0142 Mt 21:21 removed  
0142 Mt 21:43 taken  
0142 Mt 22:13 take  
0142 Mt 22:13 away  
0142 Mt 24:17 take  
0142 Mt 24:18 take  
0142 Mt 24:39 took  
0142 Mt 24:39 away  
0142 Mt 25:28 take  
0142 Mt 25:29 away  
0142 Mt 27:32 bear  
0142 Mt 4:6 bear  
0142 Mt 9:16 taketh  
0142 Mt 9:6 take  
0142 Mr 10:21 take  
0142 Mr 11:23 removed  
0142 Mr 13:15 take  
0142 Mr 13:16 take  
0142 Mr 15:21 bear  
0142 Mr 15:24 take  
0142 Mr 16:18 take  
0142 Mr 2:11 take  
0142 Mr 2:12 took  
0142 Mr 2:21 away  
0142 Mr 2:3 borne

0142 Mr 2:9 take  
0142 Mr 4:15 away  
0142 Mr 4:25 taken  
0142 Mr 6:29 took  
0142 Mr 6:43 took  
0142 Mr 6:8 take  
0142 Mr 8:19 took  
0142 Mr 8:20 took  
0142 Mr 8:34 take  
0142 Mr 8:8 took  
0142 Lu 11:22 taketh  
0142 Lu 11:52 taken  
0142 Lu 17:13 lifted  
0142 Lu 17:31 take  
0142 Lu 19:21 takest  
0142 Lu 19:22 taking  
0142 Lu 19:24 take  
0142 Lu 19:26 taken  
0142 Lu 22:36 take  
0142 Lu 4:11 bear  
0142 Lu 5:24 take  
0142 Lu 5:25 took  
0142 Lu 6:29 away  
0142 Lu 6:30 away  
0142 Lu 8:12 away  
0142 Lu 8:18 taken  
0142 Lu 9:17 taken  
0142 Lu 9:23 take  
0142 Lu 9:3 take  
0142 Joh 10:18 taketh  
0142 Joh 10:24 make  
0142 Joh 11:39 take  
0142 Joh 11:41 took

0142 Joh 11:41 lifted  
0142 Joh 11:48 take  
0142 Joh 15:2 taketh  
0142 Joh 16:22 taketh  
0142 Joh 17:15 take  
0142 Joh 19:15 away  
0142 Joh 19:15 away  
0142 Joh 19:31 taken  
0142 Joh 19:38 took  
0142 Joh 19:38 take  
0142 Joh 1:29 taketh  
0142 Joh 20:1 taken  
0142 Joh 20:13 taken  
0142 Joh 20:15 take  
0142 Joh 20:2 taken  
0142 Joh 2:16 take  
0142 Joh 5:10 carry  
0142 Joh 5:11 take  
0142 Joh 5:12 take  
0142 Joh 5:8 take  
0142 Joh 5:9 took  
0142 Joh 8:59 took  
0142 Ac 20:9 taken  
0142 Ac 21:11 took  
0142 Ac 21:36 away  
0142 Ac 22:22 away  
0142 Ac 27:13 loosing  
0142 Ac 27:17 taken  
0142 Ac 4:24 lifted  
0142 Ac 8:33 taken  
0142 Ac 8:33 taken  
0142 1Co 6:15 take  
0142 Eph 4:31 put

0142 Col 2:14 took

0142 1Jo 3:5 take

0142 Re 10:5 lifted

0142 Re 18:21 took

0142. Strong's Dictionary Study

0142. airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

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0142 -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

0142 Interlinear Index Study

0142 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <{0142} -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

0142 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <{0142} -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

0142 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <{0142} -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

0142 MAT 011 029 Take <{0142} -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -psuche -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <{0142} -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <{0142} -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <{0142} -airo -> up the body <4983 -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

0142 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

0142 MAT 015 037 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets <4711 -spuris -> full <4134 -pleres -> .

0142 MAT 016 024 . Then <5119 -tote -> said <2036 -epo -> Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> , If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <{0142} -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

0142 MAT 017 027 Notwithstanding , lest <3361 -me -> we should offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an hook <0044 -agkistrion -> , and take <{0142} -airo -> up the fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -anabaino -> up ; and when thou hast opened <0455 -anoigo -> his mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a piece of money <4715 -stater -> : that take <2983 -lambano -> , and give <1325 -didomi -> unto them for me and thee .

0142 MAT 020 014 Take <{0142} -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy way : I will <2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

0142 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -diakrino -> not , ye shall not only <3440 -monon -> do <4160 -poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <{0142} -airo -> , and be thou cast <0906 -ballo -> into <1519 -eis -> the sea

<2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

0142 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <{0142} -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -autos -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <0142 -airo -> him away <{0142} -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the king <0935 -basileus -> to the servants <1249 -diakonos -> , Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous -> , and take <{0142} -airo -> him away <0142 -airo -> , and cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei -> shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos -> of teeth <3599 -odous -> .

0142 MAT 024 017 Let him which is on <1909 -epi -> the housetop <1430 -doma -> not come <2597 -katabaino -> down <2597 -katabaino -> to take <{0142} -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

0142 MAT 024 018 Neither <3361 -me -> let him which is in the field <0068 -agros -> return <1994 -epistrepho -> back <3694 -opiso -> to take <{0142} -airo -> his clothes <2440 -himation -> .

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <0142 -airo -> them all <0537 -hapas -> away <{0142} -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> , and took <{0142} -airo -> them all <0537 -hapas -> away <0142 -airo -> ; so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

0142 MAT 025 028 Take <{0142} -airo -> therefore <3767 -oun -> the talent <5007 -talanton -> from him , and give <1325 -didomi -> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -> talents <5007 -talanton -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <{0142} -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <{0142} -airo -> away <0142 -

airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 027 032 And as they came <1831 -exerchomai -> out ,  
they found <2147 -heurisko -> a man <0444 -anthropos -> of  
Cyrene <2957 -Kurene -> , Simon <4613 -Simon -> by name <3686 -  
onoma -> : him they compelled <0029 -aggareuo -> to bear  
<{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 002 003 And they come <2064 -erchomai -> unto him ,  
bringing <5342 -phero -> one sick <3885 -paralutikos -> of the  
palsy <3885 -paralutikos -> , which was borne <{0142} -airo ->  
of four <5064 -tessares -> .

0142 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -  
eukopoteros -> to say <2036 -epo -> to the sick <3885 -  
paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ]  
sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or  
<2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> ,  
and take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and  
walk <4043 -peripateo -> ?

0142 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -  
egeiro -> , and take <{0142} -airo -> up thy bed <2895 -  
krabbatos -> , and go <5217 -hupago -> thy way into <1519 -eis -  
> thine <4675 -sou -> house <3624 -oikos -> .

0142 MAR 002 012 And immediately <2112 -eutheos -> he arose  
<1453 -egeiro -> , took <{0142} -airo -> up the bed <2895 -  
krabbatos -> , and went <1831 -exerchomai -> forth <1831 -  
exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;  
insomuch <5620 -hoste -> that they were all <3956 -pas ->  
amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God  
<2316 -theos -> , saying <3004 -lego -> , We never <3763 -  
oudepote -> saw <1492 -eido -> it on this <3779 -houto ->  
fashion <3778 -houtos -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also  
<2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -  
epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on  
<1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -  
> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos ->  
piece <4138 -pleroma -> that filled <4138 -pleroma -> it up  
taketh <0142 -airo -> away <{0142} -airo -> from the old <3820 -  
palaios -> , and the rent <4978 -schisma -> is made <1096 -  
ginomai -> worse <5501 -cheiron -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also  
<2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -  
epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on  
<1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -  
> : else <1490 -ei de me ( ge ) -> the new <2537 -kainos ->  
piece <4138 -pleroma -> that filled <4138 -pleroma -> it up  
taketh <{0142} -airo -> away <0142 -airo -> from the old <3820 -  
palaios -> , and the rent <4978 -schisma -> is made <1096 -  
ginomai -> worse <5501 -cheiron -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way  
<3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the  
word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -  
hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas  
> cometh <2064 -erchomai -> immediately <2112 -eutheos -> ,  
and taketh <0142 -airo -> away <{0142} -airo -> the word <3056 -  
logos -> that was sown <4687 -speiro -> in their hearts <2588 -  
kardia -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way

<3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <{0142} -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <2588 -kardia -> .

0142 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <{0142} -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

0142 MAR 006 008 And commanded <3853 -paraggello -> them that they should take <{0142} -airo -> nothing <3367 -medeis -> for [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me -> scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> , no <3361 -me -> money <5475 -chalkos -> in [ their ] purse <2223 -zone -> :

0142 MAR 006 029 And when his disciples <3101 -mathetes -> heard <0191 -akouo -> [ of it ] , they came <2064 -erchomai -> and took <{0142} -airo -> up his corpse <4430 -ptoma -> , and laid <5087 -tithemi -> it in a tomb <3419 -mnemeion -> .

0142 MAR 006 043 And they took <{0142} -airo -> up twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> of the fragments <2801 -klasma -> , and of the fishes <2486 -ichthus -> .

0142 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the broken <2801 -klasma -> [ meat ] that was left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -spuris -> .

0142 MAR 008 019 When I brake <2806 -klaō -> the five <4002 -pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <{0142} -airo -> ye up ? They say <3004 -lego -> unto him , Twelve <1427 -dodeka -> .

0142 MAR 008 020 And when the seven <2033 -hepta -> among <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 -tetrakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took <{0142} -airo -> ye up ? And they said <2036 -epo -> , Seven <2033 -hepta -> .

0142 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <{0142} -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

0142 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -

echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <{0142} -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

0142 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <{0142} -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <2588 -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

0142 MAR 013 015 And let him that is on <1909 -epi -> the housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -katabaino -> into <1519 -eis -> the house <3614 -oikia -> , neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ] , to take <{0142} -airo -> any <5100 -tis -> thing out of his house <3614 -oikia -> :

0142 MAR 013 016 And let him that is in the field <0068 -agros -> not turn <1994 -epistrepho -> back <0617 -apokulio -> again <1994 -epistrepho -> for to take <{0142} -airo -> up his garment <2440 -himation -> .

0142 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <{0142} -airo -> .

0142 MAR 016 018 They shall take <{0142} -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriος -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

0142 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear {0142} -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

0142 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee ,

Arise 1453 -egeiro - , and take {0142} -airo - up thy couch  
2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis  
- thine 4675 -sou - house 3624 -oikos - .

0142 LUK 005 025 And immediately 3916 -parachrema - he rose  
LUK 0450 -anistemi - up before 1799 -enopion - them , and  
took {0142} -airo - up that whereon 3739 -hos - he lay 2621 -  
katakeimai - , and departed LUK 0565 -aperchomai - to his own  
house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -  
theos - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee  
on 1909 -epi - the [ one ] cheek 4600 -siagon - offer  
3930 -parecho - also 2532 -kai - the other LUK 0243 -allos -  
; and him that taketh LUK 0142 -airo - away {0142} -airo -  
thy cloke 2440 -himation - forbid 2967 -koluo - not [ to  
take thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee  
on 1909 -epi - the [ one ] cheek 4600 -siagon - offer  
3930 -parecho - also 2532 -kai - the other LUK 0243 -allos -  
; and him that taketh {0142} -airo - away 0142 -airo - thy  
cloke 2440 -himation - forbid 2967 -koluo - not [ to take  
thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas -  
man that asketh 0154 -ai teo - of thee ; and of him that taketh  
LUK 0142 -airo - away {0142} -airo - thy goods 4674 -sos -  
ask LUK 0523 -apai teo - [ them ] not again LUK 0523 -  
apai teo - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas -  
man that asketh 0154 -ai teo - of thee ; and of him that taketh  
{0142} -airo - away 0142 -airo - thy goods 4674 -sos - ask  
LUK 0523 -apai teo - [ them ] not again LUK 0523 -apai teo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away {0142} -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh {0142} -airo - away LUK 0142 -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
2192 -echo - not , from him shall be taken {0142} -airo -  
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
dokeo - to have 2192 -echo - .

0142 LUK 009 003 And he said 2036 -epo - unto them , Take  
{0142} -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
] journey 3598 -hodos - , neither 3383 -mete - staves 4464  
-rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither  
3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete -  
money LUK 0694 -argurion - ; neither 3383 -mete - have  
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2192 -echo - two 1417 -duo - coats 5509 -chiton - apiece  
 LUK 0303 -ana - .

0142 LUK 009 017 And they did eat 5315 -phago - , and were  
 all 3956 -pas - filled 5526 -chortazo - : and there was  
 taken {0142} -airo - up of fragments 2801 -klasma - that  
 remained 4052 -perisseuo - to them twelve 1427 -dodeka -  
 baskets 2894 -kopinos - .

0142 LUK 009 023 And he said 3004 -lego - to [ them ] all  
 3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will  
 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me ,  
 let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,  
 and take {0142} -airo - up his cross 4716 -stauros - daily  
 2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

0142 LUK 011 022 But when 1875 -epan - a stronger 2478 -  
 ischuros - than he shall come 1904 -eperchomai - upon him ,  
 and overcome 3528 -nikao - him , he taketh {0142} -airo -  
 from him all 3833 -panoplia - his armour 3833 -panoplia -  
 wherein 3739 -hos - he trusted 3982 -peitho - , and  
 divideth 1239 -diadi domai - his spoils 4661 -skulon - .

0142 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -  
 nomikos - ! for ye have taken {0142} -airo - away the key  
 2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -  
 eiserchomai - not in yourselves 0846 -autos - , and them that  
 were entering 1525 -eiserchomai - in ye hindered 2967 -koluo -  
 .

0142 LUK 017 013 And they lifted {0142} -airo - up [ their ]  
 voices 5456 -phone - , and said 3004 -lego - , Jesus  
 2424 -Iesous - , Master 1988 -epistates - , have mercy  
 1653 -eleeo - on us .

0142 LUK 017 031 In that day 2250 -hemera - , he which 3739  
 -hos - shall be upon the housetop 1430 -doma - , and his  
 stuff 4632 -skeuos - in the house 3614 -oikia - , let him  
 not come 2597 -katabaino - down 2597 -katabaino - to take  
 {0142} -airo - it away : and he that is in the field LUK 0068  
 -agros - , let him likewise 3668 -homoios - not return 1994 -  
 epistrepho - back 3694 -opiso - .

0142 LUK 019 021 For I feared 5399 -phobeo - thee , because  
 3754 -hoti - thou art an austere LUK 0840 -austeros - man  
 LUK 0444 -anthropos - : thou takest {0142} -airo - up that  
 thou layedst 5087 -tithemi - not down , and reapest 2325 -  
 therizo - that thou didst not sow 4687 -speiro - .

0142 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 1401 -doulos - . Thou knewest 1492 -eido - that I was an  
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
 taking {0142} -airo - up that I laid 5087 -tithemi - not down  
 , and reaping 2325 -therizo - that I did not sow 4687 -speiro -  
 - :

0142 LUK 019 024 And he said 2036 -epo - unto them that stood  
 3936 -paristemi - by , Take {0142} -airo - from him the  
 pound 3414 -mna - , and give 1325 -didomi - [ it ] to him  
 that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

0142 LUK 019 026 For I say 3004 -lego - unto you , That unto  
 every 3956 -pas - one which 3588 -ho - hath 2192 -echo -  
 shall be given 1325 -didomi - ; and from him that hath 2192 -  
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echo - not , even 2532 -kai - that he hath 2192 -echo - shall be taken {0142} -airo - away from him .

0142 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take {0142} -airo - [ it ] , and likewise 3668 -homoi os - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

0142 JOH 001 029 . The next <1887 -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <{0142} -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

0142 JOH 002 016 And said <2036 -epo -> unto them that sold <4453 -poleo -> doves <4058 -peristera -> , Take <{0142} -airo -> these <5023 -tauta -> things hence <1782 -enteuthen -> ; make <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion -> .

0142 JOH 005 008 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Rise <1453 -egeiro -> , take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <{0142} -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

0142 JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <{0142} -airo -> [ thy ] bed <2895 -krabbatos -> .

0142 JOH 005 011 He answered <0611 -apokrinomai -> them , He that made <4160 -poieo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0142 JOH 008 059 Then <3767 -oun -> took <{0142} -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

0142 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo ->

power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 - lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

0142 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -loudaios -> round <2944 -kukloo -> about <2944 - kukloo -> him , and said <3004 -lego -> unto him , How <2193 - heos -> long <2193 -heos -> dost thou make <{0142} -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 - parrhesia -> .

0142 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <{0142} -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphie -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 - ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

0142 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <{0142} -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 041 Then <3767 -oun -> they took <{0142} -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaioi -> shall come <2064 -erchomai -> and take <{0142} -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

0142 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <{0142} -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 - phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

0142 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 - humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> from you .

0142 JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <{0142} -airo -> them out of the world <2889 - kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <4190 -poneros -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away

<0142 -airo -> with [ him ] , away <{0142} -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <{0142} -airo -> with [ him ] , away <0142 -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <{0142} -airo -> away .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <{0142} -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> , being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -Iesous -> , but secretly <2928 -krupto -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -erotao -> Pilate <4091 -Pilatos -> that he might take <{0142} -airo -> away the body <4983 -soma -> of Jesus <2424 -Iesous -> : and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ] leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

0142 JOH 020 001 . The first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> early <4404 -proi -> , when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the stone <3037 -lithos -> taken <{0142} -airo -> away from the sepulchre <3419 -mnemeion -> .

0142 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -> , and cometh <2064 -erchomai -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , and to the other <0243 -allos -> disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -Iesous -> loved <5368 -phileo -> , and saith <3004 -lego -> unto them , They have taken <{0142} -airo -> away the Lord <2962 -kurios -> out of the sepulchre <3419 -mnemeion -> , and

we know <1492 -eido -> not where <4226 -pou -> they have laid  
<5087 -tithemi -> him .

0142 JOH 020 013 And they say <3004 -lego -> unto her , Woman  
<1135 -gune -> , why <5101 -tis -> weepst <2799 -klaio -> thou  
? She saith <3004 -lego -> unto them , Because <3754 -hoti ->  
they have taken <{0142} -airo -> away my Lord <2962 -kuri os -> ,  
and I know <1492 -eido -> not where <4226 -pou -> they have  
laid <5087 -tithemi -> him .

0142 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto her , Woman <1135 -gune -> , why <5101 -tis -> weepst  
<2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
> thou ? She , supposing <1380 -dokeo -> him to be the  
gardener <2780 -kepouros -> , saith <3004 -lego -> unto him ,  
Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -  
bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -  
> thou hast laid <5087 -tithemi -> him , and I will take  
<{0142} -airo -> him away .

0142 ACT 004 024 And when they heard <0191 -akouo -> that ,  
they lifted <{0142} -airo -> up their voice <5456 -phone -> to  
God <2316 -theos -> with one <3661 -homothumadon -> accord <3661  
-homothumadon -> , and said <2036 -epo -> , Lord <1203 -  
despotes -> , thou [ art ] God <2316 -theos -> , which <3588  
-ho -> hast made <4160 -poi eo -> heaven <3772 -ouranos -> , and  
earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all  
<3956 -pas -> that in them is :

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his  
judgment <2920 -krisis -> was taken <{0142} -airo -> away : and  
who <5101 -tis -> shall declare <1334 -diegeomai -> his  
generation <1074 -genea -> ? for his life <2222 -zoe -> is  
taken <{0142} -airo -> from the earth <1093 -ge -> .

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his  
judgment <2920 -krisis -> was taken <{0142} -airo -> away : and  
who <5101 -tis -> shall declare <1334 -diegeomai -> his  
generation <1074 -genea -> ? for his life <2222 -zoe -> is  
taken <0142 -airo -> from the earth <1093 -ge -> .

0142 ACT 020 009 And there sat <2521 -kathemai -> in a window  
<2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias ->  
man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -  
Eutuchos -> , being fallen <2702 -kataphero -> into a deep  
<0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -  
Paul os -> was long <4119 -plei on -> preaching <1256 -dialegomai -  
> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep  
<5258 -hupnos -> , and fell <4098 -pipto -> down from the third  
<5152 -tristegon -> loft <5152 -tristegon -> , and was taken  
<{0142} -airo -> up dead <3498 -nekros -> .

0142 ACT 021 011 And when he was come <2064 -erchomai -> unto  
us , he took <{0142} -airo -> Paul s <3972 -Paul os -> girdle  
<2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -  
> hands <5495 -cheir -> and feet <4228 -pous -> , and said  
<2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the  
Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -  
> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem  
<2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner ->  
that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -  
zone -> , and shall deliver <3860 -paradidomi -> [ him ] into  
<1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -  
ethnos -> .

0142 ACT 021 036 For the multitude <4128 -plethos -> of the

people <2992 -laos -> followed <0190 -akoloutheo -> after ,  
crying <2896 -krazo -> , Away <{0142} -airo -> with him .

0142 ACT 022 022 . And they gave him audience <0191 -akouo ->  
unto this <5127 -toutou -> word <3056 -logos -> , and [ then ]  
lifted <1869 -epairo -> up their voices <5456 -phone -> , and  
said <3004 -lego -> , Away <{0142} -airo -> with such <5108 -  
toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it  
is not fit <2520 -katheko -> that he should live <2198 -zao -> .

0142 ACT 027 013 And when the south <3558 -notos -> wind blew  
<5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 -  
dokeo -> that they had obtained <2902 -krateo -> [ their ]  
purpose <4286 -prothesis -> , loosing <{0142} -airo -> [  
thence ] , they sailed <3881 -paralegoma -> close <0788 -  
asson -> by Crete <2914 -Krete -> .

0142 ACT 027 017 Which <3739 -hos -> when they had taken  
<{0142} -airo -> up , they used <5530 -chraomai -> helps <0996 -  
boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143  
-ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me ->  
they should fall <1601 -ekpipto -> into <1519 -eis -> the  
quicksands <4950 -surtis -> , strake <5465 -chalao -> sail  
<4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -  
phero -> .

0142 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -  
humon -> bodies <4983 -soma -> are the members <3196 -melos ->  
of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take  
<{0142} -airo -> the members <3196 -melos -> of Christ <5547 -  
Christos -> , and make <4160 -poieo -> [ them ] the members  
<3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -  
ginomai -> forbid <1096 -ginomai -> .

0142 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria  
-> , and wrath <2372 -thumos -> , and anger <3709 -orge -> ,  
and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->  
speaking <0988 -blasphemia -> , be put <{0142} -airo -> away  
from you , with all <3956 -pas -> malice <2549 -kakia -> :

0142 COL 002 014 Blotting <1813 -exaleipho -> out the  
handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -  
> that was against <2596 -kata -> us , which <3739 -hos -> was  
contrary <5227 -hupenantios -> to us , and took <{0142} -airo -  
> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -  
> it to his cross <4716 -stauros -> ;

0142 1J0 003 005 And ye know <1492 -eido -> that he was  
manifested <5319 -phaneroo -> to take <{0142} -airo -> away our  
sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin  
<0266 -hamartia -> .

0142 REV 010 005 And the angel <0032 -aggelos -> which <3739 -  
hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea  
<2281 -thalassa -> and upon the earth <1093 -ge -> lifted  
<{0142} -airo -> up his hand <5495 -cheir -> to heaven <3772 -  
ouranos -> ,

0142 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -  
aggelos -> took <{0142} -airo -> up a stone <3037 -lithos ->  
like <5613 -hos -> a great <3173 -megas -> millstone <3458 -  
mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis ->  
the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus  
<3779 -houto -> with violence <3731 -hormema -> shall that great  
<3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon ->  
be thrown <0906 -ballo -> down , and shall be found <2147 -  
12/8/2021

heuri sko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -  
ou me -> .

~~~~~

airo 0142 -- away with, bear (up), carry, lift up, loose, make  
to doubt, put away, remove, take (away, up).

\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,  
0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,  
0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,  
1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,  
1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,  
4014 , 4879 , 5217 ,

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 ,  
5041 , 5297 , 5342 , 5409 , 5576 ,

\* borne , 0142 , 0941 , 1418 , 5409 ,

\* carry , 0142 , 1308 , 1627 , 3351 , 4064 , 5342 ,

\* lifted , 0142 , 0352 , 0450 , 1453 , 1869 , 5188 , 5312 ,

\* loosi ng , 0142 , 0321 , 3089 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
5055 , 5087 , 5319 , 5461 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* removed , 0142 , 3179 , 3346 , 3351 ,

\* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,  
3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

\* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 ,  
1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 ,  
4355 , 4815 , 4912 ,

\* taketh , 0142 , 0337 , 1405 , 2018 , 2638 , 2983 , 3880 , 4301  
,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,  
0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,  
2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,  
4355 , 4815 , 4823 , 4838 , 4863 ,

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## away 0142 # Expanded Dictionary Study

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take ({away}, up). [ql

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put {away}, remove, take (away, up). [ql

away 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- {away} with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

bear 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, {bear} (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

carry 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), {carry}, lift up, loose, make to doubt, put away, remove, take (away, up). [ql

doubt 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to {doubt}, put away, remove, take (away, up). [ql

lift 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, {lift} up, loose, make to doubt, put away, remove, take (away, up). [ql

loose 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, {loose}, make to doubt, put away, remove, take (away, up). [ql

make 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, {make} to doubt, put away, remove, take (away, up). [ql

put 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, {put} away, remove, take (away, up).[q]

remove 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, {remove}, take (away, up).[q]

take 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, {take} (away, up).[q]

to 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make {to} doubt, put away, remove, take (away, up).[q]

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, {up}).[q]

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear (up), carry, lift {up}, loose, make to doubt, put away, remove, take (away, up).[q]

up 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away with, bear ({up}), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[q]

with 0142 # airo {ah'-ee-ro}; a primary root; to lift up; by implication, to take up or away; figuratively, to raise (the voice), keep in suspense (the mind), specially, to sail away (i. e. weigh anchor); by Hebraism [compare 5375] to expiate sin: -- away {with}, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).[q]

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0142.

0142 airo \* away , 0115 athetesis , {0142 airo } , 0337  
 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565  
 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio ,  
 0628 apolouo , 0630 apoluo , 0645 apospao , 0646 apostasia ,  
 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659  
 apotithemi , 0665 apotrepo , 0667 appohero , 0683 apotheomai  
 , 0726 harpazo , 0851 aphaireo , 0863 aphiami , 0868  
 aphistemi , 1294 diastrepho , 1544 ekballo , 1593 ekneuo ,  
 1599 ekpempo , 1601 ekripto , 1602 ekpleo , 1808 exairo ,  
 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854  
 exo , 2673 katargeo , 3179 methistemi , 3334 metakineo ,  
 3350 metoikesia , 3351 metoikizo , 3895 parapipto , 3911  
 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago  
 , 5217 hupago ,

0142 airo \* bear , {0142 airo } , 0399 anaphero , 0430  
 anechomai , 0503 antophthalmeo , 0715 arktos , 0941 bastazo ,  
 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297  
 hupophero , 5342 phero , 5409 phoreo , 5576 pseudomartureo ,

0142 airo \* borne , {0142 airo } , 0941 bastazo , 1418 dus- ,  
 5409 phoreo ,

0142 airo \* carry , {0142 airo } , 1308 diaphero , 1627  
 ekphero , 3351 metoikizo , 4064 periphero , 5342 phero ,

0142 airo \* lifted , {0142 airo } , 0352 anakupto , 0450  
 anistemi , 1453 egeiro , 1869 epairo , 5188 tupho , 5312  
 hupsoo ,

0142 airo \* loosing , {0142 airo } , 0321 anago , 3089 luo ,

0142 airo \* make , {0142 airo } , 0347 anaklino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 di domi ,  
 1510 eimi , 1659 eleutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epteleo , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
 hilaskomai , 2511 katharizo , 2525 kathistemi , 2673 katargeo  
 , 2675 katartizo , 2758 kenoo , 2936 ktizo , 3076 lupeo ,  
 3856 paradeigmatizo , 4052 perisseuo , 4062 peritrepo , 4087  
 pikraino , 4115 platuno , 4121 pleonazo , 4122 pleonekteo ,  
 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polemeo ,  
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,  
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi  
 , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi  
 , 5319 phaneroo , 5461 photizo ,

0142 airo \* put , 0115 athetesis , {0142 airo } , 0337 anaireo  
 , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554  
 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo ,  
 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863  
 aphiami , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325  
 di domi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688  
 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007  
 epitithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856  
 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982  
 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo ,  
 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293  
 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

0142 airo \* removed , {0142 airo } , 3179 methistemi , 3346  
 metatithemi , 3351 metoikizo ,

0142 ai ro \* take , {0142 ai ro } , 0353 anal ambano , 0726  
harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo ,  
2902 krateo , 2983 lambano , 3335 metal ambano , 3880  
paral ambano , 3911 paraphero , 4014 periaireo , 4084 pi azo ,  
4355 proslambano , 4815 sullambano , 4838 sumparal ambano ,  
4868 sunai ro ,

0142 ai ro \* taken , {0142 ai ro } , 0259 halosis , 0353  
anal ambano , 0522 apairo , 0642 aporphani zo , 0782 aspazomai  
, 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869  
epairo , 2221 zogreo , 2638 katalambano , 2639 katal ego ,  
2983 lambano , 3880 paral ambano , 4014 periaireo , 4084 pi azo  
, 4355 proslambano , 4815 sullambano , 4912 sunecho ,

0142 ai ro \* taketh , {0142 ai ro } , 0337 anaireo , 1405  
drassomai , 2018 epiphero , 2638 katalambano , 2983 lambano ,  
3880 paral ambano , 4301 prolambano ,

0142 ai ro \* took , {0142 ai ro } , 0337 anaireo , 0353  
anal ambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,  
0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011  
bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723  
enagkalizomai , 1921 epiginosko , 1949 epilambanomai , 2021  
epicheireo , 2192 echo , 2507 kathaireo , 2902 krateo , 2983  
lambano , 3348 metecho , 3880 paral ambano , 4084 pi azo ,  
4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815  
sullambano , 4823 sumboul euo , 4838 sumparal ambano , 4863  
sunago ,

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0142 - ai ro - Mat 13:12 away  
0142 - ai ro - Mat 22:13 away  
0142 - ai ro - Mat 24:39 away  
0142 - ai ro - Mat 25:29 away  
0142 - ai ro - Mar 02:21 away  
0142 - ai ro - Mar 04:15 away  
0142 - ai ro - Luk 06:30 away  
0142 - ai ro - Luk 06:29 away  
0142 - ai ro - Luk 08:12 away  
0142 - ai ro - Joh 19:15 away  
0142 - ai ro - Joh 19:15 away  
0142 - ai ro - Act 21:36 away  
0142 - ai ro - Act 22:22 away  
0142 - ai ro - Mat 04:06 bear  
0142 - ai ro - Mat 27:32 bear  
0142 - ai ro - Mar 15:21 bear

0142 - ai ro - Luk 04: 11 bear  
0142 - ai ro - Mar 02: 03 borne  
0142 - ai ro - Joh 05: 10 carry  
0142 - ai ro - Luk 17: 13 li fted  
0142 - ai ro - Joh 11: 41 li fted  
0142 - ai ro - Act 04: 24 li fted  
0142 - ai ro - Rev 10: 05 li fted  
0142 - ai ro - Act 27: 13 loosi ng  
0142 - ai ro - Joh 10: 24 make  
0142 - ai ro - Eph 04: 31 put  
0142 - ai ro - Mat 21: 21 removed  
0142 - ai ro - Mar 11: 23 removed  
0142 - ai ro - Mat 09: 06 take  
0142 - ai ro - Mat 11: 29 take  
0142 - ai ro - Mat 16: 24 take  
0142 - ai ro - Mat 17: 27 take  
0142 - ai ro - Mat 20: 14 take  
0142 - ai ro - Mat 22: 13 take  
0142 - ai ro - Mat 24: 17 take  
0142 - ai ro - Mat 24: 18 take  
0142 - ai ro - Mat 25: 28 take  
0142 - ai ro - Mar 02: 11 take  
0142 - ai ro - Mar 02: 09 take  
0142 - ai ro - Mar 06: 08 take  
0142 - ai ro - Mar 08: 34 take  
0142 - ai ro - Mar 10: 21 take  
0142 - ai ro - Mar 13: 15 take  
0142 - ai ro - Mar 13: 16 take  
0142 - ai ro - Mar 15: 24 take  
0142 - ai ro - Mar 16: 18 take  
0142 - ai ro - Luk 05: 24 take  
0142 - ai ro - Luk 09: 03 take  
0142 - ai ro - Luk 09: 23 take

0142 - ai ro - Luk 17: 31 take  
0142 - ai ro - Luk 19: 24 take  
0142 - ai ro - Luk 22: 36 take  
0142 - ai ro - Joh 02: 16 take  
0142 - ai ro - Joh 05: 11 take  
0142 - ai ro - Joh 05: 12 take  
0142 - ai ro - Joh 05:08 take  
0142 - ai ro - Joh 11: 39 take  
0142 - ai ro - Joh 11: 48 take  
0142 - ai ro - Joh 17: 15 take  
0142 - ai ro - Joh 19: 38 take  
0142 - ai ro - Joh 20: 15 take  
0142 - ai ro - 1Co 06: 15 take  
0142 - ai ro - 1Jo 03:05 take  
0142 - ai ro - Mat 21: 43 taken  
0142 - ai ro - Mar 04: 25 taken  
0142 - ai ro - Luk 08: 18 taken  
0142 - ai ro - Luk 09: 17 taken  
0142 - ai ro - Luk 11: 52 taken  
0142 - ai ro - Luk 19: 26 taken  
0142 - ai ro - Joh 19: 31 taken  
0142 - ai ro - Joh 20:02 taken  
0142 - ai ro - Joh 20:01 taken  
0142 - ai ro - Joh 20: 13 taken  
0142 - ai ro - Act 08: 33 taken  
0142 - ai ro - Act 08: 33 taken  
0142 - ai ro - Act 20:09 taken  
0142 - ai ro - Act 27: 17 taken  
0142 - ai ro - Luk 19: 21 takest  
0142 - ai ro - Mat 09: 16 taketh  
0142 - ai ro - Luk 11: 22 taketh  
0142 - ai ro - Joh 01: 29 taketh  
0142 - ai ro - Joh 10: 18 taketh

0142 - ai ro - Joh 15:02 taketh  
0142 - ai ro - Joh 16:22 taketh  
0142 - ai ro - Luk 19:22 taki ng  
0142 - ai ro - Mat 14:20 took  
0142 - ai ro - Mat 14:12 took  
0142 - ai ro - Mat 15:37 took  
0142 - ai ro - Mat 24:39 took  
0142 - ai ro - Mar 02:12 took  
0142 - ai ro - Mar 06:29 took  
0142 - ai ro - Mar 06:43 took  
0142 - ai ro - Mar 08:08 took  
0142 - ai ro - Mar 08:19 took  
0142 - ai ro - Mar 08:20 took  
0142 - ai ro - Luk 05:25 took  
0142 - ai ro - Joh 05:09 took  
0142 - ai ro - Joh 08:59 took  
0142 - ai ro - Joh 11:41 took  
0142 - ai ro - Joh 19:38 took  
0142 - ai ro - Act 21:11 took  
0142 - ai ro - Col 02:14 took  
0142 - ai ro - Rev 18:21 took

0142 - ai ro - Mat 13: 12 away  
0142 - ai ro - Mat 22: 13 away  
0142 - ai ro - Mat 24: 39 away  
0142 - ai ro - Mat 25: 29 away  
0142 - ai ro - Mar 02: 21 away  
0142 - ai ro - Mar 04: 15 away  
0142 - ai ro - Luk 06: 30 away  
0142 - ai ro - Luk 06: 29 away  
0142 - ai ro - Luk 08: 12 away  
0142 - ai ro - Joh 19: 15 away  
0142 - ai ro - Joh 19: 15 away  
0142 - ai ro - Act 21: 36 away  
0142 - ai ro - Act 22: 22 away  
0142 - ai ro - Mat 04: 06 bear  
0142 - ai ro - Mat 27: 32 bear  
0142 - ai ro - Mar 15: 21 bear  
0142 - ai ro - Luk 04: 11 bear  
0142 - ai ro - Mar 02: 03 borne  
0142 - ai ro - Joh 05: 10 carry  
0142 - ai ro - Luk 17: 13 li fted  
0142 - ai ro - Joh 11: 41 li fted  
0142 - ai ro - Act 04: 24 li fted  
0142 - ai ro - Rev 10: 05 li fted  
0142 - ai ro - Act 27: 13 loosing  
0142 - ai ro - Joh 10: 24 make  
0142 - ai ro - Eph 04: 31 put  
0142 - ai ro - Mat 21: 21 removed  
0142 - ai ro - Mar 11: 23 removed  
0142 - ai ro - Mat 09: 06 take  
0142 - ai ro - Mat 11: 29 take  
0142 - ai ro - Mat 16: 24 take  
0142 - ai ro - Mat 17: 27 take  
0142 - ai ro - Mat 20: 14 take

0142 - ai ro - Mat 22: 13 take  
0142 - ai ro - Mat 24: 17 take  
0142 - ai ro - Mat 24: 18 take  
0142 - ai ro - Mat 25: 28 take  
0142 - ai ro - Mar 02: 11 take  
0142 - ai ro - Mar 02: 09 take  
0142 - ai ro - Mar 06: 08 take  
0142 - ai ro - Mar 08: 34 take  
0142 - ai ro - Mar 10: 21 take  
0142 - ai ro - Mar 13: 15 take  
0142 - ai ro - Mar 13: 16 take  
0142 - ai ro - Mar 15: 24 take  
0142 - ai ro - Mar 16: 18 take  
0142 - ai ro - Luk 05: 24 take  
0142 - ai ro - Luk 09: 03 take  
0142 - ai ro - Luk 09: 23 take  
0142 - ai ro - Luk 17: 31 take  
0142 - ai ro - Luk 19: 24 take  
0142 - ai ro - Luk 22: 36 take  
0142 - ai ro - Joh 02: 16 take  
0142 - ai ro - Joh 05: 11 take  
0142 - ai ro - Joh 05: 12 take  
0142 - ai ro - Joh 05: 08 take  
0142 - ai ro - Joh 11: 39 take  
0142 - ai ro - Joh 11: 48 take  
0142 - ai ro - Joh 17: 15 take  
0142 - ai ro - Joh 19: 38 take  
0142 - ai ro - Joh 20: 15 take  
0142 - ai ro - 1Co 06: 15 take  
0142 - ai ro - 1Jo 03: 05 take  
0142 - ai ro - Mat 21: 43 taken  
0142 - ai ro - Mar 04: 25 taken  
0142 - ai ro - Luk 08: 18 taken

0142 - ai ro - Luk 09: 17 taken  
0142 - ai ro - Luk 11: 52 taken  
0142 - ai ro - Luk 19: 26 taken  
0142 - ai ro - Joh 19: 31 taken  
0142 - ai ro - Joh 20: 02 taken  
0142 - ai ro - Joh 20: 01 taken  
0142 - ai ro - Joh 20: 13 taken  
0142 - ai ro - Act 08: 33 taken  
0142 - ai ro - Act 08: 33 taken  
0142 - ai ro - Act 20: 09 taken  
0142 - ai ro - Act 27: 17 taken  
0142 - ai ro - Luk 19: 21 takest  
0142 - ai ro - Mat 09: 16 taketh  
0142 - ai ro - Luk 11: 22 taketh  
0142 - ai ro - Joh 01: 29 taketh  
0142 - ai ro - Joh 10: 18 taketh  
0142 - ai ro - Joh 15: 02 taketh  
0142 - ai ro - Joh 16: 22 taketh  
0142 - ai ro - Luk 19: 22 taki ng  
0142 - ai ro - Mat 14: 20 took  
0142 - ai ro - Mat 14: 12 took  
0142 - ai ro - Mat 15: 37 took  
0142 - ai ro - Mat 24: 39 took  
0142 - ai ro - Mar 02: 12 took  
0142 - ai ro - Mar 06: 29 took  
0142 - ai ro - Mar 06: 43 took  
0142 - ai ro - Mar 08: 08 took  
0142 - ai ro - Mar 08: 19 took  
0142 - ai ro - Mar 08: 20 took  
0142 - ai ro - Luk 05: 25 took  
0142 - ai ro - Joh 05: 09 took  
0142 - ai ro - Joh 08: 59 took  
0142 - ai ro - Joh 11: 41 took

0142 - ai ro - Joh 19: 38 took

0142 - ai ro - Act 21: 11 took

0142 - ai ro - Col 02: 14 took

0142 - ai ro - Rev 18: 21 took

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0142 -- away with, bear (up), carry, lift up, loose, make to  
doubt, put away, remove, take (away, up).

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## 0142 Interlinear Index Study

0142 MAT 004 006 And saith <3004 -lego -> unto him , If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , cast <0906 -ballo -> thyself <4572 -seautou -> down <2736 -kato -> : for it is written <1125 -grapho -> , He shall give his angels <0032 -aggelos -> charge <1781 -entellomai -> concerning <4012 -peri -> thee : and in [ their ] hands <5495 -cheir -> they shall bear <{0142} -airo -> thee up , lest <3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> thou dash <4350 -proskopto -> thy foot <4228 -pous -> against <4314 -pros -> a stone <3037 -lithos -> .

0142 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <{0142} -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

0142 MAT 009 016 No <3762 -oudeis -> man <3762 -oudeis -> putteth <1911 -epiballo -> a piece <1915 -epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> unto an old <3820 -palaios -> garment <2440 -himation -> , for that which is put in to fill <4138 -pleroma -> it up taketh <{0142} -airo -> from the garment <2440 -himation -> , and the rent <4978 -schisma -> is made <1096 -ginomai -> worse <5501 -cheiron -> .

0142 MAT 011 029 Take <{0142} -airo -> my yoke <2218 -zugos -> upon you , and learn <3129 -manthano -> of me ; for I am <1510 -eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in heart <2588 -kardia -> : and ye shall find <2147 -heurisko -> rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -psuche -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <{0142} -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <{0142} -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

0142 MAT 014 012 And his disciples <3101 -mathetes -> came <4334 -proserchomai -> , and took <{0142} -airo -> up the body <4983 -soma -> , and buried <2290 -thapto -> it , and went <2064 -erchomai -> and told <0518 -apaggello -> Jesus <2424 -Iesous -> .

0142 MAT 014 020 And they did all <3956 -pas -> eat <5315 -phago -> , and were filled <5526 -chortazo -> : and they took <{0142} -airo -> up of the fragments <2801 -klasma -> that remained <4052 -perisseuo -> twelve <1427 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> .

0142 MAT 015 037 And they did all <3956 -pas -> eat <5315 -

phago -> , and were filled <5526 -chortazo -> : and they took  
<{0142} -airo -> up of the broken <2801 -klasma -> [ meat ]  
that was left <4052 -perisseuo -> seven <2033 -hepta -> baskets  
<4711 -spuris -> full <4134 -pleres -> .

0142 MAT 016 024 . Then <5119 -tote -> said <2036 -epo ->  
Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> ,  
If <1487 -ei -> any <1536 -ei tis -> [ man ] will <2309 -thelo  
-> come <2064 -erchomai -> after <3694 -opiso -> me , let him  
deny <0533 -aparneomai -> himself <1438 -heautou -> , and take  
<{0142} -airo -> up his cross <4716 -stauros -> , and follow  
<0190 -akoloutheo -> me .

0142 MAT 017 027 Notwithstanding , lest <3361 -me -> we should  
offend <4624 -skandalizo -> them , go <4198 -poreuomai -> thou  
to the sea <2281 -thalassa -> , and cast <0906 -ballo -> an  
hook <0044 -agkistron -> , and take <{0142} -airo -> up the  
fish <2486 -ichthus -> that first <4413 -protos -> cometh <0305 -  
anabaino -> up ; and when thou hast opened <0455 -anoigo -> his  
mouth <4750 -stoma -> , thou shalt find <2147 -heurisko -> a  
piece of money <4715 -stater -> : that take <2983 -lambano -> ,  
and give <1325 -didomi -> unto them for me and thee .

0142 MAT 020 014 Take <{0142} -airo -> [ that ] thine <4674 -  
sos -> [ is ] , and go <5217 -hupago -> thy way : I will  
<2309 -thelo -> give <1325 -didomi -> unto this <5129 -toutoi ->  
last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

0142 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -  
amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye  
have <2192 -echo -> faith <4102 -pistis -> , and doubt <1252 -  
diakrino -> not , ye shall not only <3440 -monon -> do <4160 -  
poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -  
suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -  
kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi ->  
mountain <3735 -oros -> , Be thou removed <{0142} -airo -> ,  
and be thou cast <0906 -ballo -> into <1519 -eis -> the sea  
<2281 -thalassa -> ; it shall be done <1096 -ginomai -> .

0142 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I  
unto you , The kingdom <0932 -basileia -> of God <2316 -theos -  
> shall be taken <{0142} -airo -> from you , and given <1325 -  
didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo ->  
forth <4160 -poieo -> the fruits <2590 -karpos -> thereof <0846 -  
autos -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous  
-> , and take <0142 -airo -> him away <{0142} -airo -> , and  
cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -  
exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei ->  
shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos  
-> of teeth <3599 -odous -> .

0142 MAT 022 013 Then <5119 -tote -> said <2036 -epo -> the  
king <0935 -basileus -> to the servants <1249 -diakonos -> ,  
Bind <1210 -deo -> him hand <5495 -cheir -> and foot <4228 -pous  
-> , and take <{0142} -airo -> him away <0142 -airo -> , and  
cast <1544 -ekballo -> [ him ] into <1519 -eis -> outer <1857 -  
exoteros -> darkness <4655 -skotos -> ; there <1563 -ekei ->  
shall be weeping <2805 -klauthmos -> and gnashing <1030 -brugmos  
-> of teeth <3599 -odous -> .

0142 MAT 024 017 Let him which is on <1909 -epi -> the housetop  
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<1430 -doma -> not come <2597 -katabaino -> down <2597 -  
katabaino -> to take <{0142} -airo -> any <5100 -tis -> thing  
out of his house <3614 -oikia -> :

0142 MAT 024 018 Neither <3361 -me -> let him which is in the  
field <0068 -agros -> return <1994 -epistrepho -> back <3694 -  
opiso -> to take <{0142} -airo -> his clothes <2440 -himation ->  
.

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -  
heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> ,  
and took <0142 -airo -> them all <0537 -hapas -> away <{0142} -  
airo -> ; so <3779 -houto -> shall also <2532 -kai -> the  
coming <3952 -parousia -> of the Son <5207 -huios -> of man  
<0444 -anthropos -> be .

0142 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -  
heos -> the flood <2627 -kataklusmos -> came <2064 -erchomai -> ,  
and took <{0142} -airo -> them all <0537 -hapas -> away <0142 -  
airo -> ; so <3779 -houto -> shall also <2532 -kai -> the  
coming <3952 -parousia -> of the Son <5207 -huios -> of man  
<0444 -anthropos -> be .

0142 MAT 025 028 Take <{0142} -airo -> therefore <3767 -oun ->  
the talent <5007 -talanton -> from him , and give <1325 -di domi  
> [ it ] unto him which hath <2192 -echo -> ten <1176 -deka -  
> talents <5007 -talanton -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath  
<2192 -echo -> shall be given <1325 -didomi -> , and he shall  
have abundance <4052 -perisseuo -> : but from him that hath  
<2192 -echo -> not shall be taken <0142 -airo -> away <{0142} -  
airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 025 029 For unto every <3956 -pas -> one that hath  
<2192 -echo -> shall be given <1325 -didomi -> , and he shall  
have abundance <4052 -perisseuo -> : but from him that hath  
<2192 -echo -> not shall be taken <{0142} -airo -> away <0142 -  
airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

0142 MAT 027 032 And as they came <1831 -exerchomai -> out ,  
they found <2147 -heurisko -> a man <0444 -anthropos -> of  
Cyrene <2957 -kurene -> , Simon <4613 -Simon -> by name <3686 -  
onoma -> : him they compelled <0029 -aggareuo -> to bear  
<{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 002 003 And they come <2064 -erchomai -> unto him ,  
bringing <5342 -phero -> one sick <3885 -paralutikos -> of the  
palsy <3885 -paralutikos -> , which was borne <{0142} -airo ->  
of four <5064 -tessares -> .

0142 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -  
eukopoterous -> to say <2036 -epo -> to the sick <3885 -  
paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ]  
sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or  
<2228 -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> ,  
and take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and  
walk <4043 -peripateo -> ?

0142 MAR 002 011 I say <3004 -lego -> unto thee , Arise <1453 -  
egeiro -> , and take <{0142} -airo -> up thy bed <2895 -  
krabbatos -> , and go <5217 -hupago -> thy way into <1519 -eis -  
> thine <4675 -sou -> house <3624 -oikos -> .

0142 MAR 002 012 And immediately <2112 -eutheos -> he arose  
<1453 -egeiro -> , took <{0142} -airo -> up the bed <2895 -  
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krabbatos -> , and went <1831 -exerchomai -> forth <1831 -  
 exerchomai -> before <1726 -enantion -> them all <3956 -pas -> ;  
 insomuch <5620 -hoste -> that they were all <3956 -pas ->  
 amazed <1839 -existemi -> , and glorified <1392 -doxazo -> God  
 <2316 -theos -> , saying <3004 -lego -> , We never <3763 -  
 oudepote -> saw <1492 -eido -> it on this <3779 -houto ->  
 fashion <3778 -houtos -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also  
 <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -  
 epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on  
 <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -  
 > : else <1490 -ei de me ( ge ) -> the new <2537 -kainos ->  
 piece <4138 -pleroma -> that filled <4138 -pleroma -> it up  
 taketh <0142 -airo -> away <{0142} -airo -> from the old <3820 -  
 palaios -> , and the rent <4978 -schisma -> is made <1096 -  
 ginomai -> worse <5501 -cheiron -> .

0142 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also  
 <2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -  
 epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on  
 <1909 -epi -> an old <3820 -palaios -> garment <2440 -himation -  
 > : else <1490 -ei de me ( ge ) -> the new <2537 -kainos ->  
 piece <4138 -pleroma -> that filled <4138 -pleroma -> it up  
 taketh <{0142} -airo -> away <0142 -airo -> from the old <3820 -  
 palaios -> , and the rent <4978 -schisma -> is made <1096 -  
 ginomai -> worse <5501 -cheiron -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way  
 <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the  
 word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -  
 hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas  
 -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> ,  
 and taketh <0142 -airo -> away <{0142} -airo -> the word <3056 -  
 logos -> that was sown <4687 -speiro -> in their hearts <2588 -  
 kardia -> .

0142 MAR 004 015 And these <3778 -houtos -> are they by the way  
 <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the  
 word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -  
 hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas  
 -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> ,  
 and taketh <{0142} -airo -> away <0142 -airo -> the word <3056 -  
 logos -> that was sown <4687 -speiro -> in their hearts <2588 -  
 kardia -> .

0142 MAR 004 025 For he that hath <2192 -echo -> , to him  
 shall be given <1325 -didomi -> : and he that hath <2192 -echo -  
 > not , from him shall be taken <{0142} -airo -> even <2532 -  
 kai -> that which <3739 -hos -> he hath <2192 -echo -> .

0142 MAR 006 008 And commanded <3853 -paraggello -> them that  
 they should take <{0142} -airo -> nothing <3367 -medeis -> for  
 [ their ] journey <3598 -hodos -> , save <1508 -ei me -> a  
 staff <4464 -rhabdos -> only <3440 -monon -> ; no <3361 -me ->  
 scrip <4082 -pera -> , no <3361 -me -> bread <0740 -artos -> ,  
 no <3361 -me -> money <5475 -chalkos -> in [ their ] purse  
 <2223 -zone -> :

0142 MAR 006 029 And when his disciples <3101 -mathetes ->  
 heard <0191 -akouo -> [ of it ] , they came <2064 -erchomai -  
 > and took <{0142} -airo -> up his corpse <4430 -ptoma -> , and  
 laid <5087 -tithemi -> it in a tomb <3419 -mnemeion -> .

0142 MAR 006 043 And they took <{0142} -airo -> up twelve <1427  
 -dodeka -> baskets <2894 -kophinos -> full <4134 -pleres -> of  
 12/8/2021

the fragments <2801 -klasma -> , and of the fishes <2486 -  
ichthus -> .

0142 MAR 008 008 So <1161 -de -> they did eat <5315 -phago -> ,  
and were filled <5526 -chortazo -> : and they took <{0142} -  
airo -> up of the broken <2801 -klasma -> [ meat ] that was  
left <4051 -perisseuma -> seven <2033 -hepta -> baskets <4711 -  
spuris -> .

0142 MAR 008 019 When I brake <2806 -klao -> the five <4002 -  
pente -> loaves <0740 -artos -> among <1519 -eis -> five <4000 -  
pentakischilioi -> thousand <4000 -pentakischilioi -> , how  
<4214 -posos -> many <4214 -posos -> baskets <2894 -kophinos ->  
full <4134 -pleres -> of fragments <2801 -klasma -> took <{0142}  
-airo -> ye up ? They say <3004 -lego -> unto him , Twelve  
<1427 -dodeka -> .

0142 MAR 008 020 And when the seven <2033 -hepta -> among <1519  
-eis -> four <5070 -tetrakischilioi -> thousand <5070 -  
tetrakischilioi -> , how <4214 -posos -> many <4214 -posos ->  
baskets <4711 -spuris -> full <4138 -pleroma -> of fragments  
<2801 -klasma -> took <{0142} -airo -> ye up ? And they said  
<2036 -epo -> , Seven <2033 -hepta -> .

0142 MAR 008 034 And when he had called <4341 -proskaleomai ->  
the people <3793 -ochlos -> [ unto him ] with his disciples  
<3101 -mathetes -> also , he said <2036 -epo -> unto them ,  
Whosoever <3748 -hostis -> will <2309 -thelo -> come <2064 -  
erchomai -> after <3694 -opiso -> me , let him deny <0533 -  
aparneomai -> himself <1438 -heautou -> , and take <{0142} -  
airo -> up his cross <4716 -stauros -> , and follow <0190 -  
akoloutheo -> me .

0142 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous ->  
beholding <1689 -emblepo -> him loved <0025 -agapao -> him ,  
and said <2036 -epo -> unto him , One <1520 -heis -> thing thou  
lackest <5302 -hustereo -> : go <5217 -hupago -> thy way ,  
sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -  
echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -  
> , and thou shalt have <2192 -echo -> treasure <2344 -  
thesauros -> in heaven <3772 -ouranos -> : and come <1204 -  
deuro -> , take <{0142} -airo -> up the cross <4716 -stauros ->  
, and follow <0190 -akoloutheo -> me .

0142 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego ->  
unto you , That whosoever <0302 -an -> shall say <2036 -epo ->  
unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou  
removed <{0142} -airo -> , and be thou cast <0906 -ballo ->  
into the sea <2281 -thalassa -> ; and shall not doubt <1252 -  
diakrino -> in his heart <2588 -kardia -> , but shall believe  
<4100 -pisteuo -> that those things which <3739 -hos -> he saith  
<3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall  
have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -  
lego -> .

0142 MAR 013 015 And let him that is on <1909 -epi -> the  
housetop <1430 -doma -> not go <2597 -katabaino -> down <2597 -  
katabaino -> into <1519 -eis -> the house <3614 -oikia -> ,  
neither <3366 -mede -> enter <1525 -eiserchomai -> [ therein ]  
, to take <{0142} -airo -> any <5100 -tis -> thing out of his  
house <3614 -oikia -> :

0142 MAR 013 016 And let him that is in the field <0068 -agros -  
> not turn <1994 -epistrepho -> back <0617 -apokulio -> again  
<1994 -epistrepho -> for to take <{0142} -airo -> up his garment  
<2440 -himation -> .

0142 MAR 015 021 And they compel <0029 -aggareuo -> one <5100 -tis -> Simon <4613 -Simon -> a Cyrenian <2956 -Kurenaios -> , who passed <3855 -parago -> by , coming <2064 -erchomai -> out of the country <0068 -agros -> , the father <3962 -pater -> of Alexander <0223 -Alexandros -> and Rufus <4504 -Rhouphos -> , to bear <{0142} -airo -> his cross <4716 -stauros -> .

0142 MAR 015 024 And when they had crucified <4717 -stauroo -> him , they parted <1266 -diamerizo -> his garments <2440 -himation -> , casting <0906 -ballo -> lots <2819 -kleros -> upon them , what <5101 -tis -> every <5100 -tis -> man should take <{0142} -airo -> .

0142 MAR 016 018 They shall take <{0142} -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kuriros -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

0142 LUK 004 011 And in [ their ] hands 5495 -cheir - they shall bear {0142} -airo - thee up , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - thou dash 4350 -proskopto - thy foot 4228 -pous - against 4314 -pros - a stone 3037 -lithos - .

0142 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath 2192 -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , ( he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take {0142} -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

0142 LUK 005 025 And immediately 3916 -parachrema - he rose LUK 0450 -anistemi - up before 1799 -enopion - them , and took {0142} -airo - up that whereon 3739 -hos - he lay 2621 -katakeimai - , and departed LUK 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh LUK 0142 -airo - away {0142} -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 029 And unto him that smiteth 5180 -tupto - thee on 1909 -epi - the [ one ] cheek 4600 -siagon - offer 3930 -parecho - also 2532 -kai - the other LUK 0243 -allos - ; and him that taketh {0142} -airo - away 0142 -airo - thy cloke 2440 -himation - forbid 2967 -koluo - not [ to take thy ] coat 5509 -chiton - also 2532 -kai - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas - man that asketh 0154 -aiteo - of thee ; and of him that taketh LUK 0142 -airo - away {0142} -airo - thy goods 4674 -sos -

ask LUK 0523 -apai teo - [ them ] not again LUK 0523 -  
apai teo - .

0142 LUK 006 030 Give 1325 -didomi - to every 3956 -pas -  
man that asketh 0154 -ai teo - of thee ; and of him that taketh  
{0142} -airo - away 0142 -airo - thy goods 4674 -sos - ask  
LUK 0523 -apai teo - [ them ] not again LUK 0523 -apai teo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away {0142} -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh {0142} -airo - away LUK 0142 -airo -  
the word 3056 -logos - out of their hearts 2588 -kardia - ,  
lest 3361 -me - they should believe 4100 -pisteuo - and be  
saved 4982 -sozo - .

0142 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
2192 -echo - not , from him shall be taken {0142} -airo -  
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
dokeo - to have 2192 -echo - .

0142 LUK 009 003 And he said 2036 -epo - unto them , Take  
{0142} -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
] journey 3598 -hodos - , neither 3383 -mete - staves 4464  
-rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither  
3383 -mete - bread LUK 0740 -artos - , neither 3383 -mete -  
money LUK 0694 -argurion - ; neither 3383 -mete - have  
2192 -echo - two 1417 -duo - coats 5509 -chiton - a piece  
LUK 0303 -ana - .

0142 LUK 009 017 And they did eat 5315 -phago - , and were  
all 3956 -pas - filled 5526 -chortazo - : and there was  
taken {0142} -airo - up of fragments 2801 -klasma - that  
remained 4052 -perisseuo - to them twelve 1427 -dodeka -  
baskets 2894 -kopinos - .

0142 LUK 009 023 And he said 3004 -lego - to [ them ] all  
3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will  
2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me ,  
let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,  
and take {0142} -airo - up his cross 4716 -stauros - daily  
2250 -hemera - , and follow LUK 0190 -akoloutheo - me .

0142 LUK 011 022 But when 1875 -epan - a stronger 2478 -  
ischuros - than he shall come 1904 -eperchomai - upon him ,  
and overcome 3528 -nikao - him , he taketh {0142} -airo -  
from him all 3833 -panoplia - his armour 3833 -panoplia -  
wherein 3739 -hos - he trusted 3982 -peitho - , and  
divideth 1239 -diadi domai - his spoils 4661 -skulon - .

0142 LUK 011 052 Woe 3759 -ouai - unto you , lawyers 3544 -  
nomikos - ! for ye have taken {0142} -airo - away the key  
2807 -kleis - of knowledge 1108 -gnosis - : ye entered 1525 -  
eiserchomai - not in yourselves 0846 -autos - , and them that  
were entering 1525 -eiserchomai - in ye hindered 2967 -koluo -

0142 LUK 017 013 And they lifted {0142} -airo - up [ their ]  
 voices 5456 -phone - , and said 3004 -lego - , Jesus  
 2424 -Iesous - , Master 1988 -epistates - , have mercy  
 1653 -eleeo - on us .

0142 LUK 017 031 In that day 2250 -hemera - , he which 3739  
 -hos - shall be upon the housetop 1430 -doma - , and his  
 stuff 4632 -skeuos - in the house 3614 -oikia - , let him  
 not come 2597 -katabaino - down 2597 -katabaino - to take  
 {0142} -airo - it away : and he that is in the field LUK 0068  
 -agros - , let him likewise 3668 -homoios - not return 1994 -  
 epistrepho - back 3694 -opiso - .

0142 LUK 019 021 For I feared 5399 -phobeo - thee , because  
 3754 -hoti - thou art an austere LUK 0840 -austeros - man  
 LUK 0444 -anthropos - : thou takest {0142} -airo - up that  
 thou layedst 5087 -tithemi - not down , and reapest 2325 -  
 therizo - that thou didst not sow 4687 -speiro - .

0142 LUK 019 022 And he saith 3004 -lego - unto him , Out of  
 thine 4675 -sou - own mouth 4750 -stoma - will I judge 2919  
 -krino - thee , [ thou ] wicked 4190 -poneros - servant  
 1401 -doulos - . Thou knewest 1492 -eido - that I was an  
 austere LUK 0840 -austeros - man LUK 0444 -anthropos - ,  
 taking {0142} -airo - up that I laid 5087 -tithemi - not down  
 , and reaping 2325 -therizo - that I did not sow 4687 -speiro  
 - :

0142 LUK 019 024 And he said 2036 -epo - unto them that stood  
 3936 -paristemi - by , Take {0142} -airo - from him the  
 pound 3414 -mna - , and give 1325 -didomi - [ it ] to him  
 that hath 2192 -echo - ten 1176 -deka - pounds 3414 -mna - .

0142 LUK 019 026 For I say 3004 -lego - unto you , That unto  
 every 3956 -pas - one which 3588 -ho - hath 2192 -echo -  
 shall be given 1325 -didomi - ; and from him that hath 2192 -  
 echo - not , even 2532 -kai - that he hath 2192 -echo -  
 shall be taken {0142} -airo - away from him .

0142 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto  
 them , But now 3568 -nun - , he that hath 2192 -echo - a  
 purse LUK 0905 -balantion - , let him take {0142} -airo -  
 [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -  
 pera - : and he that hath 2192 -echo - no 3361 -me - sword  
 3162 -machaira - , let him sell 4453 -poleo - his garment  
 2440 -himation - , and buy LUK 0059 -agorazo - one .

0142 JOH 001 029 . The next <1887 -epaurion -> day <1887 -  
 epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus  
 <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith  
 <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos ->  
 of God <2316 -theos -> , which <3588 -ho -> taketh <{0142} -  
 airo -> away the sin <0266 -hamartia -> of the world <2889 -  
 kosmos -> .

0142 JOH 002 016 And said <2036 -epo -> unto them that sold  
 <4453 -poleo -> doves <4058 -peristera -> , Take <{0142} -airo -  
 > these <5023 -tauta -> things hence <1782 -enteuthen -> ; make  
 <4160 -poieo -> not my Father s <3962 -pater -> house <3624 -  
 oikos -> an house <3624 -oikos -> of merchandise <1712 -emporion  
 -> .

0142 JOH 005 008 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto him , Rise <1453 -egeiro -> , take <{0142} -airo -> up  
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thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <{0142} -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <2250 -hemera -> was the sabbath <4521 -sabbaton -> .

0142 JOH 005 010 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> said <3004 -lego -> unto him that was cured <2323 -therapeuo -> , It is the sabbath <4521 -sabbaton -> day : it is not lawful <1832 -exesti -> for thee to carry <{0142} -airo -> [ thy ] bed <2895 -krabbatos -> .

0142 JOH 005 011 He answered <0611 -apokri nomai -> them , He that made <4160 -poi eo -> me whole <5199 -hugies -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> .

0142 JOH 005 012 Then <3767 -oun -> asked <2065 -erotao -> they him , What <3739 -hos -> man <0444 -anthropos -> is that which <3588 -ho -> said <2036 -epo -> unto thee , Take <{0142} -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

0142 JOH 008 059 Then <3767 -oun -> took <{0142} -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -di erchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

0142 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -Iambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -Iambano -> of my Father <3962 -pater -> .

0142 JOH 010 024 Then <3767 -oun -> came <2944 -kukloo -> the Jews <2453 -Ioudaios -> round <2944 -kukloo -> about <2944 -kukloo -> him , and said <3004 -lego -> unto him , How <2193 -heos -> long <2193 -heos -> dost thou make <{0142} -airo -> us to doubt <5590 -psuche -> ? If <1487 -ei -> thou be the Christ <5547 -Christos -> , tell <2036 -epo -> us plainly <3954 -parrhesia -> .

0142 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <{0142} -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelph e -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

0142 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <{0142} -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father

<3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 041 Then <3767 -oun -> they took <{0142} -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <2749 -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

0142 JOH 011 048 If <1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> alone <0863 -aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <{0142} -airo -> away both <2532 -kai -> our place <5117 -topos -> and nation <1484 -ethnos -> .

0142 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in me that beareth <5342 -phero -> not fruit <2590 -karpos -> he taketh <{0142} -airo -> away : and every <3956 -pas -> [ branch ] that beareth <5342 -phero -> fruit <2590 -karpos -> , he purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -> forth more <4119 -pleion -> fruit <2590 -karpos -> .

0142 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <{0142} -airo -> from you .

0142 JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <{0142} -airo -> them out of the world <2889 -kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <4190 -poneros -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <{0142} -airo -> with [ him ] , away <{0142} -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <{0142} -airo -> with [ him ] , away <0142 -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <2192 -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

0142 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , ( for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day , ) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [ that ] they might be taken <{0142} -airo -> away .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta ->

> Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesus -> , but secretly <2928 -kruppto -> for fear <5401 -  
 phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesus -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma -  
 > of Jesus <2424 -Iesus -> .

0142 JOH 019 038 . And after <3326 -meta -> this <5023 -tauta -  
 > Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathai a -> ,  
 being <5607 -on -> a disciple <3101 -mathetes -> of Jesus <2424 -  
 Iesus -> , but secretly <2928 -kruppto -> for fear <5401 -  
 phobos -> of the Jews <2453 -Ioudaios -> , besought <2065 -  
 erotao -> Pilate <4091 -Pilatos -> that he might take <0142 -  
 airo -> away the body <4983 -soma -> of Jesus <2424 -Iesus -> :  
 and Pilate <4091 -Pilatos -> gave <2010 -epitrepo -> [ him ]  
 leave <2010 -epitrepo -> . He came <2064 -erchomai -> therefore  
 <3767 -oun -> , and took <0142 -airo -> the body <4983 -soma ->  
 of Jesus <2424 -Iesus -> .

0142 JOH 020 001 . The first <3391 -mia -> [ day ] of the  
 week <4521 -sabbaton -> cometh <2064 -erchomai -> Mary <3137 -  
 Mari a -> Magdalene <3094 -Magdalene -> early <4404 -proi -> ,  
 when it was yet <2089 -eti -> dark <4653 -skotia -> , unto the  
 sepulchre <3419 -mnemeion -> , and seeth <0991 -blepo -> the  
 stone <3037 -lithos -> taken <0142 -airo -> away from the  
 sepulchre <3419 -mnemeion -> .

0142 JOH 020 002 Then <3767 -oun -> she runneth <5143 -trecho -  
 > , and cometh <2064 -erchomai -> to Simon <4613 -Simon ->  
 Peter <4074 -Petros -> , and to the other <0243 -allos ->  
 disciple <3101 -mathetes -> , whom <3739 -hos -> Jesus <2424 -  
 Iesus -> loved <5368 -phileo -> , and saith <3004 -lego ->  
 unto them , They have taken <0142 -airo -> away the Lord  
 <2962 -kuri os -> out of the sepulchre <3419 -mnemeion -> , and  
 we know <1492 -eido -> not where <4226 -pou -> they have laid  
 <5087 -tithemi -> him .

0142 JOH 020 013 And they say <3004 -lego -> unto her , Woman  
 <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou  
 ? She saith <3004 -lego -> unto them , Because <3754 -hoti ->  
 they have taken <0142 -airo -> away my Lord <2962 -kuri os -> ,  
 and I know <1492 -eido -> not where <4226 -pou -> they have  
 laid <5087 -tithemi -> him .

0142 JOH 020 015 Jesus <2424 -Iesus -> saith <3004 -lego ->  
 unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest  
 <2799 -klaio -> thou ? whom <5101 -tis -> seekest <2212 -zeteo -  
 > thou ? She , supposing <1380 -dokeo -> him to be the  
 gardener <2780 -kepouros -> , saith <3004 -lego -> unto him ,  
 Sir <2962 -kuri os -> , if <1487 -ei -> thou have borne <0941 -  
 bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -  
 > thou hast laid <5087 -tithemi -> him , and I will take  
 <0142 -airo -> him away .

0142 ACT 004 024 And when they heard <0191 -akouo -> that ,  
 they lifted <0142 -airo -> up their voice <5456 -phone -> to  
 God <2316 -theos -> with one <3661 -homothumadon -> accord <3661  
 -homothumadon -> , and said <2036 -epo -> , Lord <1203 -  
 despotes -> , thou [ art ] God <2316 -theos -> , which <3588  
 -ho -> hast made <4160 -poieo -> heaven <3772 -ouranos -> , and  
 earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all  
 <3956 -pas -> that in them is :

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <{0142} -airo -> from the earth <1093 -ge -> .

0142 ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <{0142} -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <2222 -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> .

0142 ACT 020 009 And there sat <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161 -Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736 -kato -> with sleep <5258 -hupnos -> , and fell <4098 -pipto -> down from the third <5152 -tristegon -> loft <5152 -tristegon -> , and was taken <{0142} -airo -> up dead <3498 -nekros -> .

0142 ACT 021 011 And when he was come <2064 -erchomai -> unto us , he took <{0142} -airo -> Paul s <3972 -Paulos -> girdle <2223 -zone -> , and bound <1210 -deo -> his own <0848 -hautou -> hands <5495 -cheir -> and feet <4228 -pous -> , and said <2036 -epo -> , Thus <3592 -hode -> saith <3004 -lego -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , So <3779 -houto -> shall the Jews <2453 -Ioudaios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> bind <1210 -deo -> the man <0435 -aner -> that owneth <2076 -esti -> this <3778 -houtos -> girdle <2223 -zone -> , and shall deliver <3860 -paradidomi -> [ him ] into <1519 -eis -> the hands <5495 -cheir -> of the Gentiles <1484 -ethnos -> .

0142 ACT 021 036 For the multitude <4128 -plethos -> of the people <2992 -laos -> followed <0190 -akoloutheo -> after , crying <2896 -krazo -> , Away <{0142} -airo -> with him .

0142 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [ then ] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <{0142} -airo -> with such <5108 -toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <2198 -zao -> .

0142 ACT 027 013 And when the south <3558 -notos -> wind blew <5285 -hupopneo -> softly <5285 -hupopneo -> , supposing <1380 -dokeo -> that they had obtained <2902 -krateo -> [ their ] purpose <4286 -prothesis -> , loosing <{0142} -airo -> [ thence ] , they sailed <3881 -paralegomai -> close <0788 -asson -> by Crete <2914 -Krete -> .

0142 ACT 027 017 Which <3739 -hos -> when they had taken <{0142} -airo -> up , they used <5530 -chraomai -> helps <0996 -boetheia -> , undergirding <5269 -hupozonnumi -> the ship <4143 -ploion -> ; and , fearing <5399 -phobeo -> lest <3361 -me -> they should fall <1601 -ekpipto -> into <1519 -eis -> the quicksands <4950 -surtis -> , strake <5465 -chalao -> sail <4632 -skeuos -> , and so <3779 -houto -> were driven <5342 -phero -> .

0142 1C0 006 015 Know <1492 -eido -> ye not that your <5216 -humon -> bodies <4983 -soma -> are the members <3196 -melos ->

of Christ <5547 -Christos -> ? shall I then <3767 -oun -> take <{0142} -airo -> the members <3196 -melos -> of Christ <5547 -Christos -> , and make <4160 -poieo -> [ them ] the members <3196 -melos -> of an harlot <4204 -porne -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

0142 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <{0142} -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

0142 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <{0142} -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ;

0142 1J0 003 005 And ye know <1492 -eido -> that he was manifested <5319 -phaneroo -> to take <{0142} -airo -> away our sins <0266 -hamartia -> ; and in him is no <3756 -ou -> sin <0266 -hamartia -> .

0142 REV 010 005 And the angel <0032 -aggelos -> which <3739 -hos -> I saw <1492 -eido -> stand <2476 -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <{0142} -airo -> up his hand <5495 -cheir -> to heaven <3772 -ouranos -> ,

0142 REV 018 021 And a mighty <2478 -ischuros -> angel <0032 -aggelos -> took <{0142} -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

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airo 0142 -- away with, bear (up), carry, lift up, loose, make to doubt, put away, remove, take (away, up).

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\* away , 0115 , 0142 , 0337 , 0343 , 0520 , 0522 , 0565 , 0577 ,  
 0595 , 0617 , 0628 , 0630 , 0645 , 0646 , 0649 , 0654 , 0657 ,  
 0659 , 0665 , 0667 , 0683 , 0726 , 0851 , 0863 , 0868 , 1294 ,  
 1544 , 1593 , 1599 , 1601 , 1602 , 1808 , 1813 , 1821 , 1831 ,  
 1854 , 2673 , 3179 , 3334 , 3350 , 3351 , 3895 , 3911 , 3928 ,  
 4014 , 4879 , 5217 ,

\* bear , 0142 , 0399 , 0430 , 0503 , 0715 , 0941 , 3140 , 4160 ,  
 5041 , 5297 , 5342 , 5409 , 5576 ,

\* borne , 0142 , 0941 , 1418 , 5409 ,

\* carry , 0142 , 1308 , 1627 , 3351 , 4064 , 5342 ,

\* lifted , 0142 , 0352 , 0450 , 1453 , 1869 , 5188 , 5312 ,

\* loosing , 0142 , 0321 , 3089 ,

\* make , 0142 , 0347 , 0805 , 1107 , 1303 , 1325 , 1510 , 1659 ,  
 1710 , 1793 , 2005 , 2090 , 2116 , 2146 , 2165 , 2350 , 2433 ,  
 2511 , 2525 , 2673 , 2675 , 2758 , 2936 , 3076 , 3856 , 4052 ,  
 4062 , 4087 , 4115 , 4121 , 4122 , 4135 , 4137 , 4160 , 4170 ,  
 4294 , 4336 , 4400 , 4624 , 4679 , 4692 , 4766 , 4921 , 4931 ,  
 5055 , 5087 , 5319 , 5461 ,

\* put , 0115 , 0142 , 0337 , 0363 , 0506 , 0520 , 0554 , 0595 ,  
 0615 , 0630 , 0654 , 0659 , 0683 , 0863 , 0906 , 1096 , 1252 ,  
 1325 , 1544 , 1614 , 1677 , 1688 , 1746 , 1749 , 1808 , 2007 ,  
 2289 , 2673 , 3089 , 3856 , 3860 , 3908 , 3982 , 4016 , 4060 ,  
 4160 , 4374 , 5087 , 5279 , 5293 , 5294 , 5392 , 5562 ,

\* removed , 0142 , 3179 , 3346 , 3351 ,

\* take , 0142 , 0353 , 0726 , 0851 , 1209 , 2507 , 2902 , 2983 ,  
 3335 , 3880 , 3911 , 4014 , 4084 , 4355 , 4815 , 4838 , 4868 ,

\* taken , 0142 , 0259 , 0353 , 0522 , 0642 , 0782 , 1096 , 1723 ,  
 1808 , 1869 , 2221 , 2638 , 2639 , 2983 , 3880 , 4014 , 4084 ,  
 4355 , 4815 , 4912 ,

\* taketh , 0142 , 0337 , 1405 , 2018 , 2638 , 2983 , 3880 , 4301  
 ,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 ,  
 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 ,  
 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 ,  
 4355 , 4815 , 4823 , 4838 , 4863 ,

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## 0142. Cross Reference Study

0142.

0142 airo \* away , 0115 athetesis , {0142 airo } , 0337  
 anaireo , 0343 anakalupto , 0520 apago , 0522 apairo , 0565  
 aperchomai , 0577 apoballo , 0595 apothesis , 0617 apokulio ,  
 0628 apoluo , 0630 apoluo , 0645 apospao , 0646 apostasia ,  
 0649 apostello , 0654 apostrepho , 0657 apotassomai , 0659  
 apoti themi , 0665 apotrepo , 0667 appohero , 0683 apothomai  
 , 0726 harpazo , 0851 aphaireo , 0863 aphemi , 0868  
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 1599 ekpempo , 1601 ekpipto , 1602 ekpleo , 1808 exairo ,  
 1813 exaleipho , 1821 exapostello , 1831 exerchomai , 1854  
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 3350 metoikesia , 3351 metoiki zo , 3895 parapipto , 3911  
 paraphero , 3928 parerchomai , 4014 periaireo , 4879 sunapago  
 , 5217 hupago ,

0142 airo \* bear , {0142 airo } , 0399 anaphero , 0430  
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 3140 martureo , 4160 poieo , 5041 teknogoneo , 5297  
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0142 airo \* borne , {0142 airo } , 0941 bastazo , 1418 dus- ,  
 5409 phoreo ,

0142 airo \* carry , {0142 airo } , 1308 diaphero , 1627  
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0142 airo \* lifted , {0142 airo } , 0352 anakupto , 0450  
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0142 airo \* loosing , {0142 airo } , 0321 anago , 3089 luo ,

0142 airo \* make , {0142 airo } , 0347 anakilino , 0805  
 asphalizo , 1107 gnorizo , 1303 diatithemai , 1325 didomi ,  
 1510 eimi , 1659 elutheroo , 1710 emporeuomai , 1793  
 entugchano , 2005 epi teleo , 2090 hetoimazo , 2116 euthuno ,  
 2146 euprosopeo , 2165 euphraino , 2350 thorubeo , 2433  
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 4135 plerophoreo , 4137 pleroo , 4160 poieo , 4170 polimeo ,  
 4294 prokatartizo , 4336 proseuchomai , 4400 procheirizomai ,  
 4624 skandalizo , 4679 sophizo , 4692 speudo , 4766 stronnumi  
 , 4921 sunistao , 4931 sunteleo , 5055 teleo , 5087 tithemi  
 , 5319 phaneroo , 5461 photizo ,

0142 airo \* put , 0115 athetesis , {0142 airo } , 0337 anaireo  
 , 0363 anamnesko , 0506 anapotaktos , 0520 apago , 0554  
 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo ,  
 0654 apostrepho , 0659 apoti themi , 0683 apothomai , 0863  
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 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688  
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 epi tithemi , 2289 thanatoo , 2673 katargeo , 3089 luo , 3856  
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 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo ,  
 4374 prospero , 5087 tithemi , 5279 hupomnesko , 5293  
 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

0142 airo \* removed , {0142 airo } , 3179 methistemi , 3346  
 metatithemi , 3351 metoiki zo ,

0142 airo \* take , {0142 airo } , 0353 analambano , 0726  
 harpazo , 0851 aphaireo , 1209 dechomai , 2507 kathaireo ,  
 2902 kratero , 2983 lambano , 3335 metalambano , 3880  
 paralambano , 3911 paraphero , 4014 periaireo , 4084 pi azo ,  
 4355 proslambano , 4815 sullambano , 4838 sumparalambano ,  
 4868 sunairo ,

0142 airo \* taken , {0142 airo } , 0259 halosis , 0353  
 analambano , 0522 apairo , 0642 aporphanozo , 0782 aspazomai  
 , 1096 ginomai , 1723 enagkalizomai , 1808 exairo , 1869  
 epairo , 2221 zogreo , 2638 katalambano , 2639 katal ego ,  
 2983 lambano , 3880 paralambano , 4014 periaireo , 4084 pi azo  
 , 4355 proslambano , 4815 sullambano , 4912 sunecho ,

0142 airo \* taketh , {0142 airo } , 0337 anaireo , 1405  
 drassomai , 2018 epi phero , 2638 katalambano , 2983 lambano ,  
 3880 paralambano , 4301 prolambano ,

0142 airo \* took , {0142 airo } , 0337 anaireo , 0353  
 analambano , 0520 apago , 0589 apodemeo , 0618 apolambano ,  
 0643 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011  
 bouleuo , 1453 egeiro , 1519 eis , 1562 ekduo , 1723  
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 epi cheireo , 2192 echo , 2507 kathaireo , 2902 kratero , 2983  
 lambano , 3348 metecho , 3880 paralambano , 4084 pi azo ,  
 4160 poieo , 4327 prosdechomai , 4355 proslambano , 4815  
 sullambano , 4823 sumbouleuo , 4838 sumparalambano , 4863  
 sunago ,

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