

0102 Mt 19:26 impossible

0102 Mr 10:27 impossible

0102 Lu 18:27 impossible

0102 Ac 14:8 impotent

0102 Ro 15:1 weak

0102 Ro 8:3 could

0102 Heb 10:4 possible

0102 Heb 11:6 impossible

0102 Heb 6:18 impossible

0102 Heb 6:4 impossible

0102. Strong's Dictionary Study

0102. adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak. [q]

~~~~~

0102 -- could not do, impossible, impotent, not possible, weak.

0102 Interlinear Index Study

0102 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -  
 emblepo -> [ them ] , and said <2036 -epo -> unto them ,  
 With men <0444 -anthropos -> this <5124 -touto -> is impossible  
 <{0102} -adunatos -> ; but with God <2316 -theos -> all <3956 -  
 pas -> things are possible <1415 -dunatos -> .

0102 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -  
 emblepo -> upon them saith <3004 -lego -> , With men <0444 -  
 anthropos -> [ it is ] impossible <{0102} -adunatos -> , but  
 not with God <2316 -theos -> : for with God <2316 -theos -> all  
 <3956 -pas -> things are possible <1415 -dunatos -> .

0102 LUK 018 027 And he said 2036 -epo - , The things which  
 are impossible {0102} -adunatos - with men LUK 0444 -anthropos  
 - are possible 1415 -dunatos - with God 2316 -theos - .

0102 ACT 014 008 . And there sat <2521 -kathemai -> a certain  
 <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -  
 Lustra -> , impotent <{0102} -adunatos -> in his feet <4228 -  
 pous -> , being <5225 -huparcho -> a cripple <5560 -cholos ->  
 from his mother s <3384 -meter -> womb <2836 -koilia -> , who  
 <3739 -hos -> never <3763 -oudepote -> had walked <4043 -  
 peripateo -> :

0102 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->

could <{0102} -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakrimo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

0102 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <{0102} -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

0102 HEB 006 004 For [ it is ] impossible <{0102} -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranos -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0102 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <{0102} -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

0102 HEB 010 004 For [ it is ] not possible <{0102} -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> away <0851 -aphaireo -> sins <0266 -hamartia -> .

0102 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [ it is ] impossible <{0102} -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [ that ] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

~~~~~

adunatos 0102 -- could not do, impossible, impotent, not possible, weak.

\* impossible , 0101 , 0102 ,

\* impotent , 0102 , 0770 , 0772 ,

\* possible , 0102 , 1410 , 1415 ,

~~~~~

could 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak. [ql

do 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not {do}, impossible, impotent, not possible, weak. [ql

impossible 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, {impossible}, impotent, not possible, weak. [ql

impotent 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak. [ql

not 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, {not} possible, weak. [ql

not 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could {not} do, impossible, impotent, not possible, weak. [ql

possible 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not {possible}, weak. [ql

weak 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not possible, {weak}. [ql

~~~~~

#### 0102. Cross Reference Study

0102.

0102 adunatos \* impossible , 0101 adunateo , {0102 adunatos } ,

0102 adunatos \* impotent , {0102 adunatos } , 0770 astheneo ,  
0772 asthenes ,

0102 adunatos \* possible , {0102 adunatos } , 1410 dunamai ,  
1415 dunatos ,

~~~~~

- 0102 - adunatos - Rom 08:03 could
- 0102 - adunatos - Mat 19:26 impossible
- 0102 - adunatos - Mar 10:27 impossible
- 0102 - adunatos - Luk 18:27 impossible
- 0102 - adunatos - Heb 06:18 impossible
- 0102 - adunatos - Heb 06:04 impossible
- 0102 - adunatos - Heb 11:06 impossible
- 0102 - adunatos - Act 14:08 impotent
- 0102 - adunatos - Heb 10:04 possible
- 0102 - adunatos - Rom 15:01 weak

0102 Mt 19: 26 i mpossi bl e

0102 Mr 10: 27 i mpossi bl e

0102 Lu 18: 27 i mpossi bl e

0102 Ac 14: 8 i mpotent

0102 Ro 15: 1 weak

0102 Ro 8: 3 coul d

0102 Heb 10: 4 possi bl e

0102 Heb 11: 6 i mpossi bl e

0102 Heb 6: 18 i mpossi bl e

0102 Heb 6: 4 i mpossi bl e

~~~~~

0102. Strong's Dictionary Study

0102. adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak. [q]

~~~~~

0102 Mt 19:26 impossible

0102 Mr 10:27 impossible

0102 Lu 18:27 impossible

0102 Ac 14:8 impotent

0102 Ro 15:1 weak

0102 Ro 8:3 could

0102 Heb 10:4 possible

0102 Heb 11:6 impossible

0102 Heb 6:18 impossible

0102 Heb 6:4 impossible

0102. Strong's Dictionary Study

0102. adunatos {ad-oo'-nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: --could not do, impossible, impotent, not possible, weak. [q]

~~~~~

0102 -- could not do, impossible, impotent, not possible, weak.

0102 Interlinear Index Study

0102 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -  
emlepo -> [ them ] , and said <2036 -epo -> unto them ,  
With men <0444 -anthropos -> this <5124 -touto -> is impossible  
<{0102} -adunatos -> ; but with God <2316 -theos -> all <3956 -  
pas -> things are possible <1415 -dunatos -> .

0102 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -  
emlepo -> upon them saith <3004 -lego -> , With men <0444 -  
anthropos -> [ it is ] impossible <{0102} -adunatos -> , but  
not with God <2316 -theos -> : for with God <2316 -theos -> all  
<3956 -pas -> things are possible <1415 -dunatos -> .

0102 LUK 018 027 And he said 2036 -epo - , The things which  
are impossible {0102} -adunatos - with men LUK 0444 -anthropos  
- are possible 1415 -dunatos - with God 2316 -theos - .

0102 ACT 014 008 . And there sat <2521 -kathemai -> a certain  
<5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -  
Lustra -> , impotent <{0102} -adunatos -> in his feet <4228 -  
pous -> , being <5225 -huparcho -> a cripple <5560 -cholos ->  
from his mother s <3384 -meter -> womb <2836 -koilia -> , who  
<3739 -hos -> never <3763 -oudepote -> had walked <4043 -  
peripateo -> :

0102 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->

could <{0102} -adunatos -> not do , in that it was weak <0770 -astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> , God <2316 -theos -> sending <3992 -pempo -> his own <1438 -heautou -> Son <5207 -huios -> in the likeness <3667 -homoioma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for sin <0266 -hamartia -> , condemned <2632 -katakriuo -> sin <0266 -hamartia -> in the flesh <4561 -sarx -> :

0102 ROM 015 001 . We then <1161 -de -> that are strong <1415 -dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the infirmities <0771 -asthenema -> of the weak <{0102} -adunatos -> , and not to please <0700 -aresko -> ourselves <1438 -heautou -> .

0102 HEB 006 004 For [ it is ] impossible <{0102} -adunatos -> for those <3588 -ho -> who were once <0530 -hapax -> enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -> of the heavenly <2032 -epouranios -> gift <1431 -dorea -> , and were made <1096 -ginomai -> partakers <3353 -metochos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0102 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <{0102} -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

0102 HEB 010 004 For [ it is ] not possible <{0102} -adunatos -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> should take <0851 -aphaireo -> away <0851 -aphaireo -> sins <0266 -hamartia -> .

0102 HEB 011 006 But without <5565 -choris -> faith <4102 -pistis -> [ it is ] impossible <{0102} -adunatos -> to please <2100 -euaresteo -> [ him ] : for he that cometh <4334 -proserchomai -> to God <2316 -theos -> must <1163 -dei -> believe <4100 -pisteuo -> that he is , and [ that ] he is a rewarder <3406 -misthapodotes -> of them that diligently <1567 -ekzeteo -> seek <1567 -ekzeteo -> him .

~~~~~

adunatos 0102 -- could not do, impossible, impotent, not possible, weak.

- \* impossible , 0101 , 0102 ,
- \* impotent , 0102 , 0770 , 0772 ,
- \* possible , 0102 , 1410 , 1415 ,

~~~~~

could 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak. [ql

do 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not {do}, impossible, impotent, not possible, weak. [ql

impossible 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, {impossible}, impotent, not possible, weak. [ql

impotent 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak. [ql

not 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, {not} possible, weak. [ql

not 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could {not} do, impossible, impotent, not possible, weak. [ql

possible 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not {possible}, weak. [ql

weak 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not possible, {weak}. [ql

~~~~~

## 0102. Cross Reference Study

0102.

0102 adunatos \* impossible , 0101 adunateo , {0102 adunatos } ,

0102 adunatos \* impotent , {0102 adunatos } , 0770 astheneo ,  
0772 asthenes ,

0102 adunatos \* possible , {0102 adunatos } , 1410 dunamai ,  
1415 dunatos ,

~~~~~

- 0102 - adunatos - Rom 08:03 could
- 0102 - adunatos - Mat 19:26 impossible
- 0102 - adunatos - Mar 10:27 impossible
- 0102 - adunatos - Luk 18:27 impossible
- 0102 - adunatos - Heb 06:18 impossible
- 0102 - adunatos - Heb 06:04 impossible
- 0102 - adunatos - Heb 11:06 impossible
- 0102 - adunatos - Act 14:08 impotent
- 0102 - adunatos - Heb 10:04 possible
- 0102 - adunatos - Rom 15:01 weak

- 0102 - adunatos - Rom 08:03 could
- 0102 - adunatos - Mat 19:26 impossible
- 0102 - adunatos - Mar 10:27 impossible
- 0102 - adunatos - Luk 18:27 impossible
- 0102 - adunatos - Heb 06:18 impossible
- 0102 - adunatos - Heb 06:04 impossible
- 0102 - adunatos - Heb 11:06 impossible
- 0102 - adunatos - Act 14:08 impotent
- 0102 - adunatos - Heb 10:04 possible
- 0102 - adunatos - Rom 15:01 weak

~~~~~

0102 -- could not do, impossible, impotent, not possible, weak.

~~~~~

0102 MAT 019 026 But Jesus <2424 -Iesous -> beheld <1689 -  
 emblepo -> [ them ] , , and said <2036 -epo -> unto them ,  
 With men <0444 -anthropos -> this <5124 -touto -> is impossible  
 <0102 -adunatos -> ; but with God <2316 -theos -> all <3956 -  
 pas -> things are possible <1415 -dunatos -> .

0102 MAR 010 027 And Jesus <2424 -Iesous -> looking <1689 -  
 emblepo -> upon them saith <3004 -Iego -> , With men <0444 -  
 anthropos -> [ it is ] impossible <0102 -adunatos -> , but  
 not with God <2316 -theos -> ; for with God <2316 -theos -> all  
 <3956 -pas -> things are possible <1415 -dunatos -> .

0102 LUK 018 027 And he said 2036 -epo - , The things which  
 are impossible {0102} -adunatos - with men LUK 0444 -anthropos -  
 - are possible 1415 -dunatos - with God 2316 -theos - .

0102 ACT 014 008 . And there sat <2521 -kathemai -> a certain  
 <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -  
 Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -  
 pous -> , being <5225 -huparcho -> a cripple <5560 -cholos ->  
 from his mother s <3384 -meter -> womb <2836 -koilia -> , who  
 <3739 -hos -> never <3763 -oudepote -> had walked <4043 -  
 peripateo -> :

0102 ROM 008 003 For what <3588 -ho -> the law <3551 -nomos ->  
 could <0102 -adunatos -> not do , in that it was weak <0770 -  
 astheneo -> through <1223 -dia -> the flesh <4561 -sarx -> ,  
 God <2316 -theos -> sending <3992 -pempo -> his own <1438 -  
 heautou -> Son <5207 -huios -> in the likeness <3667 -homoio-  
 ma -> of sinful <0266 -hamartia -> flesh <4561 -sarx -> , and for  
 sin <0266 -hamartia -> , condemned <2632 -katakri-  
 no -> sin  
 <0266 -hamartia -> in the flesh <4561 -sarx -> :

0102 ROM 015 001 . We then <1161 -de -> that are strong <1415 -  
 dunatos -> ought <3784 -opheilo -> to bear <0941 -bastazo -> the  
 infirmities <0771 -asthenema -> of the weak <0102 -adunatos ->  
 , and not to please <0700 -aresko -> ourselves <1438 -heautou -  
 > .

0102 HEB 006 004 For [ it is ] impossible <0102 -adunatos -  
 > for those <3588 -ho -> who were once <0530 -hapax ->  
 enlightened <5461 -photizo -> , and have tasted <1089 -geuomai -  
 > of the heavenly <2032 -epourani-  
 os -> gift <1431 -dorea -> ,  
 and were made <1096 -ginomai -> partakers <3353 -metochos -> of  
 the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ,

0102 HEB 006 018 That by two <1417 -duo -> immutable <0276 -  
 ametathetos -> things , in which <3739 -hos -> [ it was ]  
 impossible <0102 -adunatos -> for God <2316 -theos -> to lie  
 <5574 -pseudomai -> , we might have <2192 -echo -> a strong  
 <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588  
 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -  
 katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -  
 elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

0102 HEB 010 004 For [ it is ] not possible <0102 -adunatos  
 -> that the blood <0129 -haima -> of bulls <5022 -tauros -> and  
 of goats <5131 -tragos -> should take <0851 -aphaireo -> away  
 <0851 -aphaireo -> sins <0266 -hamartia -> .

0102 HEB 011 006 But without <5565 -choris -> faith <4102 -  
 pistis -> [ it is ] impossible <0102 -adunatos -> to please  
 <2100 -euaireto -> [ him ] : for he that cometh <4334 -  
 proserchomai -> to God <2316 -theos -> must <1163 -dei ->  
 believe <4100 -pisteuo -> that he is , and [ that ] he is a  
 rewarder <3406 -misthapodotes -> of them that diligently <1567 -  
 ekzeteo -> seek <1567 -ekzeteo -> him .

-----

adunatos 0102 -- could not do, impossible, impotent, not possible, weak.

~~~~~

\* impossible , 0101 , 0102 ,

\* impotent , 0102 , 0770 , 0772 ,

\* possible , 0102 , 1410 , 1415 ,

~~~~~

## could 0102 # Expanded Dictionary Study

could 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- {could} not do, impossible, impotent, not possible, weak. [ql

do 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not {do}, impossible, impotent, not possible, weak. [ql

impossible 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, {impossible}, impotent, not possible, weak. [ql

impotent 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, {impotent}, not possible, weak. [ql

not 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, {not} possible, weak. [ql

not 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could {not} do, impossible, impotent, not possible, weak. [ql

possible 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not {possible}, weak. [ql

weak 0102 # adunatos {ad-oo' -nat-os}; from 1 (as a negative particle) and 1415; unable, i.e. weak (literally or figuratively); passively, impossible: -- could not do, impossible, impotent, not possible, {weak}. [ql

~~~~~

0102. Cross Reference Study

0102.

0102 adunatos \* impossible , 0101 adunateo , {0102 adunatos } ,

0102 adunatos \* impotent , {0102 adunatos } , 0770 astheneo ,  
0772 asthenes ,

0102 adunatos \* possible , {0102 adunatos } , 1410 dunamai ,  
1415 dunatos ,

~~~~~