

0080 Mt 10: 2 brother  
0080 Mt 10: 2 brother  
0080 Mt 10: 21 brother  
0080 Mt 10: 21 brother  
0080 Mt 12: 46 brethren  
0080 Mt 12: 47 brethren  
0080 Mt 12: 48 brethren  
0080 Mt 12: 49 brethren  
0080 Mt 12: 50 brother  
0080 Mt 13: 55 brethren  
0080 Mt 14: 3 brother  
0080 Mt 17: 1 brother  
0080 Mt 18: 15 brother  
0080 Mt 18: 15 brother  
0080 Mt 18: 21 brother  
0080 Mt 18: 35 brother  
0080 Mt 19: 29 brethren  
0080 Mt 1: 11 brethren  
0080 Mt 1: 2 brethren  
0080 Mt 20: 24 brethren  
0080 Mt 22: 24 brother  
0080 Mt 22: 24 brother  
0080 Mt 22: 25 brethren  
0080 Mt 22: 25 brother  
0080 Mt 23: 8 brethren  
0080 Mt 25: 40 brethren  
0080 Mt 28: 10 brethren  
0080 Mt 4: 18 brethren  
0080 Mt 4: 18 brother  
0080 Mt 4: 21 brother  
0080 Mt 4: 21 brethren  
0080 Mt 5: 22 brother  
0080 Mt 5: 22 brother

0080 Mt 5: 23 brother  
0080 Mt 5: 24 brother  
0080 Mt 5: 47 brethren  
0080 Mt 7: 3 brother' s  
0080 Mt 7: 4 brother  
0080 Mt 7: 5 brother' s  
0080 Mr 10: 29 brethren  
0080 Mr 10: 30 brethren  
0080 Mr 12: 19 brother  
0080 Mr 12: 19 brother  
0080 Mr 12: 19 brother  
0080 Mr 12: 20 brethren  
0080 Mr 13: 12 brother  
0080 Mr 13: 12 brother  
0080 Mr 1: 16 brother  
0080 Mr 1: 19 brother  
0080 Mr 3: 17 brother  
0080 Mr 3: 31 brethren  
0080 Mr 3: 32 brethren  
0080 Mr 3: 33 brethren  
0080 Mr 3: 34 brethren  
0080 Mr 3: 35 brother  
0080 Mr 5: 37 brother  
0080 Mr 6: 17 brother  
0080 Mr 6: 18 brother' s  
0080 Mr 6: 3 brother  
0080 Lu 12: 13 brother  
0080 Lu 14: 12 brethren  
0080 Lu 14: 26 brethren  
0080 Lu 15: 27 brother  
0080 Lu 15: 32 brother  
0080 Lu 16: 28 brethren  
0080 Lu 17: 3 brother

0080 Lu 18: 29 brethren

0080 Lu 20: 28 brother

0080 Lu 20: 28 brother

0080 Lu 20: 28 brother

0080 Lu 20: 29 brethren

0080 Lu 21: 16 brethren

0080 Lu 22: 32 brethren

0080 Lu 3: 1 brother

0080 Lu 3: 19 brother

0080 Lu 6: 14 brother

0080 Lu 6: 41 brother' s

0080 Lu 6: 42 brother' s

0080 Lu 6: 42 brother

0080 Lu 6: 42 brother

0080 Lu 8: 19 brethren

0080 Lu 8: 20 brethren

0080 Lu 8: 21 brethren

0080 Joh 11: 19 brother

0080 Joh 11: 2 brother

0080 Joh 11: 21 brother

0080 Joh 11: 23 brother

0080 Joh 11: 32 brother

0080 Joh 1: 40 brother

0080 Joh 1: 41 brother

0080 Joh 20: 17 brethren

0080 Joh 21: 23 brethren

0080 Joh 2: 12 brethren

0080 Joh 6: 8 brother

0080 Joh 7: 10 brethren

0080 Joh 7: 3 brethren

0080 Joh 7: 5 brethren

0080 Ac 10: 23 brethren

0080 Ac 11: 1 brethren

0080 Ac 11: 12 brethren

0080 Ac 11: 29 brethren

0080 Ac 12: 17 brethren

0080 Ac 12: 2 brother

0080 Ac 13: 15 brethren

0080 Ac 13: 26 brethren

0080 Ac 13: 38 brethren

0080 Ac 14: 2 brethren

0080 Ac 15: 1 brethren

0080 Ac 15: 13 brethren

0080 Ac 15: 22 brethren

0080 Ac 15: 23 brethren

0080 Ac 15: 23 brethren

0080 Ac 15: 3 brethren

0080 Ac 15: 32 brethren

0080 Ac 15: 33 brethren

0080 Ac 15: 36 brethren

0080 Ac 15: 40 brethren

0080 Ac 15: 7 brethren

0080 Ac 16: 2 brethren

0080 Ac 16: 40 brethren

0080 Ac 17: 10 brethren

0080 Ac 17: 14 brethren

0080 Ac 17: 6 brethren

0080 Ac 18: 18 brethren

0080 Ac 18: 27 brethren

0080 Ac 1: 14 brethren

0080 Ac 1: 16 brethren

0080 Ac 20: 32 brethren

0080 Ac 21: 17 brethren

0080 Ac 21: 20 brother

0080 Ac 21: 7 brethren

0080 Ac 22: 1 brethren

0080 Ac 22: 13 brother  
0080 Ac 22: 5 brethren  
0080 Ac 23: 1 brethren  
0080 Ac 23: 5 brethren  
0080 Ac 23: 6 brethren  
0080 Ac 28: 14 brethren  
0080 Ac 28: 15 brethren  
0080 Ac 28: 17 brethren  
0080 Ac 28: 21 brethren  
0080 Ac 2: 29 brethren  
0080 Ac 2: 37 brethren  
0080 Ac 3: 17 brethren  
0080 Ac 3: 22 brethren  
0080 Ac 6: 3 brethren  
0080 Ac 7: 13 brethren  
0080 Ac 7: 2 brethren  
0080 Ac 7: 23 brethren  
0080 Ac 7: 25 brethren  
0080 Ac 7: 26 brethren  
0080 Ac 7: 37 brethren  
0080 Ac 9: 17 brother  
0080 Ac 9: 30 brethren  
0080 Ro 10: 1 brethren  
0080 Ro 11: 25 brethren  
0080 Ro 12: 1 brethren  
0080 Ro 14: 10 brother  
0080 Ro 14: 10 brother  
0080 Ro 14: 13 brother' s  
0080 Ro 14: 15 brother  
0080 Ro 14: 21 brother  
0080 Ro 15: 14 brethren  
0080 Ro 15: 15 brethren  
0080 Ro 15: 30 brethren

0080 Ro 16: 14 brethren

0080 Ro 16: 17 brethren

0080 Ro 16: 23 brother

0080 Ro 1: 13 brethren

0080 Ro 7: 1 brethren

0080 Ro 7: 4 brethren

0080 Ro 8: 12 brethren

0080 Ro 8: 29 brethren

0080 Ro 9: 3 brethren

0080 1Co 10: 1 brethren

0080 1Co 11: 2 brethren

0080 1Co 11: 33 brethren

0080 1Co 12: 1 brethren

0080 1Co 14: 20 brethren

0080 1Co 14: 26 brethren

0080 1Co 14: 39 brethren

0080 1Co 14: 6 brethren

0080 1Co 15: 1 brethren

0080 1Co 15: 50 brethren

0080 1Co 15: 58 brethren

0080 1Co 15: 6 brethren

0080 1Co 16: 11 brethren

0080 1Co 16: 12 brother

0080 1Co 16: 12 brethren

0080 1Co 16: 15 brethren

0080 1Co 16: 20 brethren

0080 1Co 1: 1 brother

0080 1Co 1: 10 brethren

0080 1Co 1: 11 brethren

0080 1Co 1: 26 brethren

0080 1Co 2: 1 brethren

0080 1Co 3: 1 brethren

0080 1Co 4: 6 brethren

0080 1Co 5: 11 brother  
0080 1Co 6: 5 brethren  
0080 1Co 6: 6 brother  
0080 1Co 6: 6 brother  
0080 1Co 6: 8 brethren  
0080 1Co 7: 12 brother  
0080 1Co 7: 15 brother  
0080 1Co 7: 24 brethren  
0080 1Co 7: 29 brethren  
0080 1Co 8: 11 brother  
0080 1Co 8: 12 brethren  
0080 1Co 8: 13 brother  
0080 1Co 8: 13 brother  
0080 1Co 9: 5 brethren  
0080 2Co 11: 9 brethren  
0080 2Co 12: 18 brother  
0080 2Co 13: 11 brethren  
0080 2Co 1: 1 brother  
0080 2Co 1: 8 brethren  
0080 2Co 2: 13 brother  
0080 2Co 8: 1 brethren  
0080 2Co 8: 18 brother  
0080 2Co 8: 22 brother  
0080 2Co 8: 23 brethren  
0080 2Co 9: 3 brethren  
0080 2Co 9: 5 brethren  
0080 Ga 1: 11 brethren  
0080 Ga 1: 19 brother  
0080 Ga 1: 2 brethren  
0080 Ga 3: 15 brethren  
0080 Ga 4: 12 brethren  
0080 Ga 4: 28 brethren  
0080 Ga 4: 31 brethren

0080 Ga 5: 11 brethren  
0080 Ga 5: 13 brethren  
0080 Ga 6: 1 brethren  
0080 Ga 6: 18 brethren  
0080 Eph 6: 10 brethren  
0080 Eph 6: 21 brother  
0080 Eph 6: 23 brethren  
0080 Php 1: 12 brethren  
0080 Php 1: 14 brethren  
0080 Php 2: 25 brother  
0080 Php 3: 1 brethren  
0080 Php 3: 13 brethren  
0080 Php 3: 17 brethren  
0080 Php 4: 1 brethren  
0080 Php 4: 21 brethren  
0080 Php 4: 8 brethren  
0080 Col 1: 1 brother  
0080 Col 1: 2 brethren  
0080 Col 4: 15 brethren  
0080 Col 4: 7 brother  
0080 Col 4: 9 brother  
0080 1Th 1: 4 brethren  
0080 1Th 2: 1 brethren  
0080 1Th 2: 14 brethren  
0080 1Th 2: 17 brethren  
0080 1Th 2: 9 brethren  
0080 1Th 3: 2 brother  
0080 1Th 3: 7 brethren  
0080 1Th 4: 1 brethren  
0080 1Th 4: 10 brethren  
0080 1Th 4: 10 brethren  
0080 1Th 4: 13 brethren  
0080 1Th 4: 6 brother

0080 1Th 5: 1 brethren  
0080 1Th 5: 12 brethren  
0080 1Th 5: 14 brethren  
0080 1Th 5: 25 brethren  
0080 1Th 5: 26 brethren  
0080 1Th 5: 27 brethren  
0080 1Th 5: 4 brethren  
0080 2Th 1: 3 brethren  
0080 2Th 2: 1 brethren  
0080 2Th 2: 13 brethren  
0080 2Th 2: 15 brethren  
0080 2Th 3: 1 brethren  
0080 2Th 3: 13 brethren  
0080 2Th 3: 15 brother  
0080 2Th 3: 6 brother  
0080 2Th 3: 6 brethren  
0080 1Ti 4: 6 brethren  
0080 1Ti 5: 1 brethren  
0080 1Ti 6: 2 brethren  
0080 2Ti 4: 21 brethren  
0080 Phm 1: 1 brother  
0080 Phm 1: 16 brother  
0080 Phm 1: 20 brother  
0080 Phm 1: 7 brother  
0080 Heb 10: 19 brethren  
0080 Heb 13: 22 brethren  
0080 Heb 13: 23 brother  
0080 Heb 2: 11 brethren  
0080 Heb 2: 12 brethren  
0080 Heb 2: 17 brethren  
0080 Heb 3: 1 brethren  
0080 Heb 3: 12 brethren  
0080 Heb 7: 5 brethren

0080 Heb 8: 11 brother  
0080 Jas 1: 16 brethren  
0080 Jas 1: 19 brethren  
0080 Jas 1: 2 brethren  
0080 Jas 1: 9 brother  
0080 Jas 2: 1 brethren  
0080 Jas 2: 14 brethren  
0080 Jas 2: 15 brother  
0080 Jas 2: 5 brethren  
0080 Jas 3: 1 brethren  
0080 Jas 3: 10 brethren  
0080 Jas 3: 12 brethren  
0080 Jas 4: 11 brother  
0080 Jas 4: 11 brother  
0080 Jas 4: 11 brethren  
0080 Jas 5: 10 brethren  
0080 Jas 5: 12 brethren  
0080 Jas 5: 19 brethren  
0080 Jas 5: 7 brethren  
0080 Jas 5: 9 brethren  
0080 1Pe 5: 12 brother  
0080 2Pe 1: 10 brethren  
0080 2Pe 3: 15 brother  
0080 1Jo 2: 10 brother  
0080 1Jo 2: 11 brother  
0080 1Jo 2: 7 brethren  
0080 1Jo 2: 9 brother  
0080 1Jo 3: 10 brother  
0080 1Jo 3: 12 brother' s  
0080 1Jo 3: 12 brother  
0080 1Jo 3: 13 brethren  
0080 1Jo 3: 14 brother  
0080 1Jo 3: 14 brethren

0080 1Jo 3:15 brother

0080 1Jo 3:16 brethren

0080 1Jo 3:17 brother

0080 1Jo 4:20 brother

0080 1Jo 4:20 brother

0080 1Jo 4:21 brother

0080 1Jo 5:16 brother

0080 3Jo 1:10 brethren

0080 3Jo 1:3 brethren

0080 3Jo 1:5 brethren

0080 Jude 1:1 brother

0080 Re 12:10 brethren

0080 Re 19:10 brethren

0080 Re 1:9 brother

0080 Re 22:9 brethren

0080 Re 6:11 brethren

0080. Strong's Dictionary Study

0080. adelphos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: --brother. [q]

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0080 -- brother.

0080 Interlinear Index Study

0080 MAT 001 002 Abraham <0011 -Abraam -> begat <1080 -gennao -> Isaac <2464 -Isaak -> ; and Isaac <2464 -Isaak -> begat <1080 -gennao -> Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> begat <1080 -gennao -> Judas <2455 -Ioudas -> and his brethren <{0080} -adelphos -> ;

0080 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <{0080} -adelphos -> , about <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babylon <0897 -Babulon -> :

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -

Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren  
 <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -lego ->  
 Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
 brother <{0080} -adephos -> , casting <0906 -ballo -> a net  
 <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -  
 thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043  
 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -  
 Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren  
 <{0080} -adephos -> , Simon <4613 -Simon -> called <3004 -lego -  
 > Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
 brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293  
 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> :  
 for they were fishers <0231 -halieus -> .

0080 MAT 004 021 And going <4260 -probaino -> on from thence  
 <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -  
 > two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -  
 Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and  
 John <2491 -Ioannes -> his brother <{0080} -adephos -> , in a  
 ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their  
 father <3962 -pater -> , mending <2675 -katartizo -> their nets  
 <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 004 021 And going <4260 -probaino -> on from thence  
 <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -  
 > two <1417 -duo -> brethren <{0080} -adephos -> , James <2385 -  
 Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and  
 John <2491 -Ioannes -> his brother <0080 -adephos -> , in a  
 ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their  
 father <3962 -pater -> , mending <2675 -katartizo -> their nets  
 <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 005 022 But I say <3004 -lego -> unto you , That  
 whosoever <3588 -ho -> is angry <3710 -orgizo -> with his  
 brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -  
 eike -> shall be in danger <1777 -enochos -> of the judgment  
 <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -  
 epo -> to his brother <{0080} -adephos -> , Raca <4469 -rhaka -  
 > , shall be in danger <1777 -enochos -> of the council <4892 -  
 sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -  
 > , Thou fool <3474 -moros -> , shall be in danger <1777 -  
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 022 But I say <3004 -lego -> unto you , That  
 whosoever <3588 -ho -> is angry <3710 -orgizo -> with his  
 brother <{0080} -adephos -> without <1500 -eike -> a cause <1500  
 -eike -> shall be in danger <1777 -enochos -> of the judgment  
 <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -  
 epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> ,  
 shall be in danger <1777 -enochos -> of the council <4892 -  
 sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -  
 > , Thou fool <3474 -moros -> , shall be in danger <1777 -  
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -  
 prosphero -> thy gift <1435 -doron -> to the altar <2379 -  
 thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -  
 mnaomai -> that thy brother <{0080} -adephos -> hath <2192 -echo  
 -> ought <5100 -tis -> against <2596 -kata -> thee ;

0080 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei ->  
 thy gift <1435 -doron -> before <1715 -emprosthen -> the altar  
 <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ;  
 first <4412 -proton -> be reconciled <1259 -diallasso -> to thy

brother <{0080} -adephos -> , and then <5119 -tote -> come  
<2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -  
doron -> .

0080 MAT 005 047 And if <1437 -ean -> ye salute <0782 -  
aspazomai -> your <5216 -humon -> brethren <{0080} -adephos ->  
only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye  
more <4053 -perissos -> [ than others ] ? do <4160 -poieo ->  
not even <2532 -kai -> the publicans <5052 -telesphoreo -> so  
<3779 -houto -> ?

0080 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -  
> thou the mote <2595 -karphos -> that is in thy brother s  
<{0080} -adephos -> eye <3788 -ophthalmos -> , but considerest  
<2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine  
<4674 -sos -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say  
<2046 -ereo -> to thy brother <{0080} -adephos -> , Let <0863 -  
aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos  
> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and ,  
behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in  
thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first  
<4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -  
dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos ->  
; and then <5119 -tote -> shalt thou see <1227 -diablepo ->  
clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the  
mote <2595 -karphos -> out of thy brother s <{0080} -adephos ->  
eye <3788 -ophthalmos -> .

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of  
the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are  
these <5023 -tauta -> ; The first <4413 -protos -> , Simon  
<4613 -Simon -> , who <3588 -ho -> is called <3004 -lego ->  
Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
brother <0080 -adephos -> ; James <2385 -Iakobos -> [ the son  
] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes ->  
his brother <{0080} -adephos -> ;

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of  
the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are  
these <5023 -tauta -> ; The first <4413 -protos -> , Simon  
<4613 -Simon -> , who <3588 -ho -> is called <3004 -lego ->  
Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
brother <{0080} -adephos -> ; James <2385 -Iakobos -> [ the  
son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes  
> his brother <0080 -adephos -> ;

0080 MAT 010 021 And the brother <0080 -adephos -> shall  
deliver <3860 -paradidomi -> up the brother <{0080} -adephos ->  
to death <2288 -thanatos -> , and the father <3962 -pater ->  
the child <5043 -teknon -> : and the children <5043 -teknon ->  
shall rise <1881 -epanistamai -> up against <1909 -epi -> [  
their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -  
> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 010 021 And the brother <{0080} -adephos -> shall  
deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to  
death <2288 -thanatos -> , and the father <3962 -pater -> the  
child <5043 -teknon -> : and the children <5043 -teknon ->  
shall rise <1881 -epanistamai -> up against <1909 -epi -> [  
their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -  
> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <{0080} -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

0080 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <{0080} -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

0080 MAT 012 048 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 -tis -> is my mother <3384 -meter -> ? and who <5101 -tis -> are my brethren <{0080} -adephos -> ?

0080 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <{0080} -adephos -> !

0080 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <0846 -autos -> is my brother <{0080} -adephos -> , and sister <0079 -adelphē -> , and mother <3384 -meter -> .

0080 MAT 013 055 Is not this <3778 -houtos -> the carpenter s <5045 -tekton -> son <5207 -huios -> ? is not his mother <3384 -meter -> called <3004 -lego -> Mary <3137 -Maria -> ? and his brethren <{0080} -adephos -> , James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and Simon <4613 -Simon -> , and Judas <2455 -Ioudas -> ?

0080 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> .

0080 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> ,

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <{0080} -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <{0080} -adephos -> .

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <{0080} -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <{0080} -adephos -> .

0080 MAT 018 021 . Then <5119 -tote -> came <4334 -  
 proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -  
 epo -> , Lord <2962 -kuriōs -> , how <4212 -posakis -> oft  
 <4212 -posakis -> shall my brother <{0080} -adēphos -> sin <0264  
 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -  
 aphiēmi -> him ? till <2193 -heōs -> seven <2034 -heptakis ->  
 times <2034 -heptakis -> ?

0080 MAT 018 035 So <3779 -houto -> likewise <2532 -kai ->  
 shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do  
 <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean ->  
 ye from your <5216 -humon -> hearts <2588 -kardia -> forgive  
 <0863 -aphiēmi -> not every <1538 -hekastos -> one his brother  
 <{0080} -adēphos -> their trespasses <3900 -paraptoma -> .

0080 MAT 019 029 And every <3956 -pas -> one that hath forsaken  
 <0863 -aphiēmi -> houses <3614 -oikia -> , or <2228 -e ->  
 brethren <{0080} -adēphos -> , or <2228 -e -> sisters <0079 -  
 adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -  
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -  
 > , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->  
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake  
 <1752 -heneka -> , shall receive <2983 -lambano -> an  
 hundredfold <1542 -hekatontaplasion -> , and shall inherit  
 <2816 -kleronomeō -> everlasting <0166 -aiōnios -> life <2222 -  
 zoe -> .

0080 MAT 020 024 And when the ten <1176 -deka -> heard <0191 -  
 akouō -> [ it ] , they were moved <0023 -aganakteo -> with  
 indignation <0023 -aganakteo -> against <4012 -peri -> the two  
 <1417 -duo -> brethren <{0080} -adēphos -> .

0080 MAT 022 024 Saying <3004 -legō -> , Master <1320 -  
 didaskalos -> , Moses <3475 -Moseus -> said <2036 -epō -> , If  
 <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
 having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,  
 his brother <0080 -adēphos -> shall marry <1918 -epigambreuō -  
 > his wife <1135 -gune -> , and raise <0450 -anistemi -> up  
 seed <4690 -sperma -> unto his brother <{0080} -adēphos -> .

0080 MAT 022 024 Saying <3004 -legō -> , Master <1320 -  
 didaskalos -> , Moses <3475 -Moseus -> said <2036 -epō -> , If  
 <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
 having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,  
 his brother <{0080} -adēphos -> shall marry <1918 -epigambreuō  
 -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up  
 seed <4690 -sperma -> unto his brother <0080 -adēphos -> .

0080 MAT 022 025 Now <1161 -de -> there were with us seven  
 <2033 -hepta -> brethren <0080 -adēphos -> : and the first  
 <4413 -protos -> , when he had married <1060 -gameō -> a wife ,  
 deceased <5053 -teleutao -> , and , having <2192 -echo -> no  
 <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiēmi ->  
 his wife <1135 -gune -> unto his brother <{0080} -adēphos -> :

0080 MAT 022 025 Now <1161 -de -> there were with us seven  
 <2033 -hepta -> brethren <{0080} -adēphos -> : and the first  
 <4413 -protos -> , when he had married <1060 -gameō -> a wife ,  
 deceased <5053 -teleutao -> , and , having <2192 -echo -> no  
 <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiēmi ->  
 his wife <1135 -gune -> unto his brother <0080 -adēphos -> :

0080 MAT 023 008 But be not ye called <2564 -kaleō -> Rabbi  
 <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -  
 > Master <2519 -kathēgetēs -> , [ even ] Christ <5547 -

Christos -> ; and all <3956 -pas -> ye are brethren <{0080} -  
adephos -> .

0080 MAT 025 040 And the King <0935 -basileus -> shall answer  
<0611 -apokrinomai -> and say <2046 -ereō -> unto them , Verily  
<0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -  
hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520  
-heis -> of the least <1646 -elachistos -> of these <5130 -  
touton -> my brethren <{0080} -adephos -> , ye have done <4160 -  
poieo -> [ it ] unto me .

0080 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus  
<2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> :  
go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren  
<{0080} -adephos -> that they go <5217 -hupago -> into <1519 -  
eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei ->  
shall they see <3700 -optanomai -> me .

0080 MAR 001 016 Now as he walked <4043 -peripateo -> by the  
sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , he saw  
<1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -  
> his brother <{0080} -adephos -> casting <0906 -ballo -> a net  
<0293 -amphiblestron -> into <1722 -en -> the sea <2281 -  
thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAR 001 019 And when he had gone <4260 -probaino -> a  
little <3641 -oligos -> further <4260 -probaino -> thence <1564 -  
ekei then -> , he saw <1492 -eido -> James <2385 -Iakobos -> the  
[ son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -  
Ioannes -> his brother <{0080} -adephos -> , who <0841 -  
autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -  
> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

0080 MAR 003 017 And James <2385 -Iakobos -> the [ son ] of  
Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> the  
brother <{0080} -adephos -> of James <2385 -Iakobos -> ; and he  
surnamed <3686 -onoma -> them Boanerges <0993 -Boanerges -> ,  
which <3739 -hos -> is , The sons <5207 -huios -> of thunder  
<1027 -bronte -> :

0080 MAR 003 031 . There came <2064 -erchomai -> then <3767 -  
oun -> his brethren <{0080} -adephos -> and his mother <3384 -  
meter -> , and , standing <2476 -histemi -> without <1854 -exo  
-> , sent <0649 -apostello -> unto him , calling <5455 -phoneo  
-> him .

0080 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -  
kathemai -> about <4012 -peri -> him , and they said <2036 -epo  
-> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -  
> and thy brethren <{0080} -adephos -> without <1854 -exo ->  
seek <2212 -zeteo -> for thee .

0080 MAR 003 033 And he answered <0611 -apokrinomai -> them ,  
saying <3004 -lego -> , Who <5101 -tis -> is my mother <3384 -  
meter -> , or <2228 -e -> my brethren <{0080} -adephos -> ?

0080 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -  
kuklothen -> about <2945 -kukloi -> on them which <3588 -ho ->  
sat <2521 -kathemai -> about <4012 -peri -> him , and said  
<3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter ->  
and my brethren <{0080} -adephos -> !

0080 MAR 003 035 For whosoever <0302 -an -> shall do the will  
<2307 -thelema -> of God <2316 -theos -> , the same <3778 -  
houtos -> is my brother <{0080} -adephos -> , and my sister  
<0079 -adelphē -> , and mother <3384 -meter ->

0080 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <1508 -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <{0080} -adephos -> of James <2385 -Iakobos -> .

0080 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <{0080} -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphie -> here <5602 -hode -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him .

0080 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

0080 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <2192 -echo -> thy brother s <{0080} -adephos -> wife <1135 -gune -> .

0080 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <{0080} -adephos -> , or <2228 -e -> sisters <0079 -adelphie -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

0080 MAR 010 030 But he shall receive <2983 -Iambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <{0080} -adephos -> , and sisters <0079 -adelphie -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katali po -> [ his ] wife <1135 -gune -> [ behind <2641 -katali po -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -Iambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <{0080} -adephos -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katali po -> [ his ] wife <1135 -gune -> [ behind <2641 -katali po -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <{0080} -adephos -> should take <2983 -Iambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up

seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <{0080} -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 020 Now <3767 -oun -> there were seven <2033 - hepta -> brethren <{0080} -adephos -> : and the first <4413 - protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

0080 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <{0080} -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAR 013 012 Now <1161 -de -> the brother <{0080} -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidakatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of Galilee 1056 -Galilaia - , and his brother {0080} -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of Ituraea 2484 -Itouraiia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lusaniias - the tetrarch 5075 -tetrarcho - of Abilene LUK 0009 -Abilene - ,

0080 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother {0080} -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poi eo - ,

0080 LUK 006 014 Simon 4613 -Simon - , ( whom he also 2532 -kai - named 3687 -onomazo - Peter 4074 -Petros - , ) and Andrew LUK 0406 -Andreas - his brother {0080} -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

0080 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 - blepo - thou the mote 2595 -karphos - that is in thy brother s {0080} -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adepfos - , Brother LUK 0080 -adepfos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s {0080} -  
 adephos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adepfos - , Brother {0080} -adepfos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s LUK  
 0080 -adepfos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother {0080} -  
 adephos - , Brother LUK 0080 -adepfos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s LUK  
 0080 -adepfos - eye 3788 -ophthalmos - .

0080 LUK 008 019 Then 1161 -de - came 3854 -paraginomai -  
 to him [ his ] mother 3384 -meter - and his brethren {0080} -  
 adephos - , and could 1410 -dunamai - not come 4940 -  
 suntugchano - at 1519 -eis - him for the press 3793 -ochlos -  
 .

0080 LUK 008 020 And it was told LUK 0518 -apaggello - him [   
 by certain ] which said 3004 -lego - , Thy mother 3384 -  
 meter - and thy brethren {0080} -adepfos - stand 2476 -  
 histemi - without 1854 -exo - , desiring 2309 -thelo - to  
 see 1492 -eido - thee .

0080 LUK 008 021 And he answered LUK 0611 -apokrinomai - and  
 said 2036 -epo - unto them , My mother 3384 -meter - and my  
 brethren {0080} -adepfos - are these 3778 -houtos - which  
 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos - of  
 God 2316 -theos - , and do 4160 -poi eo - it .

0080 LUK 012 013 . And one 5100 -tis - of the company 3793 -  
 ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos  
 - , speak 2036 -epo - to my brother {0080} -adepfos - ,

that he divide 3307 -merizo - the inheritance 2817 -kleronomia  
- with me .

0080 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -  
hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
- or 2228 -e - a supper 1173 -deipnon - , call 5455 -  
phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -  
thy brethren {0080} -adephos - , neither 3366 -mede - thy  
kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich  
4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -  
mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
antapodoma - be made 1096 -ginomai - thee .

0080 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ]  
come 2064 -erchomai - to me , and hate 3404 -miseo - not  
his father 3962 -pater - , and mother 3384 -meter - , and  
wife 1135 -gune - , and children 5043 -teknon - , and  
brethren {0080} -adephos - , and sisters LUK 0079 -adelphē -  
 , yea 2089 -eti - , and his own 1438 -heautou - life 5590  
-psuche - also 2532 -kai - , he cannot 1410 -dunamai - be  
my disciple 3101 -mathetes - .

0080 LUK 015 027 And he said 2036 -epo - unto him , Thy  
brother {0080} -adephos - is come 2240 -heko - ; and thy  
father 3962 -pater - hath killed 2380 -thuo - the fatted  
4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -  
he hath received LUK 0618 -apolambano - him safe 5198 -  
hugiaino - and sound 5198 -hugiaino - .

0080 LUK 015 032 It was meet 1163 -dei - that we should make  
2165 -euphraino - merry 2165 -euphraino - , and be glad 5463  
-chairo - : for this 3778 -houtos - thy brother {0080} -  
adephos - was dead 3498 -nekros - , and is alive LUK 0326 -  
anazao - again LUK 0326 -anazao - ; and was lost 0622 -  
apollumi - , and is found 2147 -heurisko - .

0080 LUK 016 028 For I have 2192 -echo - five 4002 -pente -  
brethren {0080} -adephos - ; that he may testify 1263 -  
diamarturomai - unto them , lest 3361 -me - they also 2532 -  
kai - come 2064 -erchomai - into 1519 -eis - this 5126 -  
touton - place 5117 -topos - of torment 0931 -basanos - .

0080 LUK 017 003 Take heed 4337 -prosecho - to yourselves  
1438 -heautou - : If 1437 -ean - thy brother {0080} -adephos  
- trespass LUK 0264 -hamartano - against 1519 -eis - thee ,  
rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent  
3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

0080 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -  
goneus - , or 2228 -e - brethren {0080} -adephos - , or  
2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -  
teknon - , for the kingdom LUK 0932 -basileia - of God s  
2316 -theos - sake 1752 -heneka - ,

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take

2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother {0080} -  
adephos - .

0080 LUK 020 028 Saying 3004 -Iego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother {0080} -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

0080 LUK 020 028 Saying 3004 -Iego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother {0080} -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

0080 LUK 020 029 There were therefore 3767 -oun - seven 2033  
-hepta - brethren {0080} -adephos - : and the first 4413 -  
protos - took 2983 -Iambano - a wife 1135 -gune - , and  
died LUK 0599 -apothnesko - without LUK 0815 -ateknos -  
children LUK 0815 -ateknos - .

0080 LUK 021 016 And ye shall be betrayed 3860 -paradi domi -  
both 2532 -kai - by parents 1118 -goneus - , and brethren  
{0080} -adephos - , and kinsfolks 4773 -suggenes - , and  
friends 5384 -philos - ; and [ some ] of you shall they  
cause 2289 -thanatoo - to be put 2289 -thanatoo - to death  
2289 -thanatoo - .

0080 LUK 022 032 But I have prayed 1189 -deomai - for thee ,  
that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and  
when 4218 -pote - thou art converted 1994 -epistrepho - ,  
strengthen 4741 -sterizo - thy brethren {0080} -adephos - .

0080 JOH 001 040 One <1520 -heis -> of the two <1417 -duo ->  
which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes ->  
[ speak ] , and followed <0190 -akoloutheo -> him , was  
Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -  
Petros -> brother <{0080} -adephos -> .

0080 JOH 001 041 He first <4413 -protos -> findeth <2147 -  
heurisko -> his own brother <{0080} -adephos -> Simon <4613 -  
Simon -> , and saith <3004 -Iego -> unto him , We have found  
<2147 -heurisko -> the Messias <3323 -Messias -> , which <3739 -  
hos -> is , being interpreted <3177 -methermeneuo -> , the  
Christ <5547 -Christos -> .

0080 JOH 002 012 . After <3326 -meta -> this <5124 -touto ->  
he went <2597 -katabaino -> down <2597 -katabaino -> to  
Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -  
meter -> , and his brethren <{0080} -adephos -> , and his  
disciples <3101 -mathetes -> : and they continued <3306 -meno -  
> there <1563 -ekei -> not many <4183 -polus -> days <2250 -  
hemera -> .

0080 JOH 006 008 One <1520 -heis -> of his disciples <3101 -

mathetes -> , Andrew <0406 -Andreas -> , Simon <4613 -Simon ->  
 Peter s <4074 -Petros -> brother <{0080} -adephos -> , saith  
 <3004 -lego -> unto him ,

0080 JOH 007 003 His brethren <{0080} -adephos -> therefore  
 <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -  
 metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -  
 > into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -  
 mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the  
 works <2041 -ergon -> that thou doest <4160 -poieo -> .

0080 JOH 007 005 For neither <3761 -oude -> did his brethren  
 <{0080} -adephos -> believe <4100 -pisteuo -> in him .

0080 JOH 007 010 But when <5613 -hos -> his brethren <{0080} -  
 adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -  
 > went <0305 -anabaino -> he also <2532 -kai -> up unto the  
 feast <1859 -heorte -> , not openly <5320 -phaneros -> , but  
 as it were in secret <2927 -kruptos -> .

0080 JOH 011 002 ( It was [ that ] Mary <3137 -Maria -> which  
 <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kuri os -  
 > with ointment <3464 -muron -> , and wiped <1591 -ekmasso ->  
 his feet <4228 -pous -> with her hair <2359 -thrix -> , whose  
 <3739 -hos -> brother <{0080} -adephos -> Lazarus <2976 -Lazaros  
 -> was sick <0770 -astheneo -> . )

0080 JOH 011 019 And many <4183 -polus -> of the Jews <2453 -  
 Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha ->  
 and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai ->  
 them concerning <4012 -peri -> their brother <{0080} -adephos ->  
 .

0080 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha  
 <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -  
 kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here  
 <5602 -hode -> , my brother <{0080} -adephos -> had not died  
 <0599 -apothnesko -> .

0080 JOH 011 023 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Thy brother <{0080} -adephos -> shall rise <0450 -  
 anistemi -> again <0450 -anistemi -> .

0080 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary  
 <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -  
 > Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,  
 she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -  
 pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -  
 > , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -  
 hode -> , my brother <{0080} -adephos -> had not died <0599 -  
 apothnesko -> .

0080 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Touch <0680 -haptomai -> me not ; for I am not yet  
 <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -  
 pater -> : but go <4198 -poreuomai -> to my brethren <{0080} -  
 adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -  
 anabaino -> unto my Father <3962 -pater -> , and your <5216 -  
 humon -> Father <3962 -pater -> ; and [ to ] my God <2316 -  
 theos -> , and your <5216 -humon -> God <2316 -theos -> .

0080 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->  
 this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -  
 exerchomai -> among <1519 -eis -> the brethren <{0080} -adephos -  
 > , that that disciple <3101 -mathetes -> should not die <0599 -  
 apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said  
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<2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

0080 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <{0080} -adephos -> .

0080 ACT 001 016 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

0080 ACT 002 029 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

0080 ACT 003 017 And now <3568 -nun -> , brethren <{0080} -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

0080 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <{0080} -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

0080 ACT 006 003 Wherefore <3767 -oun -> , brethren <{0080} -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

0080 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318

-Mesopotamia -> , before <2228 -e -> he dwelt <2730 -katoi keo -> in Charran <5488 -Charrhan -> ,

0080 ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 -anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <{0080} -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> .

0080 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <{0080} -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

0080 ACT 007 025 For he supposed <3543 -nomizo -> his brethren <{0080} -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not .

0080 ACT 007 026 And the next <1966 -epiousa -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <{0080} -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ?

0080 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuriος -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <{0080} -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

0080 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuriος -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0080 ACT 009 030 [ Which ] when the brethren <{0080} -adephos -> knew <1921 -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia -> , and sent <1821 -exapostello -> him forth <1821 -exapostello -> to Tarsus <5019 -Tarsos -> .

0080 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <{0080} -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

0080 ACT 011 001 . And the apostles <0652 -apostolos -> and

brethren <{0080} -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <2532 -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

0080 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <{0080} -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

0080 ACT 011 029 Then <1161 -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <{0080} -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> :

0080 ACT 012 002 And he killed <0337 -anaireo -> James <2385 -Iakobos -> the brother <{0080} -adephos -> of John <2491 -Ioannes -> with the sword <3162 -machaira -> .

0080 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <{0080} -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

0080 ACT 013 015 And after <3326 -meta -> the reading <0320 -anagnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

0080 ACT 013 026 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

0080 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

0080 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <{0080} -adephos -> .

0080 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea

<2449 -loudaia -> taught <1321 -didasko -> the brethren <{0080} -  
 adepheos -> , [ and said ] , Except <3362 -ean me -> ye be  
 circumcised <4059 -peritemno -> after the manner <1485 -ethos ->  
 of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be  
 saved <4982 -sozo -> .

0080 ACT 015 003 And being brought <4311 -propempe -> on their  
 way <4311 -propempe -> by the church <1577 -ekklēsia -> , they  
 passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice  
 <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring  
 <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the  
 Gentiles <1484 -ethnos -> : and they caused <4160 -poieo ->  
 great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas ->  
 the brethren <{0080} -adēphos -> .

0080 ACT 015 007 And when there had been <1096 -ginomai -> much  
 <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -  
 Petros -> rose <0450 -anistemi -> up , and said <2036 -epo ->  
 unto them , Men <0435 -aner -> [ and ] brethren <{0080} -  
 adēphos -> , ye know <1987 -epistamai -> how that a good while  
 <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made  
 <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en ->  
 us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -  
 stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of  
 the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo ->  
 .

0080 ACT 015 013 And after <3326 -meta -> they had held <4601 -  
 sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos ->  
 answered <0611 -apokrinomai -> , saying <3004 -lego -> , Men  
 <0435 -aner -> [ and ] brethren <{0080} -adēphos -> , hearken  
 <0191 -akouo -> unto me :

0080 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo ->  
 it the apostles <0652 -apostolos -> and elders <4245 -  
 presbuteros -> , with the whole <3650 -holos -> church <1577 -  
 ekklēsia -> , to send <3992 -pempe -> chosen <1586 -eklegomai ->  
 men <0435 -aner -> of their own company to Antioch <0490 -  
 Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -  
 Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed  
 <1941 -epikalēomai -> Barsabas <0923 -Barsabas -> , and Silas  
 <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner ->  
 among <1722 -en -> the brethren <{0080} -adēphos -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [ letters ]  
 by them after this <3592 -hōde -> manner <3592 -hōde -> ; The  
 apostles <0652 -apostolos -> and elders <4245 -presbuteros ->  
 and brethren <0080 -adēphos -> [ send ] greeting <5463 -chairo ->  
 unto the brethren <{0080} -adēphos -> which <3588 -ho -> are  
 of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia ->  
 and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [ letters ]  
 by them after this <3592 -hōde -> manner <3592 -hōde -> ; The  
 apostles <0652 -apostolos -> and elders <4245 -presbuteros ->  
 and brethren <{0080} -adēphos -> [ send ] greeting <5463 -  
 chairo -> unto the brethren <0080 -adēphos -> which <3588 -ho ->  
 are of the Gentiles <1484 -ethnos -> in Antioch <0490 -  
 Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -  
 Kilikia -> :

0080 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -  
 Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also  
 <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -  
 parakaleo -> the brethren <{0080} -adēphos -> with many <4183 -  
 polus -> words <3056 -logos -> , and confirmed <1991 -  
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episterizo -> [ them ] .

0080 ACT 015 033 And after they had tarried <4160 -poieo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <{0080} -adephos -> unto the apostles .

0080 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <{0080} -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

0080 ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , being recommended <3860 -paradi domi -> by the brethren <{0080} -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> .

0080 ACT 016 002 Which <3739 -hos -> was well <3140 -martureo -> reported <3140 -martureo -> of by the brethren <{0080} -adephos -> that were at <1722 -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikoni on -> .

0080 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <{0080} -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

0080 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <{0080} -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

0080 ACT 017 010 . And the brethren <{0080} -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

0080 ACT 017 014 And then <5119 -tote -> immediately <2112 -eutheos -> the brethren <{0080} -adephos -> sent <1821 -exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still .

0080 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <{0080} -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea

<2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

0080 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <{0080} -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

0080 ACT 020 032 And now <3568 -nun -> , brethren <{0080} -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> .

0080 ACT 021 007 And when we had finished <1274 -dianuo -> [ our ] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <{0080} -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> .

0080 ACT 021 017 And when we were come <1096 -ginomai -> to Jerusalem <2414 -Hierosoluma -> , the brethren <{0080} -adephos -> received <1209 -dechomai -> us gladly <0780 -asmenos -> .

0080 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuriος -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <{0080} -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -urias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

0080 ACT 022 001 . Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [ which I make ] now <3568 -nun -> unto you .

0080 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <{0080} -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierosolima -> , for to be punished <5097 -timoreo -> .

0080 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

0080 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and

] brethren <{0080} -adephos -> , I have lived <4176 - politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <{0080} -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereo -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

0080 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

0080 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <{0080} -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

0080 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <{0080} -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

0080 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , though I have committed <4160 -poi eo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> .

0080 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <{0080} -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

0080 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <{0080} -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was

I et <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

0080 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <{0080} -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

0080 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <{0080} -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

0080 ROM 008 012 Therefore <3767 -oun -> , brethren <{0080} -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

0080 ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <{0080} -adephos -> .

0080 ROM 009 003 For I could wish <2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <{0080} -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> :

0080 ROM 010 001 . Brethren <{0080} -adephos -> , my heart s <2588 -kardia -> desire <2107 -eudokia -> and prayer <1162 -deesis -> to God <2316 -theos -> for Israel <2474 -Israel -> is , that they might be saved <4991 -soteria -> .

0080 ROM 011 025 For I would <2309 -thelo -> not , brethren <{0080} -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

0080 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <{0080} -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why

<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
exoutheneo -> nought <1848 -exoutheneo -> thy brother <{0080} -  
adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
-> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -  
krino -> thy brother <{0080} -adephos -> ? or <2228 -e -> why  
<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
-> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919  
-krino -> one <0240 -allelon -> another <0240 -allelon -> any  
<3371 -meketi -> more <2001 -episucho -> : but judge <2919 -  
krino -> this <5124 -touto -> rather <3123 -mallon -> , that no  
<3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -  
proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to  
fall <4625 -skandalon -> in [ his ] brother s <{0080} -adephos  
-> way .

0080 ROM 014 015 But if <1487 -ei -> thy brother <{0080} -  
adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -  
broma -> , now <3765 -ouketi -> walkest <4043 -peripateo ->  
thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -  
> not him with thy meat <1033 -broma -> , for whom <3739 -hos -  
> Christ <5547 -Christos -> died <0599 -apothnesko -> .

0080 ROM 014 021 [ It is ] good <2570 -kalos -> nei ther <3361 -  
me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -  
mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor  
<3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -  
hos -> thy brother <{0080} -adephos -> stumbleth <4350 -  
proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> ,  
or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo  
-> .

0080 ROM 015 014 . And I myself also <2532 -kai -> am  
persuaded <3982 -pei tho -> of you , my brethren <{0080} -  
adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -  
> of goodness <0019 -agathosune -> , filled <4137 -pleroo ->  
with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -  
dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo ->  
one <0240 -allelon -> another <0240 -allelon -> .

0080 ROM 015 015 Nevertheless <1161 -de -> , brethren <{0080} -  
adephos -> , I have written <1125 -grapho -> the more <5112 -  
tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some  
<3313 -meros -> sort <3313 -meros -> , as putting <1878 -  
epanamimnesko -> you in mind <1878 -epanamimnesko -> , because  
<1223 -dia -> of the grace <5485 -charis -> that is given <1325 -  
didomi -> to me of God <2316 -theos -> ,

0080 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo  
-> you , brethren <{0080} -adephos -> , for the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> Christ s <5547 -Christos ->  
sake , and for the love <0026 -agape -> of the Spirit <4151 -  
pneuma -> , that ye strive <4865 -sunagonizomai -> together  
<4865 -sunagonizomai -> with me in [ your <3588 -ho -> ]  
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

0080 ROM 016 014 Salute <0782 -aspazomai -> Asyncritus <0799 -  
Asugkritos -> , Phlegon <5393 -Phlegon -> , Hermas <2057 -  
Hermas -> , Patrobas <3969 -Patrobas -> , Hermes <2060 -Hermes  
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-> , and the brethren <{0080} -adephos -> which are with them .

0080 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

0080 ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <1577 -ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <{0080} -adephos -> .

0080 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through <1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <{0080} -adephos -> ,

0080 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0080 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you , my brethren <{0080} -adephos -> , by them [ which are of the house ] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you .

0080 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <{0080} -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] :

0080 1CO 002 001 . And I , brethren <{0080} -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -huperoche -> of speech <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

0080 1CO 003 001 . And I , brethren <{0080} -adephos -> , could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

0080 1CO 004 006 And these <5023 -tauta -> things , brethren <{0080} -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361

-me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up  
for one <1520 -heis -> against <2596 -kata -> another <2087 -  
heteros -> .

0080 1C0 005 011 But now <3570 -nuni -> I have written <1125 -  
grapho -> unto you not to keep <4874 -sunanami gnumi -> company  
<4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis ->  
man that is called <3687 -onomazo -> a brother <{0080} -adephos -  
> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous  
<4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -  
eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> ,  
or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->  
an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->  
an one no not to eat <4906 -sunesthio -> .

0080 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin ->  
shame <1791 -entropo -> . Is it so <3779 -houto -> , that  
there is not a wise <4680 -sophos -oneidismos -> man among  
<1722 -en -> you ? no , not one that shall be able <1410 -  
dunamai -> to judge <1252 -diakrino -> between <3319 -mesos ->  
his brethren <{0080} -adephos -> ?

0080 1C0 006 006 But brother <0080 -adephos -> goeth to law  
<2919 -krino -> with brother <{0080} -adephos -> , and that  
before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 006 But brother <{0080} -adephos -> goeth to law  
<2919 -krino -> with brother <0080 -adephos -> , and that  
before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 008 Nay <0235 -alla -> , ye do wrong <0091 -  
adikeo -> , and defraud <0650 -apostereo -> , and that [ your  
] brethren <{0080} -adephos -> .

0080 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -  
lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei ->  
any <1536 -ei tis -> brother <{0080} -adephos -> hath <2192 -  
echo -> a wife <1135 -gune -> that believeth <0571 -apistos ->  
not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -  
oi keo -> with him , let him not put <0863 -aphiemi -> her away  
<0863 -aphiemi -> .

0080 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -  
apistos -> depart <5562 -choreo -> , let him depart <5562 -  
choreo -> . A brother <{0080} -adephos -> or <2228 -e -> a  
sister <0079 -adelpho -> is not under bondage <1402 -dooloo ->  
in such <5108 -toioutos -> [ cases ] : but God <2316 -theos -  
> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

0080 1C0 007 024 Brethren <{0080} -adephos -> , let every  
<1538 -hekastos -> man , wherein <3757 -hou -> he is called  
<2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno ->  
with God <2316 -theos -> .

0080 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi ->  
, brethren <{0080} -adephos -> , the time <2540 -kairos -> [  
is ] short <4958 -sustello -> : it remaineth <3063 -loi pon -> ,  
that both <2532 -kai -> they that have <2192 -echo -> wives  
<1135 -gune -> be as though they had <2192 -echo -> none <3361 -  
me -> ;

0080 1C0 008 011 And through <1909 -epi -> thy knowledge <1108 -  
gnosis -> shall the weak <0770 -astheneo -> brother <{0080} -  
adephos -> perish <0622 -apollumi -> , for whom <3739 -hos ->  
Christ <5547 -Christos -> died <0599 -apothnesko -> ?

0080 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <{0080} -adepfos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adepfos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -ai on -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <{0080} -adepfos -> to offend <4624 -skandalizo -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <{0080} -adepfos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -ai on -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adepfos -> to offend <4624 -skandalizo -> .

0080 1C0 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -peri ago -> about <4013 -peri ago -> a sister <0079 -adelphe -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <3062 -loi poy -> apostles <0652 -apostolos -> , and [ as ] the brethren <{0080} -adepfos -> of the Lord <2962 -kuri os -> , and Cephas <2786 -Kephas -> ?

0080 1C0 010 001 . Moreover <1161 -de -> , brethren <{0080} -adepfos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

0080 1C0 011 002 Now <1161 -de -> I praise <1867 -epain eo -> you , brethren <{0080} -adepfos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradi domi -> [ them ] to you .

0080 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <{0080} -adepfos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <0240 -allel on -> for another <0240 -allel on -> .

0080 1C0 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <{0080} -adepfos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

0080 1C0 014 006 . Now <3570 -nuni -> , brethren <{0080} -adepfos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -ophel eo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

0080 1C0 014 020 Brethren <{0080} -adepfos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <0235 -alla -> in malice <2549 -kaka -> be ye children

<3515 -nepiazo -> , but in understanding <5424 -phren -> be men  
<5046 -teleios -> .

0080 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
brethren <{0080} -adephos -> ? when <3752 -hotan -> ye come  
<4905 -sunerchomai -> together <4905 -sunerchomai -> , every  
<1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -  
echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -  
> an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->  
things be done <1096 -ginomai -> unto edifying <3619 -oikodome -  
> .

0080 1C0 014 039 Wherefore <5620 -hoste -> , brethren <{0080} -  
adephos -> , covet <2206 -zeloo -> to prophesy <4395 -  
propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -  
laleo -> with tongues <1100 -glossa -> .

0080 1C0 015 001 . Moreover <1161 -de -> , brethren <{0080} -  
adephos -> , I declare <1107 -gnorizo -> unto you the gospel  
<2098 -euaggelion -> which <3739 -hos -> I preached <2097 -  
euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai ->  
ye have received <3880 -paralambano -> , and wherein <3757 -hou  
> ye stand <2476 -histemi -> ;

0080 1C0 015 006 After <1899 -epeita -> that , he was seen  
<3700 -optanomai -> of above <1883 -epano -> five <4001 -  
pentakosioi -> hundred <4001 -pentakosioi -> brethren <{0080} -  
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of  
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -  
pleion -> remain <3306 -meno -> unto this present <0737 -arti ->  
, but some <5100 -tis -> are fallen <2837 -koimao -> asleep  
<2837 -koimao -> .

0080 1C0 015 050 Now <1161 -de -> this <5124 -touto -> I say  
<5346 -phemi -> , brethren <{0080} -adephos -> , that flesh  
<4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -  
> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of  
God <2316 -theos -> ; neither <3761 -oude -> doth corruption  
<5356 -phthora -> inherit <2816 -kleronomeo -> incorruption  
<0861 -aphthrsia -> .

0080 1C0 015 058 . Therefore <5620 -hoste -> , my beloved  
<0027 -agapetos -> brethren <{0080} -adephos -> , be ye  
stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos ->  
, always <3842 -pantote -> abounding <4052 -perisseuo -> in the  
work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch  
as ye know <1492 -eido -> that your <5216 -humon -> labour <2873  
-kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -  
kuri os -> .

0080 1C0 016 011 Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but  
conduct <4311 -propempe -> him forth <4311 -propempe -> in peace  
<1515 -eirene -> , that he may come <2064 -erchomai -> unto me :  
for I look <1551 -ekdechomai -> for him with the brethren  
<{0080} -adephos -> .

0080 1C0 016 012 As touching <4012 -peri -> [ our ] brother  
<0080 -adephos -> Apollos <0625 -Apoll os -> , I greatly <4183 -  
polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai  
> unto you with the brethren <{0080} -adephos -> : but his  
will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -  
pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -  
nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai  
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-> when <3752 -hotan -> he shall have convenient <2119 -eukai reo  
-> time <2119 -eukai reo -> .

0080 1C0 016 012 As touching <4012 -peri -> [ our ] brother  
<{0080} -adephos -> Apollos <0625 -Apollos -> , I greatly <4183  
-polus -> desired <3870 -parakaleo -> him to come <2064 -  
erchomai -> unto you with the brethren <0080 -adephos -> : but  
his will <2307 -thelema -> was not at <3843 -pantos -> all <3843  
-pantos -> to come <2064 -erchomai -> at <3568 -nun -> this  
<3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -  
erchomai -> when <3752 -hotan -> he shall have convenient <2119 -  
eukai reo -> time <2119 -eukai reo -> .

0080 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren  
<{0080} -adephos -> , ( ye know <1492 -eido -> the house <3614  
-oikia -> of Stephanas <4734 -Stephanas -> , that it is the  
firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and  
[ that ] they have addicted <5021 -tasso -> themselves <1438 -  
heautou -> to the ministry <1248 -diakonia -> of the saints  
<0040 -hagios -> , )

0080 1C0 016 020 All <3956 -pas -> the brethren <{0080} -  
adephos -> greet <0782 -aspazomai -> you . Greet <0782 -  
aspazomai -> ye one <0240 -allelon -> another <0240 -allelon ->  
with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
by the will <2307 -thelema -> of God <2316 -theos -> , and  
Timothy <5095 -Timotheos -> [ our ] brother <{0080} -adephos -  
> , unto the church <1577 -ekkllesia -> of God <2316 -theos ->  
which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -  
> , with all <3956 -pas -> the saints <0040 -hagios -> which  
<3588 -ho -> are in all <3650 -holos -> Achaia <0882 -Achaia -> :

0080 2C0 001 008 For we would <2309 -thelo -> not , brethren  
<{0080} -adephos -> , have you ignorant <0050 -agnoeo -> of our  
trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -  
ginomai -> to us in Asia <0773 -Asia -> , that we were pressed  
<0916 -bareo -> out of measure <5236 -huperbole -> , above  
<5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -  
hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai  
-> of life <2198 -zao -> :

0080 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest  
<0425 -anesis -> in my spirit <4151 -pneuma -> , because I  
found <2147 -heurisko -> not Titus <5103 -Titos -> my brother  
<{0080} -adephos -> : but taking my leave <0657 -apotassomai ->  
of them , I went <1831 -exerchomai -> from thence into <1519 -  
eis -> Macedonia <3109 -Makedonia -> .

0080 2C0 008 001 . Moreover <1161 -de -> , brethren <{0080} -  
adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -  
> of the grace <5485 -charis -> of God <2316 -theos -> bestowed  
<1325 -didomi -> on <1722 -en -> the churches <1577 -ekkllesia ->  
of Macedonia <3109 -Makedonia -> ;

0080 2C0 008 018 And we have sent <4842 -sumpempo -> with him  
the brother <{0080} -adephos -> , whose <3739 -hos -> praise  
<1868 -epainos -> [ is ] in the gospel <2098 -euaggelion ->  
throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -  
ekkllesia -> ;

0080 2C0 008 022 And we have sent <4842 -sumpempo -> with them  
our brother <{0080} -adephos -> , whom <3739 -hos -> we have  
oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent  
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<4705 -spoudaios -> in many <4183 -polus -> things , but now  
<3570 -nuni -> much <4183 -polus -> more <4707 -spoudai oteros ->  
diligent <4707 -spoudai oteros -> , upon the great <4183 -polus ->  
> confidence <4006 -pepo i thesis -> which <3588 -ho -> [ I have  
] in you .

0080 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of  
Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos ->  
> and fellowhelper <4904 -sunergos -> concerning <1519 -eis ->  
you : or <1535 -eite -> our brethren <{0080} -adephos -> [ be  
enquired of , they are ] the messengers <0652 -apostolos -> of  
the churches <1577 -ekkl esia -> , [ and ] the glory <1391 -  
doxa -> of Christ <5547 -Christos -> .

0080 2C0 009 003 Yet <1161 -de -> have I sent <3992 -pempo ->  
the brethren <{0080} -adephos -> , lest <3361 -me -> our  
boasting <2745 -kauchema -> of you should be in vain <2788 -  
ki thara -> in this <5129 -toutoi -> behalf <3313 -meros -> ;  
that , as I said <3004 -lego -> , ye may be ready <3903 -  
paraskeuazo -> :

0080 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -  
hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -  
parakaleo -> the brethren <{0080} -adephos -> , that they would  
go <4281 -proerchomai -> before <4281 -proerchomai -> unto you ,  
and make <4294 -prokatartizo -> up beforehand <4294 -  
prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,  
whereof ye had notice <4293 -prokataggello -> before <4293 -  
prokataggello -> , that the same <5026 -taute -> might be ready  
<2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia  
-> , and not as [ of ] covetousness <4124 -pleonexia -> .

0080 2C0 011 009 And when I was present <3918 -pareimi -> wi th  
you , and wanted <5302 -hustereo -> , I was chargeable <2655 -  
katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for  
that which was lacking <5303 -husterema -> to me the brethren  
<{0080} -adephos -> which came <2064 -erchomai -> from Macedonia  
<3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in  
all <3956 -pas -> [ things ] I have kept <5083 -tereo ->  
myself <1683 -emautou -> from being burdensome <0004 -abares ->  
unto you , and [ so ] will I keep <5083 -tereo -> [ myself  
<1683 -emautou -> ] .

0080 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -  
Titos -> , and with [ him ] I sent <4882 -sunapostello -> a  
brother <{0080} -adephos -> . Did Titus <5103 -Titos -> make  
<4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ?  
walked <4043 -peripateo -> we not in the same <0846 -autos ->  
spirit <4151 -pneuma -> ? [ walked <4043 -peripateo -> we ]  
not in the same <0846 -autos -> steps <2487 -ichnos -> ?

0080 2C0 013 011 . Finally <3063 -loi pon -> , brethren  
<{0080} -adephos -> , farewell <5463 -chairo -> . Be perfect  
<2675 -katartizo -> , be of good comfort <3870 -parakaleo -> ,  
be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -  
ei reneuo -> in peace <1518 -ei renopoi os -> ; and the God <2316 -  
theos -> of love <0026 -agape -> and peace <1515 -ei rene ->  
shall be with you .

0080 GAL 001 002 And all <3956 -pas -> the brethren <{0080} -  
adephos -> which are with me , unto the churches <1577 -  
ekkl esia -> of Galatia <1053 -Galatia -> :

0080 GAL 001 011 But I certify <1107 -gnorizo -> you ,  
brethren <{0080} -adephos -> , that the gospel <2098 -  
euaggel ion -> which <3588 -ho -> was preached <2097 -euaggel i zo -  
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> of me is not after <2596 -kata -> man <0444 -anthropos -> .

0080 GAL 001 019 But other <2087 -heteros -> of the apostles <0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> , save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -kuri os -> brother <{0080} -adep hos -> .

0080 GAL 003 015 Brethren <{0080} -adep hos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e -> addeth <1928 -epidi atassomai -> thereto <1928 -epidi atassomai -> .

0080 GAL 004 012 . Brethren <{0080} -adep hos -> , I beseech <1189 -deomai -> you , be as I [ am ] ; for I [ am ] as ye [ are ] : ye have not injured <0091 -adikeo -> me at <3762 -oudeis -> all <3762 -oudeis -> .

0080 GAL 004 028 Now <1161 -de -> we , brethren <{0080} -adep hos -> , as Isaac <2464 -Isaak -> was , are the children <5043 -teknon -> of promise <1860 -epaggelia -> .

0080 GAL 004 031 So <0686 -ara -> then <0686 -ara -> , brethren <{0080} -adep hos -> , we are not children <5043 -teknon -> of the bondwoman <3814 -paidiske -> , but of the free <1658 -eleutheros -> .

0080 GAL 005 011 And I , brethren <{0080} -adep hos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <2673 -katargeo -> .

0080 GAL 005 013 . For , brethren <{0080} -adep hos -> , ye have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [ use ] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

0080 GAL 006 001 . Brethren <{0080} -adep hos -> , if <1437 -ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are spiritual <4152 -pneumatikos -> , restore <2675 -katartizo -> such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

0080 GAL 006 018 Brethren <{0080} -adep hos -> , the grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with your <5212 -humeteros -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

0080 EPH 006 010 . Finally <3063 -loipon -> , my brethren <{0080} -adep hos -> , be strong <1743 -endunamoo -> in the Lord <2962 -kuri os -> , and in the power <2904 -kratos -> of his might <2479 -ischus -> .

0080 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> a

beloved <0027 -agapetos -> brother <{0080} -adephos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

0080 EPH 006 023 Peace <1515 -eirene -> [ be ] to the brethren <{0080} -adephos -> , and love <0026 -agape -> with faith <4102 -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 PHP 001 012 . But I would ye should understand <1097 -ginosko -> , brethren <{0080} -adephos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

0080 PHP 001 014 And many <4119 -pleion -> of the brethren <{0080} -adephos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

0080 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <{0080} -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

0080 PHP 003 001 . Finally <3063 -loipon -> , my brethren <{0080} -adephos -> , rejoice <5463 -chairo -> in the Lord <2962 -kuri os -> . To write <1125 -grapho -> the same <0846 -autos -> things to you , to me indeed <3303 -men -> [ is ] not grievous <3636 -okneros -> , but for you [ it is ] safe <0809 -askemon -> .

0080 PHP 003 013 Brethren <{0080} -adephos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

0080 PHP 003 017 . Brethren <{0080} -adephos -> , be followers <4831 -summi metes -> together <4831 -summi metes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> .

0080 PHP 004 001 . Therefore <5620 -hoste -> , my brethren <{0080} -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuri os -> , [ my ] dearly beloved <0027 -agapetos -> .

0080 PHP 004 008 Finally <3063 -loipon -> , brethren <{0080} -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -al ethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [

are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

0080 PHP 004 021 Salute <0782 -aspazomai -> every <3596 -hodoiporeo -> saint <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . The brethren <{0080} -adephos -> which are with me greet <0782 -aspazomai -> you .

0080 COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timotheus <5095 -Timotheos -> [ our ] brother <{0080} -adephos -> ,

0080 COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <{0080} -adephos -> in Christ <5547 -Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <0027 -agapetos -> brother <{0080} -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuriος -> :

0080 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <{0080} -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> .

0080 COL 004 015 Salute <0782 -aspazomai -> the brethren <{0080} -adephos -> which are in Laodicea <2993 -Laodikeia -> , and Nymphas <3564 -Nymphas -> , and the church <1577 -ekklēsia -> which is in his house <3624 -oikos -> .

0080 1TH 001 004 Knowing <1492 -eido -> , brethren <{0080} -adephos -> beloved <0025 -agapao -> , your <5216 -humon -> election <1589 -ekloge -> of God <2316 -theos -> .

0080 1TH 002 001 . For yourselves <0846 -autos -> , brethren <{0080} -adephos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

0080 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <{0080} -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

0080 1TH 002 014 For ye , brethren <{0080} -adephos -> , became <1096 -ginomai -> followers <3402 -mimētes -> of the churches <1577 -ekklēsia -> of God <2316 -theos -> which <3588 -

ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453 -Ioudaios -> :

0080 1TH 002 017 . But we , brethren <{0080} -adepbos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

0080 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <{0080} -adepbos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 003 007 Therefore <5124 -touto -> , brethren <{0080} -adepbos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <{0080} -adepbos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

0080 1TH 004 006 That no <3361 -me -> [ man ] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <{0080} -adepbos -> in [ any ] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuriος -> [ is ] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 -diamarturomai -> .

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adepbos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <{0080} -adepbos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <{0080} -adepbos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adepbos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <{0080} -adepbos -> , concerning <4012 -peri -> them which are asleep <2837 -koi mao ->

, that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

0080 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <{0080} -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

0080 1TH 005 004 But ye , brethren <{0080} -adephos -> , are not in darkness <4655 -skotos -> , that that day <2250 -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

0080 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <{0080} -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kuri os -> , and admonish <3560 -noutheteo -> you ;

0080 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <{0080} -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [ men ] .

0080 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <{0080} -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <{0080} -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kuri os -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <{0080} -adephos -> .

0080 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <{0080} -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

0080 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <{0080} -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

0080 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <{0080} -adephos -> beloved <0025 -

agapao -> of the Lord <2962 -kuri os -> , because <3754 -hoti ->  
 God <2316 -theos -> hath from the beginning <0746 -arche ->  
 chosen <0138 -hair eomai -> you to salvation <4991 -soteria ->  
 through <1722 -en -> sanctification <0038 -hagiasmos -> of the  
 Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth  
 <0225 -aletheia -> :

0080 2TH 002 015 Therefore <3767 -oun -> , brethren <{0080} -  
 adephos -> , stand <4739 -steko -> fast , and hold <2902 -  
 krateo -> the traditions <3862 -paradosis -> which <3739 -hos ->  
 ye have been taught <1321 -didasko -> , whether <1535 -eite ->  
 by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -  
 epistole -> .

0080 2TH 003 001 . Finally <3063 -loipon -> , brethren  
 <{0080} -adephos -> , pray <4336 -proseuchomai -> for us ,  
 that the word <3056 -logos -> of the Lord <2962 -kuri os -> may  
 have [ free ] course <5143 -trecho -> , and be glorified  
 <1392 -doxazo -> , even <2532 -kai -> as [ it is ] with you :

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -  
 paraggello -> you , brethren <0080 -adephos -> , in the name  
 <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous  
 -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -  
 > yourselves from every <3956 -pas -> brother <{0080} -adephos -  
 > that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,  
 and not after <2596 -kata -> the tradition <3862 -paradosis ->  
 which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -  
 paraggello -> you , brethren <{0080} -adephos -> , in the name  
 <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous  
 -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -  
 > yourselves from every <3956 -pas -> brother <0080 -adephos ->  
 that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,  
 and not after <2596 -kata -> the tradition <3862 -paradosis ->  
 which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 013 But ye , brethren <{0080} -adephos -> , be  
 not weary <1573 -ekkakeo -> in well <2569 -kalopoi eo -> doi ng  
 <2569 -kal opoi eo -> .

0080 2TH 003 015 Yet <2532 -kai -> count <2233 -hegeomai -> [   
 him ] not as an enemy <2190 -echthros -> , but admonish <3560 -  
 noutheteo -> [ him ] as a brother <{0080} -adephos -> .

0080 1TI 004 006 . If thou put <5294 -hupotithemi -> the  
 brethren <{0080} -adephos -> in remembrance <5294 -hupotithemi -  
 > of these <5023 -tauta -> things , thou shalt be a good <2570 -  
 kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in  
 the words <3056 -logos -> of faith <4102 -pistis -> and of good  
 <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739  
 -hos -> thou hast attained <3877 -parakoloutheo -> .

0080 1TI 005 001 . Rebuke <1969 -epi plesso -> not an elder  
 <4245 -presbuteros -> , but intreat <3870 -parakaleo -> [ him  
 ] as a father <3962 -pater -> ; [ and ] the younger <3501 -  
 neos -> men as brethren <{0080} -adephos -> ;

0080 1TI 006 002 And they that have <2192 -echo -> believing  
 <4103 -pistos -> masters <1203 -despotes -> , let them not  
 despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -  
 > they are brethren <{0080} -adephos -> ; but rather <3123 -  
 mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo  
 -> , because <3754 -hoti -> they are faithful <4103 -pistos ->

and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

0080 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <{0080} -adephos -> .

0080 PHM 001 001 . Paul <3972 -Paulos -> , a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and Timothy <5095 -Timotheos -> [ our ] brother <{0080} -adephos -> , unto Philemon <5371 -Philemon -> our dearly beloved <0027 -agapetos -> , and fellow labourer <4904 -sunergos -> ,

0080 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <{0080} -adephos -> .

0080 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <{0080} -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuriος -> ?

0080 PHM 001 020 Yea <3483 -nai -> , brother <{0080} -adephos -> , let me have joy <3685 -oninemi -> of thee in the Lord <2962 -kuriος -> : refresh <0373 -anapano -> my bowels <4698 -splagchnon -> in the Lord <2962 -kuriος -> .

0080 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazō -> and they who are sanctified <0037 -hagiazō -> [ are ] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <{0080} -adephos -> ,

0080 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <{0080} -adephos -> , in the midst <3319 -mesos -> of the church <1577 -ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto thee .

0080 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <3784 -opheilo -> him to be made <3666 -homoioo -> like <3666 -homoioo -> unto [ his ] brethren <{0080} -adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

0080 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -hagios -> brethren <{0080} -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klēsis -> , consider <2657 -katanoeo -> the Apostle <0652 -

apostolos -> and High <0749 -archiereus -> Priest <0749 -  
 archiereus -> of our profession <3671 -homologia -> , Christ  
 <5547 -Christos -> Jesus <2424 -Iesous -> ;

0080 HEB 003 012 Take heed <0991 -blepo -> , brethren <{0080} -  
 adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -  
 > of you an evil <4190 -poneros -> heart <2588 -kardia -> of  
 unbelief <0570 -apaistia -> , in departing <0868 -aphistemi ->  
 from the living <2198 -zao -> God <2316 -theos -> .

0080 HEB 007 005 And verily <3303 -men -> they that are of the  
 sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->  
 receive <2983 -Iambano -> the office <2405 -hierateia -> of the  
 priesthood <2405 -hierateia -> , have <2192 -echo -> a  
 commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->  
 of the people <2992 -laos -> according <2596 -kata -> to the law  
 <3551 -nomos -> , that is , of their brethren <{0080} -adephos  
 -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out  
 of the loins <3751 -osphus -> of Abraham <11> :

0080 HEB 008 011 And they shall not teach <1321 -didasko ->  
 every <1538 -hekastos -> man his neighbour <4139 -plesi on -> ,  
 and every <1538 -hekastos -> man his brother <{0080} -adephos ->  
 , saying <3004 -Iego -> , Know <1097 -ginosko -> the Lord  
 <2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido  
 -> me , from the least <3398 -mikros -> to the greatest <3173 -  
 megas -> .

0080 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -  
 > , brethren <{0080} -adephos -> , boldness <3954 -parrhesia -  
 > to enter <1529 -eisodos -> into the holiest <0039 -hagion ->  
 by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

0080 HEB 013 022 And I beseech <3870 -parakaleo -> you ,  
 brethren <{0080} -adephos -> , suffer <0430 -anechomai -> the  
 word <3056 -logos -> of exhortation <3874 -paraklesis -> : for  
 I have written <1989 -epistello -> a letter <1989 -epistello ->  
 unto you in few <1024 -brachus -> words .

0080 HEB 013 023 Know <1097 -ginosko -> ye that [ our ]  
 brother <{0080} -adephos -> Timothy <5095 -Timotheos -> is set  
 <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ;  
 with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -  
 erchomai -> shortly <5032 -tachi on -> , I will see <3700 -  
 optanomai -> you .

0080 JAS 001 002 My brethren <{0080} -adephos -> , count <2233  
 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752  
 -hotan -> ye fall <4045 -peripto -> into divers <4164 -  
 poikilos -> temptations <3986 -peirasmos -> ;

0080 JAS 001 009 Let the brother <{0080} -adephos -> of low  
 <5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744 -  
 kauchaomai -> in that he is exalted <5311 -hupsos -> :

0080 JAS 001 016 Do not err <4105 -planao -> , my beloved  
 <0027 -agapetos -> brethren <{0080} -adephos -> .

0080 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -  
 agapetos -> brethren <{0080} -adephos -> , let every <3956 -pas  
 -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear  
 <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -Ialeo -  
 > , slow <1021 -bradus -> to wrath <3709 -orge -> :

0080 JAS 002 001 My brethren <{0080} -adephos -> , have <2192 -  
 echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios

-> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ the Lord ] of glory <1391 -doxa -> , with respect <4382 -prosopolepsi a -> of persons <4382 -prosopolepsi a -> .

0080 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <{0080} -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

0080 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -ophelos -> , my brethren <{0080} -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

0080 JAS 002 015 If <1437 -ean -> a brother <{0080} -adephos -> or <2228 -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -> , and destitute <3007 -leipo -> of daily <2184 -ephēmeros -> food <5160 -trophē -> ,

0080 JAS 003 001 My brethren <{0080} -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -labano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

0080 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <{0080} -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

0080 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <{0080} -adephos -> , bear <4160 -poieo -> olive <1636 -elaiā -> berries <1636 -elaiā -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <{0080} -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiētes -> of the law <3551 -nomos -> , but a judge <2923 -kritēs -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <{0080} -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiētes -> of the law <3551 -nomos -> ,

but a judge <2923 -krites -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <{0080} -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <{0080} -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

0080 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <{0080} -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakriuo -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .

0080 JAS 005 010 Take <2983 -lambano -> , my brethren <{0080} -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

0080 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <{0080} -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

0080 JAS 005 019 Brethren <{0080} -adephos -> , if <1437 -ean -> any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <5100 -tis -> convert <1994 -epistrepho -> him ;

0080 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <{0080} -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

0080 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <{0080} -adephos -> , give diligence <4710 -spoude -> to make <4160 -poi eo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poi eo -> these <5023 -

tauta -> things , ye shall never <4219 -pote -> fall <4417 -  
ptai o -> :

0080 2PE 003 015 And account <2233 -hegeomai -> [ that ] the  
longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os ->  
[ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as  
our beloved <0027 -agapetos -> brother <{0080} -adephos -> Paul  
<3972 -Paul os -> also <2532 -kai -> according <2596 -kata -> to  
the wisdom <4678 -sophia -> given <1325 -di domi -> unto him hath  
written <1125 -grapho -> unto you ;

0080 1J0 002 007 . Brethren <{0080} -adephos -> , I write  
<1125 -grapho -> no <3756 -ou -> new <2537 -kai nos ->  
commandment <1785 -entole -> unto you , but an old <3820 -  
palaios -> commandment <1785 -entole -> which <3739 -hos -> ye  
had <2192 -echo -> from the beginning <0746 -arche -> . The old  
<3820 -palaios -> commandment <1785 -entole -> is the word <3056  
-logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from  
the beginning <0746 -arche -> .

0080 1J0 002 009 He that saith <3004 -lego -> he is in the  
light <5457 -phos -> , and hateth <3404 -miseo -> his brother  
<{0080} -adephos -> , is in darkness <4653 -skotia -> even  
until <2193 -heos -> now <0737 -arti -> .

0080 1J0 002 010 He that loveth <0025 -agapao -> his brother  
<{0080} -adephos -> abideth <3306 -meno -> in the light <5457 -  
phos -> , and there is none <3756 -ou -> occasion <4625 -  
skandalon -> of stumbling <4625 -skandalon -> in him .

0080 1J0 002 011 But he that hateth <3404 -miseo -> his brother  
<{0080} -adephos -> is in darkness <4653 -skotia -> , and  
walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and  
knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -  
hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -  
> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

0080 1J0 003 010 In this <5129 -toutoi -> the children <5043 -  
teknon -> of God <2316 -theos -> are mani fest <5318 -phaneros ->  
, and the children <5043 -teknon -> of the devil <1228 -  
diabolos -> : whosoever <3588 -ho -> doeth <4160 -poi eo -> not  
righteousness <1343 -dikaiosune -> is not of God <2316 -theos ->  
, neither he that loveth <0025 -agapao -> not his brother  
<{0080} -adephos -> .

0080 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of  
that wicked <4190 -poneros -> one , and slew <4969 -sphazo ->  
his brother <0080 -adephos -> . And wherefore <5101 -tis ->  
slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own  
works <2041 -ergon -> were evil <4190 -poneros -> , and his  
brother s <{0080} -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of  
that wicked <4190 -poneros -> one , and slew <4969 -sphazo ->  
his brother <{0080} -adephos -> . And wherefore <5101 -tis ->  
slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own  
works <2041 -ergon -> were evil <4190 -poneros -> , and his  
brother s <0080 -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 013 Marvel <2296 -thaumazo -> not , my brethren  
<{0080} -adephos -> , if <1487 -ei -> the world <2889 -kosmos ->  
> hate <3404 -miseo -> you .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed  
<3327 -metabaino -> from death <2288 -thanatos -> unto life  
<2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao ->  
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the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <{0080} -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <{0080} -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -mi seo -> his brother <{0080} -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

0080 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [ of God ] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -psuche -> for the brethren <{0080} -adephos -> .

0080 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <{0080} -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -mi seo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <{0080} -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -mi seo -> his brother <{0080} -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <{0080} -adephos -> also <2532 -kai -> .

0080 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <{0080} -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0080 3J0 001 003 . For I rejoiced <5463 -chai ro -> greatly  
<3029 -lian -> , when the brethren <{0080} -adep hos -> came  
<2064 -erchomai -> and testified <3140 -martureo -> of the truth  
<0225 -aletheia -> that is in thee , even <2531 -kathos -> as  
thou walkest <4043 -peripateo -> in the truth <0225 -aletheia ->  
.

0080 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160  
-poieo -> faithfully <4103 -pistos -> whatsoever <1437 -ean ->  
thou doest <4160 -poieo -> to the brethren <{0080} -adep hos -> ,  
and to strangers <3581 -xenos -> ;

0080 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I  
come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -  
> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -  
poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -  
> us with malicious <4190 -poneros -> words <3056 -logos -> :  
and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
neither <3777 -oute -> doth he himself <0846 -autos -> receive  
<1926 -epidechomai -> the brethren <{0080} -adep hos -> , and  
forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee  
-> , and casteth <1544 -ekballo -> [ them ] out of the church  
<1577 -ekklesia -> .

0080 JUDE 001 001 . Jude <2455 -loudas -> , the servant <1401  
-doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
and brother <{0080} -adep hos -> of James <2385 -Iakobos -> ,  
to them that are sanctified <0037 -hagiazo -> by God <2316 -  
theos -> the Father <3962 -pater -> , and preserved <5083 -  
tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
[ and ] called <2822 -kletos -> : : 02 Mercy <1656 -eleos ->  
unto you , and peace <1515 -eirene -> , and love <0026 -agape -  
> , be multiplied <4129 -plethuno -> .

0080 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -  
> also <2532 -kai -> am your <5216 -humon -> brother <{0080} -  
adep hos -> , and companion <4791 -sugkoinonos -> in tribulation  
<2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and  
patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> , was in the isle <3520 -nesos -> that is  
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word  
<3056 -logos -> of God <2316 -theos -> , and for the testimony  
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

0080 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -  
> were given <1325 -didomi -> unto every <1538 -hekastos -> one  
of them ; and it was said <4483 -rheo -> unto them , that they  
should rest <0373 -anapano -> yet <2089 -eti -> for a little  
<3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -  
> their fellowservants <4889 -sundoulos -> also <2532 -kai ->  
and their brethren <{0080} -adep hos -> , that should <3195 -  
mello -> be killed <0615 -apokteino -> as they [ were ] ,  
should be fulfilled <4137 -pleroo -> .

0080 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -  
megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven  
<3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -  
> salvation <4991 -soteria -> , and strength <1411 -dunamis -> ,  
and the kingdom <0932 -basileia -> of our God <2316 -theos -> ,  
and the power <1849 -exousia -> of his Christ <5547 -Christos -  
> : for the accuser <2723 -kategoreo -> of our brethren <{0080}  
-adep hos -> is cast <2598 -kataballo -> down <2598 -kataballo ->  
, which <3588 -ho -> accused <2725 -kategoros -> them before  
<1799 -enopion -> our God <2316 -theos -> day <2250 -hemera ->  
and night <3571 -nux -> .

0080 REV 019 010 And I fell <4098 -pipto -> at <1715 -  
 emprosthen -> his feet <4228 -pous -> to worship <4352 -  
 proskuneo -> him . And he said <3004 -lego -> unto me , See  
 <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi ->  
 thy fellowservant <4889 -sundoulos -> , and of thy brethren  
 <{0080} -adephos -> that have <2192 -echo -> the testimony <3141  
 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -  
 pneuma -> of prophecy <4394 -propheteia -> .

0080 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he  
 unto me , See <3708 -horao -> [ thou do it ] not : for I am  
 <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of  
 thy brethren <{0080} -adephos -> the prophets <4396 -prophetes -  
 > , and of them which keep <5083 -tereo -> the sayings <3056 -  
 logos -> of this <5127 -toutou -> book <0975 -biblion -> :  
 worship <4352 -proskuneo -> God <2316 -theos -> .

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adephos 0080 -- brother.

\* brethren , 0080 , 0081 , 5360 , 5361 , 5569 ,

\* brother , 0080 ,

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brother 0080 # Expanded Dictionary Study

brother 0080 # adephos {ad-el-fos'}; from 1 (as a connective  
 particle) and delphus (the womb); a brother (literally or  
 figuratively) near or remote [much like 1]: -- {brother}. [ql

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0080. Cross Reference Study

0080.

0080 adephos \* brethren , {0080 adephos } , 0081 adelphotes ,  
 5360 philadelphia , 5361 philadelphos , 5569 pseudadelphos ,

0080 adephos \* brother , {0080 adephos } ,

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- 0080 - adepfos - Mat 01:11 brethren
- 0080 - adepfos - Mat 01:02 brethren
- 0080 - adepfos - Mat 04:21 brethren
- 0080 - adepfos - Mat 04:18 brethren
- 0080 - adepfos - Mat 05:47 brethren
- 0080 - adepfos - Mat 12:46 brethren
- 0080 - adepfos - Mat 12:49 brethren
- 0080 - adepfos - Mat 12:48 brethren
- 0080 - adepfos - Mat 12:47 brethren
- 0080 - adepfos - Mat 13:55 brethren
- 0080 - adepfos - Mat 19:29 brethren
- 0080 - adepfos - Mat 20:24 brethren
- 0080 - adepfos - Mat 22:25 brethren
- 0080 - adepfos - Mat 23:08 brethren
- 0080 - adepfos - Mat 25:40 brethren
- 0080 - adepfos - Mat 28:10 brethren
- 0080 - adepfos - Mar 03:31 brethren
- 0080 - adepfos - Mar 03:33 brethren
- 0080 - adepfos - Mar 03:34 brethren
- 0080 - adepfos - Mar 03:32 brethren
- 0080 - adepfos - Mar 10:30 brethren
- 0080 - adepfos - Mar 10:29 brethren
- 0080 - adepfos - Mar 12:20 brethren
- 0080 - adepfos - Luk 08:19 brethren
- 0080 - adepfos - Luk 08:21 brethren
- 0080 - adepfos - Luk 08:20 brethren
- 0080 - adepfos - Luk 14:12 brethren
- 0080 - adepfos - Luk 14:26 brethren
- 0080 - adepfos - Luk 16:28 brethren
- 0080 - adepfos - Luk 18:29 brethren
- 0080 - adepfos - Luk 20:29 brethren
- 0080 - adepfos - Luk 21:16 brethren

0080 - adepfos - Luk 22: 32 brethren  
0080 - adepfos - Joh 02: 12 brethren  
0080 - adepfos - Joh 07: 05 brethren  
0080 - adepfos - Joh 07: 10 brethren  
0080 - adepfos - Joh 07: 03 brethren  
0080 - adepfos - Joh 20: 17 brethren  
0080 - adepfos - Joh 21: 23 brethren  
0080 - adepfos - Act 01: 14 brethren  
0080 - adepfos - Act 01: 16 brethren  
0080 - adepfos - Act 02: 37 brethren  
0080 - adepfos - Act 02: 29 brethren  
0080 - adepfos - Act 03: 17 brethren  
0080 - adepfos - Act 03: 22 brethren  
0080 - adepfos - Act 06: 03 brethren  
0080 - adepfos - Act 07: 13 brethren  
0080 - adepfos - Act 07: 02 brethren  
0080 - adepfos - Act 07: 25 brethren  
0080 - adepfos - Act 07: 37 brethren  
0080 - adepfos - Act 07: 26 brethren  
0080 - adepfos - Act 07: 23 brethren  
0080 - adepfos - Act 09: 30 brethren  
0080 - adepfos - Act 10: 23 brethren  
0080 - adepfos - Act 11: 29 brethren  
0080 - adepfos - Act 11: 12 brethren  
0080 - adepfos - Act 11: 01 brethren  
0080 - adepfos - Act 12: 17 brethren  
0080 - adepfos - Act 13: 15 brethren  
0080 - adepfos - Act 13: 26 brethren  
0080 - adepfos - Act 13: 38 brethren  
0080 - adepfos - Act 14: 02 brethren  
0080 - adepfos - Act 15: 22 brethren  
0080 - adepfos - Act 15: 13 brethren  
0080 - adepfos - Act 15: 23 brethren

0080 - adepfos - Act 15: 23 brethren  
0080 - adepfos - Act 15: 03 brethren  
0080 - adepfos - Act 15: 32 brethren  
0080 - adepfos - Act 15: 33 brethren  
0080 - adepfos - Act 15: 36 brethren  
0080 - adepfos - Act 15: 40 brethren  
0080 - adepfos - Act 15: 07 brethren  
0080 - adepfos - Act 15: 01 brethren  
0080 - adepfos - Act 16: 02 brethren  
0080 - adepfos - Act 16: 40 brethren  
0080 - adepfos - Act 17: 10 brethren  
0080 - adepfos - Act 17: 14 brethren  
0080 - adepfos - Act 17: 06 brethren  
0080 - adepfos - Act 18: 27 brethren  
0080 - adepfos - Act 18: 18 brethren  
0080 - adepfos - Act 20: 32 brethren  
0080 - adepfos - Act 21: 07 brethren  
0080 - adepfos - Act 21: 17 brethren  
0080 - adepfos - Act 22: 01 brethren  
0080 - adepfos - Act 22: 05 brethren  
0080 - adepfos - Act 23: 06 brethren  
0080 - adepfos - Act 23: 05 brethren  
0080 - adepfos - Act 23: 01 brethren  
0080 - adepfos - Act 28: 21 brethren  
0080 - adepfos - Act 28: 15 brethren  
0080 - adepfos - Act 28: 17 brethren  
0080 - adepfos - Act 28: 14 brethren  
0080 - adepfos - Rom 01: 13 brethren  
0080 - adepfos - Rom 07: 01 brethren  
0080 - adepfos - Rom 07: 04 brethren  
0080 - adepfos - Rom 08: 12 brethren  
0080 - adepfos - Rom 08: 29 brethren  
0080 - adepfos - Rom 09: 03 brethren

0080 - adepfos - Rom 10:01 brethren  
0080 - adepfos - Rom 11:25 brethren  
0080 - adepfos - Rom 12:01 brethren  
0080 - adepfos - Rom 15:15 brethren  
0080 - adepfos - Rom 15:14 brethren  
0080 - adepfos - Rom 15:30 brethren  
0080 - adepfos - Rom 16:14 brethren  
0080 - adepfos - Rom 16:17 brethren  
0080 - adepfos - 1Co 01:11 brethren  
0080 - adepfos - 1Co 01:10 brethren  
0080 - adepfos - 1Co 01:26 brethren  
0080 - adepfos - 1Co 02:01 brethren  
0080 - adepfos - 1Co 03:01 brethren  
0080 - adepfos - 1Co 04:06 brethren  
0080 - adepfos - 1Co 06:08 brethren  
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0080 - adepfos - 1Co 14:39 brethren  
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0080 - adepfos - 1Co 14:06 brethren  
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0080 - adepfos - 1Co 15:01 brethren  
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0080 - adepfos - Jude 01: 01 brother  
0080 - adepfos - Rev 01: 09 brother  
0080 - adepfos - Mat 07: 03 brother' s  
0080 - adepfos - Mat 07: 05 brother' s  
0080 - adepfos - Mar 06: 18 brother' s  
0080 - adepfos - Luk 06: 41 brother' s  
0080 - adepfos - Luk 06: 42 brother' s  
0080 - adepfos - Rom 14: 13 brother' s  
0080 - adepfos - 1Jo 03: 12 brother' s

0080 Mt 10: 2 brother  
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0080 Lu 21: 16 brethren

0080 Lu 22: 32 brethren

0080 Lu 3: 1 brother

0080 Lu 3: 19 brother

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0080 Lu 6: 41 brother' s

0080 Lu 6: 42 brother' s

0080 Lu 6: 42 brother

0080 Lu 6: 42 brother

0080 Lu 8: 19 brethren

0080 Lu 8: 20 brethren

0080 Lu 8: 21 brethren

0080 Joh 11: 19 brother

0080 Joh 11: 2 brother

0080 Joh 11: 21 brother

0080 Joh 11: 23 brother

0080 Joh 11: 32 brother

0080 Joh 1: 40 brother

0080 Joh 1: 41 brother

0080 Joh 20: 17 brethren

0080 Joh 21: 23 brethren

0080 Joh 2: 12 brethren

0080 Joh 6: 8 brother

0080 Joh 7: 10 brethren

0080 Joh 7: 3 brethren

0080 Joh 7: 5 brethren

0080 Ac 10: 23 brethren

0080 Ac 11: 1 brethren

0080 Ac 11: 12 brethren

0080 Ac 11: 29 brethren

0080 Ac 12: 17 brethren

0080 Ac 12: 2 brother

0080 Ac 13: 15 brethren

0080 Ac 13: 26 brethren

0080 Ac 13: 38 brethren

0080 Ac 14: 2 brethren

0080 Ac 15: 1 brethren

0080 Ac 15: 13 brethren

0080 Ac 15: 22 brethren

0080 Ac 15: 23 brethren

0080 Ac 15: 23 brethren

0080 Ac 15: 3 brethren

0080 Ac 15: 32 brethren

0080 Ac 15: 33 brethren

0080 Ac 15: 36 brethren

0080 Ac 15: 40 brethren

0080 Ac 15: 7 brethren

0080 Ac 16: 2 brethren

0080 Ac 16: 40 brethren

0080 Ac 17: 10 brethren

0080 Ac 17: 14 brethren

0080 Ac 17: 6 brethren

0080 Ac 18: 18 brethren

0080 Ac 18: 27 brethren

0080 Ac 1: 14 brethren

0080 Ac 1: 16 brethren

0080 Ac 20: 32 brethren

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0080 Ro 16: 14 brethren

0080 Ro 16: 17 brethren

0080 Ro 16: 23 brother

0080 Ro 1: 13 brethren

0080 Ro 7: 1 brethren

0080 Ro 7: 4 brethren

0080 Ro 8: 12 brethren

0080 Ro 8: 29 brethren

0080 Ro 9: 3 brethren

0080 1Co 10: 1 brethren

0080 1Co 11: 2 brethren

0080 1Co 11: 33 brethren

0080 1Co 12: 1 brethren

0080 1Co 14: 20 brethren

0080 1Co 14: 26 brethren

0080 1Co 14: 39 brethren

0080 1Co 14: 6 brethren

0080 1Co 15: 1 brethren

0080 1Co 15: 50 brethren

0080 1Co 15: 58 brethren

0080 1Co 15: 6 brethren

0080 1Co 16: 11 brethren

0080 1Co 16: 12 brother

0080 1Co 16: 12 brethren

0080 1Co 16: 15 brethren

0080 1Co 16: 20 brethren

0080 1Co 1: 1 brother

0080 1Co 1: 10 brethren

0080 1Co 1: 11 brethren

0080 1Co 1: 26 brethren

0080 1Co 2: 1 brethren

0080 1Co 3: 1 brethren

0080 1Co 4: 6 brethren

0080 1Co 5: 11 brother  
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0080 Eph 6: 10 brethren  
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0080 Php 1: 12 brethren  
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0080 Php 2: 25 brother  
0080 Php 3: 1 brethren  
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0080 Heb 10: 19 brethren  
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0080 Heb 13: 23 brother  
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0080 1Jo 5: 16 brother  
0080 3Jo 1: 10 brethren  
0080 3Jo 1: 3 brethren  
0080 3Jo 1: 5 brethren  
0080 Jude 1: 1 brother  
0080 Re 12: 10 brethren  
0080 Re 19: 10 brethren  
0080 Re 1: 9 brother  
0080 Re 22: 9 brethren  
0080 Re 6: 11 brethren

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0080. Strong's Dictionary Study

0080. adelphos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: --brother. [q]

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0080 Mt 10: 2 brother  
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0080 Mt 10: 21 brother  
0080 Mt 12: 46 brethren  
0080 Mt 12: 47 brethren  
0080 Mt 12: 48 brethren  
0080 Mt 12: 49 brethren  
0080 Mt 12: 50 brother  
0080 Mt 13: 55 brethren  
0080 Mt 14: 3 brother  
0080 Mt 17: 1 brother  
0080 Mt 18: 15 brother  
0080 Mt 18: 15 brother  
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0080 Mt 1: 11 brethren  
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0080 Mt 28: 10 brethren  
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0080 Mr 3: 34 brethren  
0080 Mr 3: 35 brother  
0080 Mr 5: 37 brother  
0080 Mr 6: 17 brother  
0080 Mr 6: 18 brother' s  
0080 Mr 6: 3 brother  
0080 Lu 12: 13 brother  
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0080 Joh 7: 3 brethren  
0080 Joh 7: 5 brethren  
0080 Ac 10: 23 brethren  
0080 Ac 11: 1 brethren

0080 Ac 11:12 brethren

0080 Ac 11:29 brethren

0080 Ac 12:17 brethren

0080 Ac 12:2 brother

0080 Ac 13:15 brethren

0080 Ac 13:26 brethren

0080 Ac 13:38 brethren

0080 Ac 14:2 brethren

0080 Ac 15:1 brethren

0080 Ac 15:13 brethren

0080 Ac 15:22 brethren

0080 Ac 15:23 brethren

0080 Ac 15:23 brethren

0080 Ac 15:3 brethren

0080 Ac 15:32 brethren

0080 Ac 15:33 brethren

0080 Ac 15:36 brethren

0080 Ac 15:40 brethren

0080 Ac 15:7 brethren

0080 Ac 16:2 brethren

0080 Ac 16:40 brethren

0080 Ac 17:10 brethren

0080 Ac 17:14 brethren

0080 Ac 17:6 brethren

0080 Ac 18:18 brethren

0080 Ac 18:27 brethren

0080 Ac 1:14 brethren

0080 Ac 1:16 brethren

0080 Ac 20:32 brethren

0080 Ac 21:17 brethren

0080 Ac 21:20 brother

0080 Ac 21:7 brethren

0080 Ac 22:1 brethren

0080 Ac 22: 13 brother  
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0080 Ac 28: 17 brethren  
0080 Ac 28: 21 brethren  
0080 Ac 2: 29 brethren  
0080 Ac 2: 37 brethren  
0080 Ac 3: 17 brethren  
0080 Ac 3: 22 brethren  
0080 Ac 6: 3 brethren  
0080 Ac 7: 13 brethren  
0080 Ac 7: 2 brethren  
0080 Ac 7: 23 brethren  
0080 Ac 7: 25 brethren  
0080 Ac 7: 26 brethren  
0080 Ac 7: 37 brethren  
0080 Ac 9: 17 brother  
0080 Ac 9: 30 brethren  
0080 Ro 10: 1 brethren  
0080 Ro 11: 25 brethren  
0080 Ro 12: 1 brethren  
0080 Ro 14: 10 brother  
0080 Ro 14: 10 brother  
0080 Ro 14: 13 brother' s  
0080 Ro 14: 15 brother  
0080 Ro 14: 21 brother  
0080 Ro 15: 14 brethren  
0080 Ro 15: 15 brethren  
0080 Ro 15: 30 brethren

0080 Ro 16: 14 brethren

0080 Ro 16: 17 brethren

0080 Ro 16: 23 brother

0080 Ro 1: 13 brethren

0080 Ro 7: 1 brethren

0080 Ro 7: 4 brethren

0080 Ro 8: 12 brethren

0080 Ro 8: 29 brethren

0080 Ro 9: 3 brethren

0080 1Co 10: 1 brethren

0080 1Co 11: 2 brethren

0080 1Co 11: 33 brethren

0080 1Co 12: 1 brethren

0080 1Co 14: 20 brethren

0080 1Co 14: 26 brethren

0080 1Co 14: 39 brethren

0080 1Co 14: 6 brethren

0080 1Co 15: 1 brethren

0080 1Co 15: 50 brethren

0080 1Co 15: 58 brethren

0080 1Co 15: 6 brethren

0080 1Co 16: 11 brethren

0080 1Co 16: 12 brother

0080 1Co 16: 12 brethren

0080 1Co 16: 15 brethren

0080 1Co 16: 20 brethren

0080 1Co 1: 1 brother

0080 1Co 1: 10 brethren

0080 1Co 1: 11 brethren

0080 1Co 1: 26 brethren

0080 1Co 2: 1 brethren

0080 1Co 3: 1 brethren

0080 1Co 4: 6 brethren

0080 1Co 5: 11 brother  
0080 1Co 6: 5 brethren  
0080 1Co 6: 6 brother  
0080 1Co 6: 6 brother  
0080 1Co 6: 8 brethren  
0080 1Co 7: 12 brother  
0080 1Co 7: 15 brother  
0080 1Co 7: 24 brethren  
0080 1Co 7: 29 brethren  
0080 1Co 8: 11 brother  
0080 1Co 8: 12 brethren  
0080 1Co 8: 13 brother  
0080 1Co 8: 13 brother  
0080 1Co 9: 5 brethren  
0080 2Co 11: 9 brethren  
0080 2Co 12: 18 brother  
0080 2Co 13: 11 brethren  
0080 2Co 1: 1 brother  
0080 2Co 1: 8 brethren  
0080 2Co 2: 13 brother  
0080 2Co 8: 1 brethren  
0080 2Co 8: 18 brother  
0080 2Co 8: 22 brother  
0080 2Co 8: 23 brethren  
0080 2Co 9: 3 brethren  
0080 2Co 9: 5 brethren  
0080 Ga 1: 11 brethren  
0080 Ga 1: 19 brother  
0080 Ga 1: 2 brethren  
0080 Ga 3: 15 brethren  
0080 Ga 4: 12 brethren  
0080 Ga 4: 28 brethren  
0080 Ga 4: 31 brethren

0080 Ga 5: 11 brethren  
0080 Ga 5: 13 brethren  
0080 Ga 6: 1 brethren  
0080 Ga 6: 18 brethren  
0080 Eph 6: 10 brethren  
0080 Eph 6: 21 brother  
0080 Eph 6: 23 brethren  
0080 Php 1: 12 brethren  
0080 Php 1: 14 brethren  
0080 Php 2: 25 brother  
0080 Php 3: 1 brethren  
0080 Php 3: 13 brethren  
0080 Php 3: 17 brethren  
0080 Php 4: 1 brethren  
0080 Php 4: 21 brethren  
0080 Php 4: 8 brethren  
0080 Col 1: 1 brother  
0080 Col 1: 2 brethren  
0080 Col 4: 15 brethren  
0080 Col 4: 7 brother  
0080 Col 4: 9 brother  
0080 1Th 1: 4 brethren  
0080 1Th 2: 1 brethren  
0080 1Th 2: 14 brethren  
0080 1Th 2: 17 brethren  
0080 1Th 2: 9 brethren  
0080 1Th 3: 2 brother  
0080 1Th 3: 7 brethren  
0080 1Th 4: 1 brethren  
0080 1Th 4: 10 brethren  
0080 1Th 4: 10 brethren  
0080 1Th 4: 13 brethren  
0080 1Th 4: 6 brother

0080 1Th 5: 1 brethren

0080 1Th 5: 12 brethren

0080 1Th 5: 14 brethren

0080 1Th 5: 25 brethren

0080 1Th 5: 26 brethren

0080 1Th 5: 27 brethren

0080 1Th 5: 4 brethren

0080 2Th 1: 3 brethren

0080 2Th 2: 1 brethren

0080 2Th 2: 13 brethren

0080 2Th 2: 15 brethren

0080 2Th 3: 1 brethren

0080 2Th 3: 13 brethren

0080 2Th 3: 15 brother

0080 2Th 3: 6 brother

0080 2Th 3: 6 brethren

0080 1Ti 4: 6 brethren

0080 1Ti 5: 1 brethren

0080 1Ti 6: 2 brethren

0080 2Ti 4: 21 brethren

0080 Phm 1: 1 brother

0080 Phm 1: 16 brother

0080 Phm 1: 20 brother

0080 Phm 1: 7 brother

0080 Heb 10: 19 brethren

0080 Heb 13: 22 brethren

0080 Heb 13: 23 brother

0080 Heb 2: 11 brethren

0080 Heb 2: 12 brethren

0080 Heb 2: 17 brethren

0080 Heb 3: 1 brethren

0080 Heb 3: 12 brethren

0080 Heb 7: 5 brethren

0080 Heb 8: 11 brother  
0080 Jas 1: 16 brethren  
0080 Jas 1: 19 brethren  
0080 Jas 1: 2 brethren  
0080 Jas 1: 9 brother  
0080 Jas 2: 1 brethren  
0080 Jas 2: 14 brethren  
0080 Jas 2: 15 brother  
0080 Jas 2: 5 brethren  
0080 Jas 3: 1 brethren  
0080 Jas 3: 10 brethren  
0080 Jas 3: 12 brethren  
0080 Jas 4: 11 brother  
0080 Jas 4: 11 brother  
0080 Jas 4: 11 brethren  
0080 Jas 5: 10 brethren  
0080 Jas 5: 12 brethren  
0080 Jas 5: 19 brethren  
0080 Jas 5: 7 brethren  
0080 Jas 5: 9 brethren  
0080 1Pe 5: 12 brother  
0080 2Pe 1: 10 brethren  
0080 2Pe 3: 15 brother  
0080 1Jo 2: 10 brother  
0080 1Jo 2: 11 brother  
0080 1Jo 2: 7 brethren  
0080 1Jo 2: 9 brother  
0080 1Jo 3: 10 brother  
0080 1Jo 3: 12 brother' s  
0080 1Jo 3: 12 brother  
0080 1Jo 3: 13 brethren  
0080 1Jo 3: 14 brother  
0080 1Jo 3: 14 brethren

0080 1Jo 3:15 brother

0080 1Jo 3:16 brethren

0080 1Jo 3:17 brother

0080 1Jo 4:20 brother

0080 1Jo 4:20 brother

0080 1Jo 4:21 brother

0080 1Jo 5:16 brother

0080 3Jo 1:10 brethren

0080 3Jo 1:3 brethren

0080 3Jo 1:5 brethren

0080 Jude 1:1 brother

0080 Re 12:10 brethren

0080 Re 19:10 brethren

0080 Re 1:9 brother

0080 Re 22:9 brethren

0080 Re 6:11 brethren

0080. Strong's Dictionary Study

0080. adelphos {ad-el-fos'}; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: --brother. [q]

~~~~~

0080 -- brother.

0080 Interlinear Index Study

0080 MAT 001 002 Abraham <0011 -Abraam -> begat <1080 -gennao -> Isaac <2464 -Isaak -> ; and Isaac <2464 -Isaak -> begat <1080 -gennao -> Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> begat <1080 -gennao -> Judas <2455 -Ioudas -> and his brethren <{0080} -adelphos -> ;

0080 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <{0080} -adelphos -> , about <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babylon <0897 -Babulon -> :

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -

Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren  
 <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -lego ->  
 Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
 brother <{0080} -adephos -> , casting <0906 -ballo -> a net  
 <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -  
 thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043  
 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -  
 Galilaia -> , saw <1492 -eido -> two <1417 -duo -> brethren  
 <{0080} -adephos -> , Simon <4613 -Simon -> called <3004 -lego -  
 > Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
 brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293  
 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> :  
 for they were fishers <0231 -halieus -> .

0080 MAT 004 021 And going <4260 -probaino -> on from thence  
 <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -  
 > two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -  
 Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and  
 John <2491 -Ioannes -> his brother <{0080} -adephos -> , in a  
 ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their  
 father <3962 -pater -> , mending <2675 -katartizo -> their nets  
 <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 004 021 And going <4260 -probaino -> on from thence  
 <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -  
 > two <1417 -duo -> brethren <{0080} -adephos -> , James <2385 -  
 Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and  
 John <2491 -Ioannes -> his brother <0080 -adephos -> , in a  
 ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their  
 father <3962 -pater -> , mending <2675 -katartizo -> their nets  
 <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 005 022 But I say <3004 -lego -> unto you , That  
 whosoever <3588 -ho -> is angry <3710 -orgizo -> with his  
 brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -  
 eike -> shall be in danger <1777 -enochos -> of the judgment  
 <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -  
 epo -> to his brother <{0080} -adephos -> , Raca <4469 -rhaka -  
 > , shall be in danger <1777 -enochos -> of the council <4892 -  
 sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -  
 > , Thou fool <3474 -moros -> , shall be in danger <1777 -  
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 022 But I say <3004 -lego -> unto you , That  
 whosoever <3588 -ho -> is angry <3710 -orgizo -> with his  
 brother <{0080} -adephos -> without <1500 -eike -> a cause <1500  
 -eike -> shall be in danger <1777 -enochos -> of the judgment  
 <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -  
 epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> ,  
 shall be in danger <1777 -enochos -> of the council <4892 -  
 sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -  
 > , Thou fool <3474 -moros -> , shall be in danger <1777 -  
 enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -  
 prospero -> thy gift <1435 -doron -> to the altar <2379 -  
 thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -  
 mnaomai -> that thy brother <{0080} -adephos -> hath <2192 -echo  
 -> ought <5100 -tis -> against <2596 -kata -> thee ;

0080 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei ->  
 thy gift <1435 -doron -> before <1715 -emprosthen -> the altar  
 <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ;  
 first <4412 -proton -> be reconciled <1259 -diallasso -> to thy

brother <{0080} -adephos -> , and then <5119 -tote -> come  
<2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -  
doron -> .

0080 MAT 005 047 And if <1437 -ean -> ye salute <0782 -  
aspazomai -> your <5216 -humon -> brethren <{0080} -adephos ->  
only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye  
more <4053 -perissos -> [ than others ] ? do <4160 -poieo ->  
not even <2532 -kai -> the publicans <5052 -telesphoreo -> so  
<3779 -houto -> ?

0080 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -  
> thou the mote <2595 -karphos -> that is in thy brother s  
<{0080} -adephos -> eye <3788 -ophthalmos -> , but considerest  
<2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine  
<4674 -sos -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say  
<2046 -ereo -> to thy brother <{0080} -adephos -> , Let <0863 -  
aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karphos  
> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and ,  
behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in  
thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first  
<4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -  
dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos ->  
; and then <5119 -tote -> shalt thou see <1227 -diablepo ->  
clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the  
mote <2595 -karphos -> out of thy brother s <{0080} -adephos ->  
eye <3788 -ophthalmos -> .

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of  
the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are  
these <5023 -tauta -> ; The first <4413 -protos -> , Simon  
<4613 -Simon -> , who <3588 -ho -> is called <3004 -lego ->  
Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
brother <0080 -adephos -> ; James <2385 -Iakobos -> [ the son  
] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes ->  
his brother <{0080} -adephos -> ;

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of  
the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are  
these <5023 -tauta -> ; The first <4413 -protos -> , Simon  
<4613 -Simon -> , who <3588 -ho -> is called <3004 -lego ->  
Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his  
brother <{0080} -adephos -> ; James <2385 -Iakobos -> [ the  
son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes  
> his brother <0080 -adephos -> ;

0080 MAT 010 021 And the brother <0080 -adephos -> shall  
deliver <3860 -paradidomi -> up the brother <{0080} -adephos ->  
to death <2288 -thanatos -> , and the father <3962 -pater ->  
the child <5043 -teknon -> : and the children <5043 -teknon ->  
shall rise <1881 -epanistamai -> up against <1909 -epi -> [  
their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -  
> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 010 021 And the brother <{0080} -adephos -> shall  
deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to  
death <2288 -thanatos -> , and the father <3962 -pater -> the  
child <5043 -teknon -> : and the children <5043 -teknon ->  
shall rise <1881 -epanistamai -> up against <1909 -epi -> [  
their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -  
> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <{0080} -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

0080 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <{0080} -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

0080 MAT 012 048 But he answered <0611 -apokrinomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 -tis -> is my mother <3384 -meter -> ? and who <5101 -tis -> are my brethren <{0080} -adephos -> ?

0080 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <{0080} -adephos -> !

0080 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <0846 -autos -> is my brother <{0080} -adephos -> , and sister <0079 -adelphē -> , and mother <3384 -meter -> .

0080 MAT 013 055 Is not this <3778 -houtos -> the carpenter s <5045 -tekton -> son <5207 -huios -> ? is not his mother <3384 -meter -> called <3004 -lego -> Mary <3137 -Maria -> ? and his brethren <{0080} -adephos -> , James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and Simon <4613 -Simon -> , and Judas <2455 -Ioudas -> ?

0080 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> .

0080 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios -> ,

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <{0080} -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <{0080} -adephos -> .

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <{0080} -adephos -> shall trespass <0264 -hamartano -> against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650 -elegchos -> him his fault <1651 -elegcho -> between <3342 -metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean -> he shall hear <0191 -akouo -> thee , thou hast gained <2770 -kerdaino -> thy brother <{0080} -adephos -> .

0080 MAT 018 021 . Then <5119 -tote -> came <4334 -  
 proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -  
 epo -> , Lord <2962 -kuriōs -> , how <4212 -posakis -> oft  
 <4212 -posakis -> shall my brother <{0080} -adēphos -> sin <0264  
 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -  
 aphiēmi -> him ? till <2193 -heōs -> seven <2034 -heptakis ->  
 times <2034 -heptakis -> ?

0080 MAT 018 035 So <3779 -houto -> likewise <2532 -kai ->  
 shall my heavenly <2032 -epouraniōs -> Father <3962 -pater -> do  
 <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean ->  
 ye from your <5216 -hūmon -> hearts <2588 -kardia -> forgive  
 <0863 -aphiēmi -> not every <1538 -hekastos -> one his brother  
 <{0080} -adēphos -> their trespasses <3900 -paraptoma -> .

0080 MAT 019 029 And every <3956 -pas -> one that hath forsaken  
 <0863 -aphiēmi -> houses <3614 -oikia -> , or <2228 -e ->  
 brethren <{0080} -adēphos -> , or <2228 -e -> sisters <0079 -  
 adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -  
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -  
 > , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->  
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake  
 <1752 -heneka -> , shall receive <2983 -lambano -> an  
 hundredfold <1542 -hekatontaplasion -> , and shall inherit  
 <2816 -kleronomeō -> everlasting <0166 -aiōnios -> life <2222 -  
 zoe -> .

0080 MAT 020 024 And when the ten <1176 -deka -> heard <0191 -  
 akouō -> [ it ] , they were moved <0023 -aganakteo -> with  
 indignation <0023 -aganakteo -> against <4012 -peri -> the two  
 <1417 -duo -> brethren <{0080} -adēphos -> .

0080 MAT 022 024 Saying <3004 -lego -> , Master <1320 -  
 didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If  
 <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
 having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,  
 his brother <0080 -adēphos -> shall marry <1918 -epigambreuo -  
 > his wife <1135 -gune -> , and raise <0450 -anistemi -> up  
 seed <4690 -sperma -> unto his brother <{0080} -adēphos -> .

0080 MAT 022 024 Saying <3004 -lego -> , Master <1320 -  
 didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If  
 <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
 having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,  
 his brother <{0080} -adēphos -> shall marry <1918 -epigambreuo  
 -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up  
 seed <4690 -sperma -> unto his brother <0080 -adēphos -> .

0080 MAT 022 025 Now <1161 -de -> there were with us seven  
 <2033 -hepta -> brethren <0080 -adēphos -> : and the first  
 <4413 -protos -> , when he had married <1060 -gameo -> a wife ,  
 deceased <5053 -teleutao -> , and , having <2192 -echo -> no  
 <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiēmi ->  
 his wife <1135 -gune -> unto his brother <{0080} -adēphos -> :

0080 MAT 022 025 Now <1161 -de -> there were with us seven  
 <2033 -hepta -> brethren <{0080} -adēphos -> : and the first  
 <4413 -protos -> , when he had married <1060 -gameo -> a wife ,  
 deceased <5053 -teleutao -> , and , having <2192 -echo -> no  
 <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiēmi ->  
 his wife <1135 -gune -> unto his brother <0080 -adēphos -> :

0080 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi  
 <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -hūmon -  
 > Master <2519 -kathēgetēs -> , [ even ] Christ <5547 -

Christos -> ; and all <3956 -pas -> ye are brethren <{0080} -  
adephos -> .

0080 MAT 025 040 And the King <0935 -basileus -> shall answer  
<0611 -apokrinomai -> and say <2046 -ereō -> unto them , Verily  
<0281 -amen -> I say <3004 -legō -> unto you , Inasmuch <3745 -  
hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520  
-heis -> of the least <1646 -elachistos -> of these <5130 -  
touton -> my brethren <{0080} -adephos -> , ye have done <4160 -  
poieo -> [ it ] unto me .

0080 MAT 028 010 Then <5119 -tote -> said <3004 -legō -> Jesus  
<2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> :  
go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren  
<{0080} -adephos -> that they go <5217 -hupago -> into <1519 -  
eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei ->  
shall they see <3700 -optanomai -> me .

0080 MAR 001 016 Now as he walked <4043 -peripateo -> by the  
sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , he saw  
<1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -  
> his brother <{0080} -adephos -> casting <0906 -ballo -> a net  
<0293 -amphiblestron -> into <1722 -en -> the sea <2281 -  
thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAR 001 019 And when he had gone <4260 -probaino -> a  
little <3641 -oligos -> further <4260 -probaino -> thence <1564 -  
ekei then -> , he saw <1492 -eido -> James <2385 -Iakobos -> the  
[ son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -  
Ioannes -> his brother <{0080} -adephos -> , who <0841 -  
autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -  
> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

0080 MAR 003 017 And James <2385 -Iakobos -> the [ son ] of  
Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> the  
brother <{0080} -adephos -> of James <2385 -Iakobos -> ; and he  
surnamed <3686 -onoma -> them Boanerges <0993 -Boanerges -> ,  
which <3739 -hos -> is , The sons <5207 -huios -> of thunder  
<1027 -bronte -> :

0080 MAR 003 031 . There came <2064 -erchomai -> then <3767 -  
oun -> his brethren <{0080} -adephos -> and his mother <3384 -  
meter -> , and , standing <2476 -histemi -> without <1854 -exo  
-> , sent <0649 -apostello -> unto him , calling <5455 -phoneo  
-> him .

0080 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -  
kathemai -> about <4012 -peri -> him , and they said <2036 -epo  
-> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -  
> and thy brethren <{0080} -adephos -> without <1854 -exo ->  
seek <2212 -zeteo -> for thee .

0080 MAR 003 033 And he answered <0611 -apokrinomai -> them ,  
saying <3004 -legō -> , Who <5101 -tis -> is my mother <3384 -  
meter -> , or <2228 -e -> my brethren <{0080} -adephos -> ?

0080 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -  
kuklothen -> about <2945 -kukloi -> on them which <3588 -ho ->  
sat <2521 -kathemai -> about <4012 -peri -> him , and said  
<3004 -legō -> , Behold <2396 -ide -> my mother <3384 -meter ->  
and my brethren <{0080} -adephos -> !

0080 MAR 003 035 For whosoever <0302 -an -> shall do the will  
<2307 -thelema -> of God <2316 -theos -> , the same <3778 -  
houtos -> is my brother <{0080} -adephos -> , and my sister  
<0079 -adelphē -> , and mother <3384 -meter ->

0080 MAR 005 037 And he suffered <0863 -aphiemi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakoloutheo -> him , save <1508 -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <{0080} -adephos -> of James <2385 -Iakobos -> .

0080 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <{0080} -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphē -> here <5602 -hode -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him .

0080 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

0080 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <2192 -echo -> thy brother s <{0080} -adephos -> wife <1135 -gune -> .

0080 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <{0080} -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

0080 MAR 010 030 But he shall receive <2983 -Iambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <{0080} -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

0080 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katalēpo -> [ his ] wife <1135 -gune -> [ behind <2641 -katalēpo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -Iambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <{0080} -adephos -> .

0080 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 -apothnesko -> , and leave <2641 -katalēpo -> [ his ] wife <1135 -gune -> [ behind <2641 -katalēpo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <{0080} -adephos -> should take <2983 -Iambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up

seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <{0080} -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 020 Now <3767 -oun -> there were seven <2033 - hepta -> brethren <{0080} -adephos -> : and the first <4413 - protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

0080 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <{0080} -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAR 013 012 Now <1161 -de -> the brother <{0080} -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidakatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of Galilee 1056 -Galilaia - , and his brother {0080} -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lusaniias - the tetrarch 5075 -tetrarcho - of Abilene LUK 0009 -Abilene - ,

0080 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076 -tetrarches - , being reproved 1651 -elegcho - by him for Herodias 2266 -Herodias - his brother {0080} -adephos - Philip s 5376 -Philippos - wife 1135 -gune - , and for all 3956 -pas - the evils 4190 -poneros - which 3739 -hos - Herod 2264 -Herodes - had done 4160 -poi eo - ,

0080 LUK 006 014 Simon 4613 -Simon - , ( whom he also 2532 -kai - named 3687 -onomazo - Peter 4074 -Petros - , ) and Andrew LUK 0406 -Andreas - his brother {0080} -adephos - , James 2385 -Iakobos - and John 2491 -Ioannes - , Philip 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

0080 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 - blepo - thou the mote 2595 -karphos - that is in thy brother s {0080} -adephos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adepfos - , Brother LUK 0080 -adepfos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s {0080} -  
 adephos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adepfos - , Brother {0080} -adepfos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s LUK  
 0080 -adepfos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother {0080} -  
 adephos - , Brother LUK 0080 -adepfos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s LUK  
 0080 -adepfos - eye 3788 -ophthalmos - .

0080 LUK 008 019 Then 1161 -de - came 3854 -paraginomai -  
 to him [ his ] mother 3384 -meter - and his brethren {0080} -  
 adephos - , and could 1410 -dunamai - not come 4940 -  
 suntugchano - at 1519 -eis - him for the press 3793 -ochlos -  
 .

0080 LUK 008 020 And it was told LUK 0518 -apaggello - him [ by certain ]  
 which said 3004 -lego - , Thy mother 3384 -  
 meter - and thy brethren {0080} -adepfos - stand 2476 -  
 histemi - without 1854 -exo - , desiring 2309 -thelo - to  
 see 1492 -eido - thee .

0080 LUK 008 021 And he answered LUK 0611 -apokrinomai - and  
 said 2036 -epo - unto them , My mother 3384 -meter - and my  
 brethren {0080} -adepfos - are these 3778 -houtos - which  
 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos - of  
 God 2316 -theos - , and do 4160 -poi eo - it .

0080 LUK 012 013 . And one 5100 -tis - of the company 3793 -  
 ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos  
 - , speak 2036 -epo - to my brother {0080} -adepfos - ,

that he divide 3307 -merizo - the inheritance 2817 -kleronomia  
- with me .

0080 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -  
hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
- or 2228 -e - a supper 1173 -deipnon - , call 5455 -  
phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -  
thy brethren {0080} -adephos - , neither 3366 -mede - thy  
kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich  
4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -  
mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
antapodoma - be made 1096 -ginomai - thee .

0080 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ]  
come 2064 -erchomai - to me , and hate 3404 -miseo - not  
his father 3962 -pater - , and mother 3384 -meter - , and  
wife 1135 -gune - , and children 5043 -teknon - , and  
brethren {0080} -adephos - , and sisters LUK 0079 -adelphē -  
 , yea 2089 -eti - , and his own 1438 -heautou - life 5590  
-psuche - also 2532 -kai - , he cannot 1410 -dunamai - be  
my disciple 3101 -mathetes - .

0080 LUK 015 027 And he said 2036 -epo - unto him , Thy  
brother {0080} -adephos - is come 2240 -heko - ; and thy  
father 3962 -pater - hath killed 2380 -thuo - the fatted  
4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -  
he hath received LUK 0618 -apolambano - him safe 5198 -  
hugiaino - and sound 5198 -hugiaino - .

0080 LUK 015 032 It was meet 1163 -dei - that we should make  
2165 -euphraino - merry 2165 -euphraino - , and be glad 5463  
-chairo - : for this 3778 -houtos - thy brother {0080} -  
adephos - was dead 3498 -nekros - , and is alive LUK 0326 -  
anazao - again LUK 0326 -anazao - ; and was lost 0622 -  
apollumi - , and is found 2147 -heurisko - .

0080 LUK 016 028 For I have 2192 -echo - five 4002 -pente -  
brethren {0080} -adephos - ; that he may testify 1263 -  
diamarturomai - unto them , lest 3361 -me - they also 2532 -  
kai - come 2064 -erchomai - into 1519 -eis - this 5126 -  
touton - place 5117 -topos - of torment 0931 -basanos - .

0080 LUK 017 003 Take heed 4337 -prosecho - to yourselves  
1438 -heautou - : If 1437 -ean - thy brother {0080} -adephos  
- trespass LUK 0264 -hamartano - against 1519 -eis - thee ,  
rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent  
3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

0080 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -  
goneus - , or 2228 -e - brethren {0080} -adephos - , or  
2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -  
teknon - , for the kingdom LUK 0932 -basileia - of God s  
2316 -theos - sake 1752 -heneka - ,

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take

2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother {0080} -  
adephos - .

0080 LUK 020 028 Saying 3004 -Iego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother {0080} -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

0080 LUK 020 028 Saying 3004 -Iego - , Master 1320 -  
di daskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother {0080} -adephos - die 0599 -apothnesko - , having  
2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -Iambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

0080 LUK 020 029 There were therefore 3767 -oun - seven 2033  
-hepta - brethren {0080} -adephos - : and the first 4413 -  
protos - took 2983 -Iambano - a wife 1135 -gune - , and  
died LUK 0599 -apothnesko - without LUK 0815 -ateknos -  
children LUK 0815 -ateknos - .

0080 LUK 021 016 And ye shall be betrayed 3860 -paradi domi -  
both 2532 -kai - by parents 1118 -goneus - , and brethren  
{0080} -adephos - , and kinsfolks 4773 -suggenes - , and  
friends 5384 -philos - ; and [ some ] of you shall they  
cause 2289 -thanatoo - to be put 2289 -thanatoo - to death  
2289 -thanatoo - .

0080 LUK 022 032 But I have prayed 1189 -deomai - for thee ,  
that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and  
when 4218 -pote - thou art converted 1994 -epistrepho - ,  
strengthen 4741 -sterizo - thy brethren {0080} -adephos - .

0080 JOH 001 040 One <1520 -heis -> of the two <1417 -duo ->  
which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes ->  
[ speak ] , and followed <0190 -akoloutheo -> him , was  
Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -  
Petros -> brother <{0080} -adephos -> .

0080 JOH 001 041 He first <4413 -protos -> findeth <2147 -  
heurisko -> his own brother <{0080} -adephos -> Simon <4613 -  
Simon -> , and saith <3004 -Iego -> unto him , We have found  
<2147 -heurisko -> the Messias <3323 -Messias -> , which <3739 -  
hos -> is , being interpreted <3177 -methermeneuo -> , the  
Christ <5547 -Christos -> .

0080 JOH 002 012 . After <3326 -meta -> this <5124 -touto ->  
he went <2597 -katabaino -> down <2597 -katabaino -> to  
Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -  
meter -> , and his brethren <{0080} -adephos -> , and his  
disciples <3101 -mathetes -> : and they continued <3306 -meno -  
> there <1563 -ekei -> not many <4183 -polus -> days <2250 -  
hemera -> .

0080 JOH 006 008 One <1520 -heis -> of his disciples <3101 -

mathetes -> , Andrew <0406 -Andreas -> , Simon <4613 -Simon ->  
 Peter s <4074 -Petros -> brother <{0080} -adephos -> , saith  
 <3004 -lego -> unto him ,

0080 JOH 007 003 His brethren <{0080} -adephos -> therefore  
 <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -  
 metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -  
 > into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -  
 mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the  
 works <2041 -ergon -> that thou doest <4160 -poieo -> .

0080 JOH 007 005 For neither <3761 -oude -> did his brethren  
 <{0080} -adephos -> believe <4100 -pisteuo -> in him .

0080 JOH 007 010 But when <5613 -hos -> his brethren <{0080} -  
 adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -  
 > went <0305 -anabaino -> he also <2532 -kai -> up unto the  
 feast <1859 -heorte -> , not openly <5320 -phaneros -> , but  
 as it were in secret <2927 -kruptos -> .

0080 JOH 011 002 ( It was [ that ] Mary <3137 -Maria -> which  
 <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kuri os -  
 > with ointment <3464 -muron -> , and wiped <1591 -ekmasso ->  
 his feet <4228 -pous -> with her hair <2359 -thrix -> , whose  
 <3739 -hos -> brother <{0080} -adephos -> Lazarus <2976 -Lazaros  
 -> was sick <0770 -astheneo -> . )

0080 JOH 011 019 And many <4183 -polus -> of the Jews <2453 -  
 Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha ->  
 and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai ->  
 them concerning <4012 -peri -> their brother <{0080} -adephos ->  
 .

0080 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha  
 <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -  
 kurios -> , if <1487 -ei -> thou hadst been <2258 -en -> here  
 <5602 -hode -> , my brother <{0080} -adephos -> had not died  
 <0599 -apothnesko -> .

0080 JOH 011 023 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Thy brother <{0080} -adephos -> shall rise <0450 -  
 anistemi -> again <0450 -anistemi -> .

0080 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary  
 <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -  
 > Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him ,  
 she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -  
 pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -  
 > , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -  
 hode -> , my brother <{0080} -adephos -> had not died <0599 -  
 apothnesko -> .

0080 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -lego ->  
 unto her , Touch <0680 -haptomai -> me not ; for I am not yet  
 <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -  
 pater -> : but go <4198 -poreuomai -> to my brethren <{0080} -  
 adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -  
 anabaino -> unto my Father <3962 -pater -> , and your <5216 -  
 humon -> Father <3962 -pater -> ; and [ to ] my God <2316 -  
 theos -> , and your <5216 -humon -> God <2316 -theos -> .

0080 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->  
 this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -  
 exerchomai -> among <1519 -eis -> the brethren <{0080} -adephos -  
 > , that that disciple <3101 -mathetes -> should not die <0599 -  
 apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said  
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<2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

0080 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <{0080} -adephos -> .

0080 ACT 001 016 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

0080 ACT 002 029 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

0080 ACT 003 017 And now <3568 -nun -> , brethren <{0080} -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

0080 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <{0080} -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

0080 ACT 006 003 Wherefore <3767 -oun -> , brethren <{0080} -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

0080 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318

-Mesopotamia -> , before <2228 -e -> he dwelt <2730 -katoi keo -> in Charran <5488 -Charrhan -> ,

0080 ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 -anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <{0080} -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> .

0080 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <{0080} -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

0080 ACT 007 025 For he supposed <3543 -nomizo -> his brethren <{0080} -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not .

0080 ACT 007 026 And the next <1966 -epi ousa -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <{0080} -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ?

0080 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <{0080} -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

0080 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuri os -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0080 ACT 009 030 [ Which ] when the brethren <{0080} -adephos -> knew <1921 -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia -> , and sent <1821 -exapostello -> him forth <1821 -exapostello -> to Tarsus <5019 -Tarsos -> .

0080 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <{0080} -adephos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

0080 ACT 011 001 . And the apostles <0652 -apostolos -> and

brethren <{0080} -adephos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <2532 -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

0080 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <{0080} -adephos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

0080 ACT 011 029 Then <1161 -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <{0080} -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> :

0080 ACT 012 002 And he killed <0337 -anaireo -> James <2385 -Iakobos -> the brother <{0080} -adephos -> of John <2491 -Ioannes -> with the sword <3162 -machaira -> .

0080 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <{0080} -adephos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

0080 ACT 013 015 And after <3326 -meta -> the reading <0320 -anagnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

0080 ACT 013 026 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

0080 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

0080 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <{0080} -adephos -> .

0080 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea

<2449 -loudaia -> taught <1321 -didasko -> the brethren <{0080} -  
 adepheos -> , [ and said ] , Except <3362 -ean me -> ye be  
 circumcised <4059 -peritemno -> after the manner <1485 -ethos ->  
 of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be  
 saved <4982 -sozo -> .

0080 ACT 015 003 And being brought <4311 -propempe -> on their  
 way <4311 -propempe -> by the church <1577 -ekklēsia -> , they  
 passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice  
 <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring  
 <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the  
 Gentiles <1484 -ethnos -> : and they caused <4160 -poieo ->  
 great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas ->  
 the brethren <{0080} -adēphos -> .

0080 ACT 015 007 And when there had been <1096 -ginomai -> much  
 <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -  
 Petros -> rose <0450 -anistemi -> up , and said <2036 -epo ->  
 unto them , Men <0435 -aner -> [ and ] brethren <{0080} -  
 adēphos -> , ye know <1987 -epistamai -> how that a good while  
 <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made  
 <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en ->  
 us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -  
 stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of  
 the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo ->  
 .

0080 ACT 015 013 And after <3326 -meta -> they had held <4601 -  
 sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos ->  
 answered <0611 -apokrinomai -> , saying <3004 -lego -> , Men  
 <0435 -aner -> [ and ] brethren <{0080} -adēphos -> , hearken  
 <0191 -akouo -> unto me :

0080 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo ->  
 it the apostles <0652 -apostolos -> and elders <4245 -  
 presbuteros -> , with the whole <3650 -holos -> church <1577 -  
 ekklēsia -> , to send <3992 -pempe -> chosen <1586 -eklegomai ->  
 men <0435 -aner -> of their own company to Antioch <0490 -  
 Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -  
 Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed  
 <1941 -epikalēomai -> Barsabas <0923 -Barsabas -> , and Silas  
 <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner ->  
 among <1722 -en -> the brethren <{0080} -adēphos -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [ letters ]  
 by them after this <3592 -hōde -> manner <3592 -hōde -> ; The  
 apostles <0652 -apostolos -> and elders <4245 -presbuteros ->  
 and brethren <0080 -adēphos -> [ send ] greeting <5463 -chairō  
 -> unto the brethren <{0080} -adēphos -> which <3588 -hō -> are  
 of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia ->  
 and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [ letters ]  
 by them after this <3592 -hōde -> manner <3592 -hōde -> ; The  
 apostles <0652 -apostolos -> and elders <4245 -presbuteros ->  
 and brethren <{0080} -adēphos -> [ send ] greeting <5463 -  
 chairō -> unto the brethren <0080 -adēphos -> which <3588 -hō ->  
 are of the Gentiles <1484 -ethnos -> in Antioch <0490 -  
 Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -  
 Kilikia -> :

0080 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -  
 Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also  
 <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -  
 parakaleo -> the brethren <{0080} -adēphos -> with many <4183 -  
 polus -> words <3056 -logos -> , and confirmed <1991 -  
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episterizo -> [ them ] .

0080 ACT 015 033 And after they had tarried <4160 -poieo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <{0080} -adepfos -> unto the apostles .

0080 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <{0080} -adepfos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

0080 ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , being recommended <3860 -paradi domi -> by the brethren <{0080} -adepfos -> unto the grace <5485 -charis -> of God <2316 -theos -> .

0080 ACT 016 002 Which <3739 -hos -> was well <3140 -martureo -> reported <3140 -martureo -> of by the brethren <{0080} -adepfos -> that were at <1722 -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikoni on -> .

0080 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <{0080} -adepfos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

0080 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <{0080} -adepfos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

0080 ACT 017 010 . And the brethren <{0080} -adepfos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

0080 ACT 017 014 And then <5119 -tote -> immediately <2112 -eutheos -> the brethren <{0080} -adepfos -> sent <1821 -exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still .

0080 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <{0080} -adepfos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea

<2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

0080 ACT 018 027 And when he was disposed <1014 -boo -lom -ahee -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <{0080} -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

0080 ACT 020 032 And now <3568 -nun -> , brethren <{0080} -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <2817 -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazo -> .

0080 ACT 021 007 And when we had finished <1274 -dianuo -> [ our ] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <{0080} -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> .

0080 ACT 021 017 And when we were come <1096 -ginomai -> to Jerusalem <2414 -Hierosoluma -> , the brethren <{0080} -adephos -> received <1209 -dechomai -> us gladly <0780 -asmenos -> .

0080 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuriος -> , and said <2036 -epo -> unto him , Thou seest <2334 -theoreo -> , brother <{0080} -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -urias -> of Jews <2453 -Ioudaios -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

0080 ACT 022 001 . Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [ which I make ] now <3568 -nun -> unto you .

0080 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <{0080} -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierosolima -> , for to be punished <5097 -timoreo -> .

0080 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

0080 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and

] brethren <{0080} -adephos -> , I have lived <4176 - politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <{0080} -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereō -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

0080 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

0080 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <{0080} -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

0080 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <{0080} -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

0080 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , though I have committed <4160 -poiēo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> .

0080 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <{0080} -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

0080 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <{0080} -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was

Let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

0080 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <{0080} -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

0080 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <{0080} -adephos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

0080 ROM 008 012 Therefore <3767 -oun -> , brethren <{0080} -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

0080 ROM 008 029 . For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -huios -> , that he might be the firstborn <4416 -prototokos -> among <1722 -en -> many <4183 -polus -> brethren <{0080} -adephos -> .

0080 ROM 009 003 For I could wish <2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <{0080} -adephos -> , my kinsmen <4773 -suggenes -> according <2596 -kata -> to the flesh <4561 -sarx -> :

0080 ROM 010 001 . Brethren <{0080} -adephos -> , my heart s <2588 -kardia -> desire <2107 -eudokia -> and prayer <1162 -deesis -> to God <2316 -theos -> for Israel <2474 -Israel -> is , that they might be saved <4991 -soteria -> .

0080 ROM 011 025 For I would <2309 -thelo -> not , brethren <{0080} -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

0080 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <{0080} -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why

<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
exoutheneo -> nought <1848 -exoutheneo -> thy brother <{0080} -  
adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
-> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -  
krino -> thy brother <{0080} -adephos -> ? or <2228 -e -> why  
<5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
-> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919  
-krino -> one <0240 -allelon -> another <0240 -allelon -> any  
<3371 -meketi -> more <2001 -episucho -> : but judge <2919 -  
krino -> this <5124 -touto -> rather <3123 -mallon -> , that no  
<3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -  
proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to  
fall <4625 -skandalon -> in [ his ] brother s <{0080} -adephos  
-> way .

0080 ROM 014 015 But if <1487 -ei -> thy brother <{0080} -  
adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -  
broma -> , now <3765 -ouketi -> walkest <4043 -peripateo ->  
thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -  
> not him with thy meat <1033 -broma -> , for whom <3739 -hos -  
> Christ <5547 -Christos -> died <0599 -apothnesko -> .

0080 ROM 014 021 [ It is ] good <2570 -kalos -> nei ther <3361 -  
me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -  
mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor  
<3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -  
hos -> thy brother <{0080} -adephos -> stumbleth <4350 -  
proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> ,  
or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo  
-> .

0080 ROM 015 014 . And I myself also <2532 -kai -> am  
persuaded <3982 -pei tho -> of you , my brethren <{0080} -  
adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -  
> of goodness <0019 -agathosune -> , filled <4137 -pleroo ->  
with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -  
dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo ->  
one <0240 -allelon -> another <0240 -allelon -> .

0080 ROM 015 015 Nevertheless <1161 -de -> , brethren <{0080} -  
adephos -> , I have written <1125 -grapho -> the more <5112 -  
tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some  
<3313 -meros -> sort <3313 -meros -> , as putting <1878 -  
epanamimnesko -> you in mind <1878 -epanamimnesko -> , because  
<1223 -dia -> of the grace <5485 -charis -> that is given <1325 -  
didomi -> to me of God <2316 -theos -> ,

0080 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo  
-> you , brethren <{0080} -adephos -> , for the Lord <2962 -  
kuri os -> Jesus <2424 -Iesous -> Christ s <5547 -Christos ->  
sake , and for the love <0026 -agape -> of the Spirit <4151 -  
pneuma -> , that ye strive <4865 -sunagonizomai -> together  
<4865 -sunagonizomai -> with me in [ your <3588 -ho -> ]  
prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

0080 ROM 016 014 Salute <0782 -aspazomai -> Asyncritus <0799 -  
Asugkritos -> , Phlegon <5393 -Phlegon -> , Hermas <2057 -  
Hermas -> , Patrobas <3969 -Patrobas -> , Hermes <2060 -Hermes  
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-> , and the brethren <{0080} -adephos -> which are with them .

0080 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poieo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

0080 ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <1577 -ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <{0080} -adephos -> .

0080 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through <1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <{0080} -adephos -> ,

0080 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0080 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you , my brethren <{0080} -adephos -> , by them [ which are of the house ] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you .

0080 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <{0080} -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] :

0080 1CO 002 001 . And I , brethren <{0080} -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -huperoche -> of speech <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

0080 1CO 003 001 . And I , brethren <{0080} -adephos -> , could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

0080 1CO 004 006 And these <5023 -tauta -> things , brethren <{0080} -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361

-me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up  
for one <1520 -heis -> against <2596 -kata -> another <2087 -  
heteros -> .

0080 1C0 005 011 But now <3570 -nuni -> I have written <1125 -  
grapho -> unto you not to keep <4874 -sunanami gnumi -> company  
<4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis ->  
man that is called <3687 -onomazo -> a brother <{0080} -adepfos -  
> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous  
<4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -  
eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> ,  
or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->  
an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->  
an one no not to eat <4906 -sunesthio -> .

0080 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin ->  
shame <1791 -entropo -> . Is it so <3779 -houto -> , that  
there is not a wise <4680 -sophos -oneidismos -> man among  
<1722 -en -> you ? no , not one that shall be able <1410 -  
dunamai -> to judge <1252 -diakrino -> between <3319 -mesos ->  
his brethren <{0080} -adepfos -> ?

0080 1C0 006 006 But brother <0080 -adepfos -> goeth to law  
<2919 -krino -> with brother <{0080} -adepfos -> , and that  
before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 006 But brother <{0080} -adepfos -> goeth to law  
<2919 -krino -> with brother <0080 -adepfos -> , and that  
before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 008 Nay <0235 -alla -> , ye do wrong <0091 -  
adikeo -> , and defraud <0650 -apostereo -> , and that [ your  
] brethren <{0080} -adepfos -> .

0080 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -  
lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei ->  
any <1536 -ei tis -> brother <{0080} -adepfos -> hath <2192 -  
echo -> a wife <1135 -gune -> that believeth <0571 -apistos ->  
not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -  
oi keo -> with him , let him not put <0863 -aphiemi -> her away  
<0863 -aphiemi -> .

0080 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -  
apistos -> depart <5562 -choreo -> , let him depart <5562 -  
choreo -> . A brother <{0080} -adepfos -> or <2228 -e -> a  
sister <0079 -adelpho -> is not under bondage <1402 -dooloo ->  
in such <5108 -toioutos -> [ cases ] : but God <2316 -theos -  
> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

0080 1C0 007 024 Brethren <{0080} -adepfos -> , let every  
<1538 -hekastos -> man , wherein <3757 -hou -> he is called  
<2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno ->  
with God <2316 -theos -> .

0080 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi ->  
, brethren <{0080} -adepfos -> , the time <2540 -kairos -> [  
is ] short <4958 -sustello -> : it remaineth <3063 -loi pon -> ,  
that both <2532 -kai -> they that have <2192 -echo -> wives  
<1135 -gune -> be as though they had <2192 -echo -> none <3361 -  
me -> ;

0080 1C0 008 011 And through <1909 -epi -> thy knowledge <1108 -  
gnosis -> shall the weak <0770 -astheneo -> brother <{0080} -  
adepfos -> perish <0622 -apollumi -> , for whom <3739 -hos ->  
Christ <5547 -Christos -> died <0599 -apothnesko -> ?

0080 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -houto -> against <1519 -eis -> the brethren <{0080} -adepfos -> , and wound <5180 -tupto -> their weak <0770 -astheneo -> conscience <4893 -suneidesis -> , ye sin <0264 -hamartano -> against <1519 -eis -> Christ <5547 -Christos -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -adepfos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -ai on -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <{0080} -adepfos -> to offend <4624 -skandalizo -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei -> meat <1033 -broma -> make <4624 -skandalizo -> my brother <{0080} -adepfos -> to offend <4624 -skandalizo -> , I will eat <5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the world <0165 -ai on -> standeth , lest <3361 -me -> I make <4624 -skandalizo -> my brother <0080 -adepfos -> to offend <4624 -skandalizo -> .

0080 1C0 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -peri ago -> about <4013 -peri ago -> a sister <0079 -adelphe -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <3062 -loi poy -> apostles <0652 -apostolos -> , and [ as ] the brethren <{0080} -adepfos -> of the Lord <2962 -kuri os -> , and Cephas <2786 -Kephas -> ?

0080 1C0 010 001 . Moreover <1161 -de -> , brethren <{0080} -adepfos -> , I would <2309 -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

0080 1C0 011 002 Now <1161 -de -> I praise <1867 -epain eo -> you , brethren <{0080} -adepfos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <2722 -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradi domi -> [ them ] to you .

0080 1C0 011 033 Wherefore <5620 -hoste -> , my brethren <{0080} -adepfos -> , when ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <0240 -allel on -> for another <0240 -allel on -> .

0080 1C0 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <{0080} -adepfos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

0080 1C0 014 006 . Now <3570 -nuni -> , brethren <{0080} -adepfos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -ophel eo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

0080 1C0 014 020 Brethren <{0080} -adepfos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <0235 -alla -> in malice <2549 -kaka -> be ye children

<3515 -nepiazo -> , but in understanding <5424 -phren -> be men  
<5046 -teleios -> .

0080 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
brethren <{0080} -adephos -> ? when <3752 -hotan -> ye come  
<4905 -sunerchomai -> together <4905 -sunerchomai -> , every  
<1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -  
echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -  
> an interpretation <2058 -hermeneia -> . Let all <3956 -pas ->  
things be done <1096 -ginomai -> unto edifying <3619 -oikodome -  
> .

0080 1C0 014 039 Wherefore <5620 -hoste -> , brethren <{0080} -  
adephos -> , covet <2206 -zeloo -> to prophesy <4395 -  
propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -  
laleo -> with tongues <1100 -glossa -> .

0080 1C0 015 001 . Moreover <1161 -de -> , brethren <{0080} -  
adephos -> , I declare <1107 -gnorizo -> unto you the gospel  
<2098 -euaggelion -> which <3739 -hos -> I preached <2097 -  
euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai ->  
ye have received <3880 -paralambano -> , and wherein <3757 -hou  
> ye stand <2476 -histemi -> ;

0080 1C0 015 006 After <1899 -epeita -> that , he was seen  
<3700 -optanomai -> of above <1883 -epano -> five <4001 -  
pentakosioi -> hundred <4001 -pentakosioi -> brethren <{0080} -  
adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of  
whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -  
pleion -> remain <3306 -meno -> unto this present <0737 -arti ->  
, but some <5100 -tis -> are fallen <2837 -koi-mao -> asleep  
<2837 -koi-mao -> .

0080 1C0 015 050 Now <1161 -de -> this <5124 -touto -> I say  
<5346 -phemi -> , brethren <{0080} -adephos -> , that flesh  
<4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -  
> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of  
God <2316 -theos -> ; neither <3761 -oude -> doth corruption  
<5356 -phthora -> inherit <2816 -kleronomeo -> incorruption  
<0861 -aphthrsia -> .

0080 1C0 015 058 . Therefore <5620 -hoste -> , my beloved  
<0027 -agapetos -> brethren <{0080} -adephos -> , be ye  
stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos ->  
, always <3842 -pantote -> abounding <4052 -perisseuo -> in the  
work <2041 -ergon -> of the Lord <2962 -kuri-os -> , forasmuch  
as ye know <1492 -eido -> that your <5216 -humon -> labour <2873  
-kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -  
kuri-os -> .

0080 1C0 016 011 Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but  
conduct <4311 -propempe -> him forth <4311 -propempe -> in peace  
<1515 -eirene -> , that he may come <2064 -erchomai -> unto me :  
for I look <1551 -ekdechomai -> for him with the brethren  
<{0080} -adephos -> .

0080 1C0 016 012 As touching <4012 -peri -> [ our ] brother  
<0080 -adephos -> Apollos <0625 -Apoll-os -> , I greatly <4183 -  
polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai  
> unto you with the brethren <{0080} -adephos -> : but his  
will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -  
pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -  
nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai  
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-> when <3752 -hotan -> he shall have convenient <2119 -eukai reo  
-> time <2119 -eukai reo -> .

0080 1C0 016 012 As touching <4012 -peri -> [ our ] brother  
<{0080} -adephos -> Apollos <0625 -Apollos -> , I greatly <4183  
-polus -> desired <3870 -parakaleo -> him to come <2064 -  
erchomai -> unto you with the brethren <0080 -adephos -> : but  
his will <2307 -thelema -> was not at <3843 -pantos -> all <3843  
-pantos -> to come <2064 -erchomai -> at <3568 -nun -> this  
<3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -  
erchomai -> when <3752 -hotan -> he shall have convenient <2119 -  
eukai reo -> time <2119 -eukai reo -> .

0080 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren  
<{0080} -adephos -> , ( ye know <1492 -eido -> the house <3614  
-oikia -> of Stephanas <4734 -Stephanas -> , that it is the  
firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and  
[ that ] they have addicted <5021 -tasso -> themselves <1438 -  
heautou -> to the ministry <1248 -diakonia -> of the saints  
<0040 -hagios -> , )

0080 1C0 016 020 All <3956 -pas -> the brethren <{0080} -  
adephos -> greet <0782 -aspazomai -> you . Greet <0782 -  
aspazomai -> ye one <0240 -allelon -> another <0240 -allelon ->  
with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -  
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->  
by the will <2307 -thelema -> of God <2316 -theos -> , and  
Timothy <5095 -Timotheos -> [ our ] brother <{0080} -adephos -  
> , unto the church <1577 -ekkllesia -> of God <2316 -theos ->  
which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -  
> , with all <3956 -pas -> the saints <0040 -hagios -> which  
<3588 -ho -> are in all <3650 -holos -> Achaia <0882 -Achaia -> :

0080 2C0 001 008 For we would <2309 -thelo -> not , brethren  
<{0080} -adephos -> , have you ignorant <0050 -agnoeo -> of our  
trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -  
ginomai -> to us in Asia <0773 -Asia -> , that we were pressed  
<0916 -bareo -> out of measure <5236 -huperbole -> , above  
<5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -  
hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai  
-> of life <2198 -zao -> :

0080 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest  
<0425 -anesis -> in my spirit <4151 -pneuma -> , because I  
found <2147 -heurisko -> not Titus <5103 -Titos -> my brother  
<{0080} -adephos -> : but taking my leave <0657 -apotassomai ->  
of them , I went <1831 -exerchomai -> from thence into <1519 -  
eis -> Macedonia <3109 -Makedonia -> .

0080 2C0 008 001 . Moreover <1161 -de -> , brethren <{0080} -  
adephos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -  
> of the grace <5485 -charis -> of God <2316 -theos -> bestowed  
<1325 -didomi -> on <1722 -en -> the churches <1577 -ekkllesia ->  
of Macedonia <3109 -Makedonia -> ;

0080 2C0 008 018 And we have sent <4842 -sumpempo -> with him  
the brother <{0080} -adephos -> , whose <3739 -hos -> praise  
<1868 -epainos -> [ is ] in the gospel <2098 -euaggelion ->  
throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -  
ekkllesia -> ;

0080 2C0 008 022 And we have sent <4842 -sumpempo -> with them  
our brother <{0080} -adephos -> , whom <3739 -hos -> we have  
oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent  
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<4705 -spoudaios -> in many <4183 -polus -> things , but now  
 <3570 -nuni -> much <4183 -polus -> more <4707 -spoudai oteros ->  
 diligent <4707 -spoudai oteros -> , upon the great <4183 -polus ->  
 > confidence <4006 -pepoi thesis -> which <3588 -ho -> [ I have  
 ] in you .

0080 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of  
 Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos ->  
 > and fellowhelper <4904 -sunergos -> concerning <1519 -eis ->  
 you : or <1535 -eite -> our brethren <{0080} -adephos -> [ be  
 enquired of , they are ] the messengers <0652 -apostolos -> of  
 the churches <1577 -ekklisia -> , [ and ] the glory <1391 -  
 doxa -> of Christ <5547 -Christos -> .

0080 2C0 009 003 Yet <1161 -de -> have I sent <3992 -pempo ->  
 the brethren <{0080} -adephos -> , lest <3361 -me -> our  
 boasting <2745 -kauchema -> of you should be in vain <2788 -  
 ki thara -> in this <5129 -toutoi -> behalf <3313 -meros -> ;  
 that , as I said <3004 -lego -> , ye may be ready <3903 -  
 paraskeuazo -> :

0080 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -  
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -  
 parakaleo -> the brethren <{0080} -adephos -> , that they would  
 go <4281 -proerchomai -> before <4281 -proerchomai -> unto you ,  
 and make <4294 -prokatartizo -> up beforehand <4294 -  
 prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,  
 whereof ye had notice <4293 -prokataggello -> before <4293 -  
 prokataggello -> , that the same <5026 -taute -> might be ready  
 <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia  
 -> , and not as [ of ] covetousness <4124 -pleonexia -> .

0080 2C0 011 009 And when I was present <3918 -pareimi -> wi th  
 you , and wanted <5302 -hustereo -> , I was chargeable <2655 -  
 katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for  
 that which was lacking <5303 -husterema -> to me the brethren  
 <{0080} -adephos -> which came <2064 -erchomai -> from Macedonia  
 <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in  
 all <3956 -pas -> [ things ] I have kept <5083 -tereo ->  
 myself <1683 -emautou -> from being burdensome <0004 -abares ->  
 unto you , and [ so ] will I keep <5083 -tereo -> [ myself  
 <1683 -emautou -> ] .

0080 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -  
 Titos -> , and with [ him ] I sent <4882 -sunapostello -> a  
 brother <{0080} -adephos -> . Did Titus <5103 -Titos -> make  
 <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ?  
 walked <4043 -peripateo -> we not in the same <0846 -autos ->  
 spirit <4151 -pneuma -> ? [ walked <4043 -peripateo -> we ]  
 not in the same <0846 -autos -> steps <2487 -ichnos -> ?

0080 2C0 013 011 . Finally <3063 -loi pon -> , brethren  
 <{0080} -adephos -> , farewell <5463 -chairo -> . Be perfect  
 <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> ,  
 be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -  
 eireneuo -> in peace <1518 -eirenopoi os -> ; and the God <2316 -  
 theos -> of love <0026 -agape -> and peace <1515 -eirene ->  
 shall be with you .

0080 GAL 001 002 And all <3956 -pas -> the brethren <{0080} -  
 adephos -> which are with me , unto the churches <1577 -  
 ekklisia -> of Galatia <1053 -Galatia -> :

0080 GAL 001 011 But I certify <1107 -gnorizo -> you ,  
 brethren <{0080} -adephos -> , that the gospel <2098 -  
 euaggelion -> which <3588 -ho -> was preached <2097 -euaggelizo -  
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> of me is not after <2596 -kata -> man <0444 -anthropos -> .

0080 GAL 001 019 But other <2087 -heteros -> of the apostles  
<0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> ,  
save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -  
kuri os -> brother <{0080} -adep hos -> .

0080 GAL 003 015 Brethren <{0080} -adep hos -> , I speak <3004 -  
lego -> after <2596 -kata -> the manner of men <0444 -anthropos -  
> ; Though <3676 -homos -> [ it be ] but a man s <0444 -  
anthropos -> covenant <1242 -diatheke -> , yet [ if it be ]  
confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -  
oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e ->  
addeth <1928 -epidi atassomai -> thereto <1928 -epidi atassomai ->  
.

0080 GAL 004 012 . Brethren <{0080} -adep hos -> , I beseech  
<1189 -deomai -> you , be as I [ am ] ; for I [ am ] as ye  
[ are ] : ye have not injured <0091 -adikeo -> me at <3762 -  
oudeis -> all <3762 -oudeis -> .

0080 GAL 004 028 Now <1161 -de -> we , brethren <{0080} -  
adep hos -> , as Isaac <2464 -Isaak -> was , are the children  
<5043 -teknon -> of promise <1860 -epaggelia -> .

0080 GAL 004 031 So <0686 -ara -> then <0686 -ara -> ,  
brethren <{0080} -adep hos -> , we are not children <5043 -  
teknon -> of the bondwoman <3814 -paidiske -> , but of the free  
<1658 -eleutheros -> .

0080 GAL 005 011 And I , brethren <{0080} -adep hos -> , if  
<1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->  
circumcision <4061 -peritome -> , why <5101 -tis -> do I yet  
<2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko ->  
? then <0686 -ara -> is the offence <4625 -skandalon -> of the  
cross <4716 -stauros -> ceased <2673 -katargeo -> .

0080 GAL 005 013 . For , brethren <{0080} -adep hos -> , ye  
have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -  
> ; only <3440 -monon -> [ use ] not liberty <1657 -  
eleutheria -> for an occasion <0874 -aphorme -> to the flesh  
<4561 -sarx -> , but by love <0026 -agape -> serve <1398 -  
douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

0080 GAL 006 001 . Brethren <{0080} -adep hos -> , if <1437 -  
ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -  
> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are  
spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->  
such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of  
meekness <4236 -praiotes -> ; considering <4648 -skopeo ->  
thysel f <4572 -seautou -> , lest <3361 -me -> thou also <2532 -  
kai -> be tempted <3985 -peirazo -> .

0080 GAL 006 018 Brethren <{0080} -adep hos -> , the grace  
<5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> [ be ] with your <5212 -  
humeteros -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

0080 EPH 006 010 . Finally <3063 -loipon -> , my brethren  
<{0080} -adep hos -> , be strong <1743 -endunamoo -> in the Lord  
<2962 -kuri os -> , and in the power <2904 -kratos -> of his  
might <2479 -ischus -> .

0080 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -  
eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis ->  
I do <4238 -prasso -> , Tychicus <5190 -Tuchikos -> a  
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beloved <0027 -agapetos -> brother <{0080} -adepfos -> and faithful <4103 -pistos -> minister <1249 -diakonos -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

0080 EPH 006 023 Peace <1515 -eirene -> [ be ] to the brethren <{0080} -adepfos -> , and love <0026 -agape -> with faith <4102 -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 PHP 001 012 . But I would ye should understand <1097 -ginosko -> , brethren <{0080} -adepfos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

0080 PHP 001 014 And many <4119 -pleion -> of the brethren <{0080} -adepfos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

0080 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <{0080} -adepfos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

0080 PHP 003 001 . Finally <3063 -loipon -> , my brethren <{0080} -adepfos -> , rejoice <5463 -chairo -> in the Lord <2962 -kuri os -> . To write <1125 -grapho -> the same <0846 -autos -> things to you , to me indeed <3303 -men -> [ is ] not grievous <3636 -okneros -> , but for you [ it is ] safe <0809 -askemon -> .

0080 PHP 003 013 Brethren <{0080} -adepfos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

0080 PHP 003 017 . Brethren <{0080} -adepfos -> , be followers <4831 -summi metes -> together <4831 -summi metes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> .

0080 PHP 004 001 . Therefore <5620 -hoste -> , my brethren <{0080} -adepfos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuri os -> , [ my ] dearly beloved <0027 -agapetos -> .

0080 PHP 004 008 Finally <3063 -loipon -> , brethren <{0080} -adepfos -> , whatsoever <3745 -hosos -> things are true <0227 -al ethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [

are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

0080 PHP 004 021 Salute <0782 -aspazomai -> every <3596 -hodoiporeo -> saint <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . The brethren <{0080} -adephos -> which are with me greet <0782 -aspazomai -> you .

0080 COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timotheus <5095 -Timotheos -> [ our ] brother <{0080} -adephos -> ,

0080 COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <{0080} -adephos -> in Christ <5547 -Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <0027 -agapetos -> brother <{0080} -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuriος -> :

0080 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <{0080} -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> .

0080 COL 004 015 Salute <0782 -aspazomai -> the brethren <{0080} -adephos -> which are in Laodicea <2993 -Laodikeia -> , and Nymphas <3564 -Nymphas -> , and the church <1577 -ekklēsia -> which is in his house <3624 -oikos -> .

0080 1TH 001 004 Knowing <1492 -eido -> , brethren <{0080} -adephos -> beloved <0025 -agapao -> , your <5216 -humon -> election <1589 -ekloge -> of God <2316 -theos -> .

0080 1TH 002 001 . For yourselves <0846 -autos -> , brethren <{0080} -adephos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

0080 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <{0080} -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

0080 1TH 002 014 For ye , brethren <{0080} -adephos -> , became <1096 -ginomai -> followers <3402 -mimētes -> of the churches <1577 -ekklēsia -> of God <2316 -theos -> which <3588 -

ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453 -Ioudaios -> :

0080 1TH 002 017 . But we , brethren <{0080} -adepbos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

0080 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <{0080} -adepbos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 003 007 Therefore <5124 -touto -> , brethren <{0080} -adepbos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 004 001 . Furthermore <3063 -loipon -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <{0080} -adepbos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

0080 1TH 004 006 That no <3361 -me -> [ man ] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <{0080} -adepbos -> in [ any ] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kurios -> [ is ] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 -diamarturomai -> .

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adepbos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <{0080} -adepbos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <{0080} -adepbos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adepbos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <{0080} -adepbos -> , concerning <4012 -peri -> them which are asleep <2837 -koi mao ->

, that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

0080 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <{0080} -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

0080 1TH 005 004 But ye , brethren <{0080} -adephos -> , are not in darkness <4655 -skotos -> , that that day <2250 -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

0080 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <{0080} -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kuri os -> , and admonish <3560 -noutheteo -> you ;

0080 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <{0080} -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [ men ] .

0080 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <{0080} -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [ it ] . : 25 Brethren <{0080} -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kuri os -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <{0080} -adephos -> .

0080 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <{0080} -adephos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

0080 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <{0080} -adephos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

0080 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <{0080} -adephos -> beloved <0025 -

agapao -> of the Lord <2962 -kuri os -> , because <3754 -hoti ->  
 God <2316 -theos -> hath from the beginning <0746 -arche ->  
 chosen <0138 -hair eomai -> you to salvation <4991 -soteria ->  
 through <1722 -en -> sanctification <0038 -hagiasmos -> of the  
 Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth  
 <0225 -aletheia -> :

0080 2TH 002 015 Therefore <3767 -oun -> , brethren <{0080} -  
 adephos -> , stand <4739 -steko -> fast , and hold <2902 -  
 krateo -> the traditions <3862 -paradosis -> which <3739 -hos ->  
 ye have been taught <1321 -didasko -> , whether <1535 -eite ->  
 by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -  
 epistole -> .

0080 2TH 003 001 . Finally <3063 -loipon -> , brethren  
 <{0080} -adephos -> , pray <4336 -proseuchomai -> for us ,  
 that the word <3056 -logos -> of the Lord <2962 -kuri os -> may  
 have [ free ] course <5143 -trecho -> , and be glorified  
 <1392 -doxazo -> , even <2532 -kai -> as [ it is ] with you :

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -  
 paraggello -> you , brethren <0080 -adephos -> , in the name  
 <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous  
 -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -  
 > yourselves from every <3956 -pas -> brother <{0080} -adephos -  
 > that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,  
 and not after <2596 -kata -> the tradition <3862 -paradosis ->  
 which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -  
 paraggello -> you , brethren <{0080} -adephos -> , in the name  
 <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous  
 -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -  
 > yourselves from every <3956 -pas -> brother <0080 -adephos ->  
 that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> ,  
 and not after <2596 -kata -> the tradition <3862 -paradosis ->  
 which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 013 But ye , brethren <{0080} -adephos -> , be  
 not weary <1573 -ekkakeo -> in well <2569 -kalopoi eo -> doi ng  
 <2569 -kalopoi eo -> .

0080 2TH 003 015 Yet <2532 -kai -> count <2233 -hegeomai -> [   
 him ] not as an enemy <2190 -echthros -> , but admonish <3560 -  
 noutheteo -> [ him ] as a brother <{0080} -adephos -> .

0080 1TI 004 006 . If thou put <5294 -hupotithemi -> the  
 brethren <{0080} -adephos -> in remembrance <5294 -hupotithemi -  
 > of these <5023 -tauta -> things , thou shalt be a good <2570 -  
 kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in  
 the words <3056 -logos -> of faith <4102 -pistis -> and of good  
 <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739  
 -hos -> thou hast attained <3877 -parakoloutheo -> .

0080 1TI 005 001 . Rebuke <1969 -epi plesso -> not an elder  
 <4245 -presbuteros -> , but intreat <3870 -parakaleo -> [ him  
 ] as a father <3962 -pater -> ; [ and ] the younger <3501 -  
 neos -> men as brethren <{0080} -adephos -> ;

0080 1TI 006 002 And they that have <2192 -echo -> believing  
 <4103 -pistos -> masters <1203 -despotes -> , let them not  
 despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -  
 > they are brethren <{0080} -adephos -> ; but rather <3123 -  
 mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo  
 -> , because <3754 -hoti -> they are faithful <4103 -pistos ->

and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

0080 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <{0080} -adephos -> .

0080 PHM 001 001 . Paul <3972 -Paulos -> , a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and Timothy <5095 -Timotheos -> [ our ] brother <{0080} -adephos -> , unto Philemon <5371 -Philemon -> our dearly beloved <0027 -agapetos -> , and fellow labourer <4904 -sunergos -> ,

0080 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <{0080} -adephos -> .

0080 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <{0080} -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuriος -> ?

0080 PHM 001 020 Yea <3483 -nai -> , brother <{0080} -adephos -> , let me have joy <3685 -oninemi -> of thee in the Lord <2962 -kuriος -> : refresh <0373 -anapano -> my bowels <4698 -splagchnon -> in the Lord <2962 -kuriος -> .

0080 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazō -> and they who are sanctified <0037 -hagiazō -> [ are ] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <{0080} -adephos -> ,

0080 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <{0080} -adephos -> , in the midst <3319 -mesos -> of the church <1577 -ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto thee .

0080 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -> things it behoved <3784 -opheilo -> him to be made <3666 -homoios -> like <3666 -homoios -> unto [ his ] brethren <{0080} -adephos -> , that he might be a merciful <1655 -eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -> priest <0749 -archiereus -> in things [ pertaining ] to God <2316 -theos -> , to make <2433 -hilaskomai -> reconciliation <2433 -hilaskomai -> for the sins <0266 -hamartia -> of the people <2992 -laos -> .

0080 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -hagios -> brethren <{0080} -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klēsis -> , consider <2657 -katanoeo -> the Apostle <0652 -

apostolos -> and High <0749 -archiereus -> Priest <0749 -  
 archiereus -> of our profession <3671 -homologia -> , Christ  
 <5547 -Christos -> Jesus <2424 -Iesous -> ;

0080 HEB 003 012 Take heed <0991 -blepo -> , brethren <{0080} -  
 adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -  
 > of you an evil <4190 -poneros -> heart <2588 -kardia -> of  
 unbelief <0570 -apaistia -> , in departing <0868 -aphistemi ->  
 from the living <2198 -zao -> God <2316 -theos -> .

0080 HEB 007 005 And verily <3303 -men -> they that are of the  
 sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->  
 receive <2983 -Iambano -> the office <2405 -hierateia -> of the  
 priesthood <2405 -hierateia -> , have <2192 -echo -> a  
 commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->  
 of the people <2992 -laos -> according <2596 -kata -> to the law  
 <3551 -nomos -> , that is , of their brethren <{0080} -adephos  
 -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out  
 of the loins <3751 -osphus -> of Abraham <11> :

0080 HEB 008 011 And they shall not teach <1321 -didasko ->  
 every <1538 -hekastos -> man his neighbour <4139 -plesi on -> ,  
 and every <1538 -hekastos -> man his brother <{0080} -adephos ->  
 , saying <3004 -lego -> , Know <1097 -ginosko -> the Lord  
 <2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido  
 -> me , from the least <3398 -mikros -> to the greatest <3173 -  
 megas -> .

0080 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -  
 > , brethren <{0080} -adephos -> , boldness <3954 -parrhesia -  
 > to enter <1529 -eisodos -> into the holiest <0039 -hagion ->  
 by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

0080 HEB 013 022 And I beseech <3870 -parakaleo -> you ,  
 brethren <{0080} -adephos -> , suffer <0430 -anechomai -> the  
 word <3056 -logos -> of exhortation <3874 -paraklesis -> : for  
 I have written <1989 -epistello -> a letter <1989 -epistello ->  
 unto you in few <1024 -brachus -> words .

0080 HEB 013 023 Know <1097 -ginosko -> ye that [ our ]  
 brother <{0080} -adephos -> Timothy <5095 -Timotheos -> is set  
 <0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ;  
 with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -  
 erchomai -> shortly <5032 -tachi on -> , I will see <3700 -  
 optanomai -> you .

0080 JAS 001 002 My brethren <{0080} -adephos -> , count <2233  
 -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752  
 -hotan -> ye fall <4045 -peripto -> into divers <4164 -  
 poikilos -> temptations <3986 -peirasmos -> ;

0080 JAS 001 009 Let the brother <{0080} -adephos -> of low  
 <5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744 -  
 kauchaomai -> in that he is exalted <5311 -hupsos -> :

0080 JAS 001 016 Do not err <4105 -planao -> , my beloved  
 <0027 -agapetos -> brethren <{0080} -adephos -> .

0080 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -  
 agapetos -> brethren <{0080} -adephos -> , let every <3956 -pas  
 -> man <0444 -anthropos -> be swift <5036 -tachus -> to hear  
 <0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -Ialeo -  
 > , slow <1021 -bradus -> to wrath <3709 -orge -> :

0080 JAS 002 001 My brethren <{0080} -adephos -> , have <2192 -  
 echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios

-> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ the Lord ] of glory <1391 -doxa -> , with respect <4382 -prosopolepsi a -> of persons <4382 -prosopolepsi a -> .

0080 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <{0080} -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

0080 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -ophelos -> , my brethren <{0080} -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

0080 JAS 002 015 If <1437 -ean -> a brother <{0080} -adephos -> or <2228 -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -> , and destitute <3007 -leipo -> of daily <2184 -ephēmeros -> food <5160 -trophē -> ,

0080 JAS 003 001 My brethren <{0080} -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -labano -> the greater <3187 -meizon -> condemnation <2917 -krima -> .

0080 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia -> and cursing <2671 -katara -> . My brethren <{0080} -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

0080 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <{0080} -adephos -> , bear <4160 -poieo -> olive <1636 -elaiā -> berries <1636 -elaiā -> ? either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <{0080} -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiētes -> of the law <3551 -nomos -> , but a judge <2923 -kritēs -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <{0080} -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poiētes -> of the law <3551 -nomos -> ,

but a judge <2923 -krites -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <{0080} -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <{0080} -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

0080 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <{0080} -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakriuo -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .

0080 JAS 005 010 Take <2983 -lambano -> , my brethren <{0080} -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

0080 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <{0080} -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokrisis -> .

0080 JAS 005 019 Brethren <{0080} -adephos -> , if <1437 -ean -> any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <5100 -tis -> convert <1994 -epistrepho -> him ;

0080 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <{0080} -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

0080 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <{0080} -adephos -> , give diligence <4710 -spoude -> to make <4160 -poi eo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poi eo -> these <5023 -

tauta -> things , ye shall never <4219 -pote -> fall <4417 -  
ptai o -> :

0080 2PE 003 015 And account <2233 -hegeomai -> [ that ] the  
longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os ->  
[ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as  
our beloved <0027 -agapetos -> brother <{0080} -adephos -> Paul  
<3972 -Paul os -> also <2532 -kai -> according <2596 -kata -> to  
the wisdom <4678 -sophia -> given <1325 -di domi -> unto him hath  
written <1125 -grapho -> unto you ;

0080 1J0 002 007 . Brethren <{0080} -adephos -> , I write  
<1125 -grapho -> no <3756 -ou -> new <2537 -kai nos ->  
commandment <1785 -entole -> unto you , but an old <3820 -  
palaios -> commandment <1785 -entole -> which <3739 -hos -> ye  
had <2192 -echo -> from the beginning <0746 -arche -> . The old  
<3820 -palaios -> commandment <1785 -entole -> is the word <3056  
-logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from  
the beginning <0746 -arche -> .

0080 1J0 002 009 He that saith <3004 -lego -> he is in the  
light <5457 -phos -> , and hateth <3404 -miseo -> his brother  
<{0080} -adephos -> , is in darkness <4653 -skotia -> even  
until <2193 -heos -> now <0737 -arti -> .

0080 1J0 002 010 He that loveth <0025 -agapao -> his brother  
<{0080} -adephos -> abideth <3306 -meno -> in the light <5457 -  
phos -> , and there is none <3756 -ou -> occasion <4625 -  
skandalon -> of stumbling <4625 -skandalon -> in him .

0080 1J0 002 011 But he that hateth <3404 -miseo -> his brother  
<{0080} -adephos -> is in darkness <4653 -skotia -> , and  
walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and  
knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -  
hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -  
> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

0080 1J0 003 010 In this <5129 -toutoi -> the children <5043 -  
teknon -> of God <2316 -theos -> are mani fest <5318 -phaneros ->  
, and the children <5043 -teknon -> of the devil <1228 -  
diabolos -> : whosoever <3588 -ho -> doeth <4160 -poi eo -> not  
righteousness <1343 -dikaiosune -> is not of God <2316 -theos ->  
, neither he that loveth <0025 -agapao -> not his brother  
<{0080} -adephos -> .

0080 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of  
that wicked <4190 -poneros -> one , and slew <4969 -sphazo ->  
his brother <0080 -adephos -> . And wherefore <5101 -tis ->  
slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own  
works <2041 -ergon -> were evil <4190 -poneros -> , and his  
brother s <{0080} -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of  
that wicked <4190 -poneros -> one , and slew <4969 -sphazo ->  
his brother <{0080} -adephos -> . And wherefore <5101 -tis ->  
slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own  
works <2041 -ergon -> were evil <4190 -poneros -> , and his  
brother s <0080 -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 013 Marvel <2296 -thaumazo -> not , my brethren  
<{0080} -adephos -> , if <1487 -ei -> the world <2889 -kosmos ->  
> hate <3404 -miseo -> you .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed  
<3327 -metabaino -> from death <2288 -thanatos -> unto life  
<2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao ->  
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the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <{0080} -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <{0080} -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -mi seo -> his brother <{0080} -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

0080 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [ of God ] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -psuche -> for the brethren <{0080} -adephos -> .

0080 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <{0080} -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <{0080} -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <{0080} -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <{0080} -adephos -> also <2532 -kai -> .

0080 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <{0080} -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0080 3J0 001 003 . For I rejoiced <5463 -chai ro -> greatly  
<3029 -lian -> , when the brethren <{0080} -adephos -> came  
<2064 -erchomai -> and testified <3140 -martureo -> of the truth  
<0225 -aletheia -> that is in thee , even <2531 -kathos -> as  
thou walkest <4043 -peripateo -> in the truth <0225 -aletheia ->  
.

0080 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160  
-poieo -> faithfully <4103 -pistos -> whatsoever <1437 -ean ->  
thou doest <4160 -poieo -> to the brethren <{0080} -adephos -> ,  
and to strangers <3581 -xenos -> ;

0080 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I  
come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -  
> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -  
poieo -> , prating <5396 -phluareo -> against <5396 -phluareo -  
> us with malicious <4190 -poneros -> words <3056 -logos -> :  
and not content <0714 -arkeo -> therewith <5125 -toutois -> ,  
neither <3777 -oute -> doth he himself <0846 -autos -> receive  
<1926 -epidechomai -> the brethren <{0080} -adephos -> , and  
forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee  
-> , and casteth <1544 -ekballo -> [ them ] out of the church  
<1577 -ekklesia -> .

0080 JUDE 001 001 . Jude <2455 -loudas -> , the servant <1401  
-doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
and brother <{0080} -adephos -> of James <2385 -Iakobos -> ,  
to them that are sanctified <0037 -hagiazo -> by God <2316 -  
theos -> the Father <3962 -pater -> , and preserved <5083 -  
tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
[ and ] called <2822 -kletos -> : : 02 Mercy <1656 -eleos ->  
unto you , and peace <1515 -eirene -> , and love <0026 -agape -  
> , be multiplied <4129 -plethuno -> .

0080 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -  
> also <2532 -kai -> am your <5216 -humon -> brother <{0080} -  
adephos -> , and companion <4791 -sugkoinonos -> in tribulation  
<2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and  
patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ  
<5547 -Christos -> , was in the isle <3520 -nesos -> that is  
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word  
<3056 -logos -> of God <2316 -theos -> , and for the testimony  
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

0080 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -  
> were given <1325 -didomi -> unto every <1538 -hekastos -> one  
of them ; and it was said <4483 -rheo -> unto them , that they  
should rest <0373 -anapano -> yet <2089 -eti -> for a little  
<3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -  
> their fellowservants <4889 -sundoulos -> also <2532 -kai ->  
and their brethren <{0080} -adephos -> , that should <3195 -  
mello -> be killed <0615 -apokteino -> as they [ were ] ,  
should be fulfilled <4137 -pleroo -> .

0080 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -  
megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven  
<3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -  
> salvation <4991 -soteria -> , and strength <1411 -dunamis -> ,  
and the kingdom <0932 -basileia -> of our God <2316 -theos -> ,  
and the power <1849 -exousia -> of his Christ <5547 -Christos -  
> : for the accuser <2723 -kategoreo -> of our brethren <{0080}  
-adephos -> is cast <2598 -kataballo -> down <2598 -kataballo ->  
, which <3588 -ho -> accused <2725 -kategoros -> them before  
<1799 -enopion -> our God <2316 -theos -> day <2250 -hemera ->  
and night <3571 -nux -> .

0080 REV 019 010 And I fell <4098 -pipto -> at <1715 -  
 emprosthen -> his feet <4228 -pous -> to worship <4352 -  
 proskuneo -> him . And he said <3004 -lego -> unto me , See  
 <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi ->  
 thy fellowservant <4889 -sundoulos -> , and of thy brethren  
 <{0080} -adephos -> that have <2192 -echo -> the testimony <3141  
 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -  
 pneuma -> of prophecy <4394 -propheteia -> .

0080 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he  
 unto me , See <3708 -horao -> [ thou do it ] not : for I am  
 <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of  
 thy brethren <{0080} -adephos -> the prophets <4396 -prophetes -  
 > , and of them which keep <5083 -tereo -> the sayings <3056 -  
 logos -> of this <5127 -toutou -> book <0975 -biblion -> :  
 worship <4352 -proskuneo -> God <2316 -theos -> .

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adephos 0080 -- brother.

\* brethren , 0080 , 0081 , 5360 , 5361 , 5569 ,

\* brother , 0080 ,

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brother 0080 # Expanded Dictionary Study

brother 0080 # adephos {ad-el-fos'}; from 1 (as a connective  
 particle) and delphus (the womb); a brother (literally or  
 figuratively) near or remote [much like 1]: -- {brother}. [ql

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0080. Cross Reference Study

0080.

0080 adephos \* brethren , {0080 adephos } , 0081 adelphotes ,  
 5360 philadelphia , 5361 philadelphos , 5569 pseudadelphos ,

0080 adephos \* brother , {0080 adephos } ,

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- 0080 - adepfos - Mat 01:11 brethren
- 0080 - adepfos - Mat 01:02 brethren
- 0080 - adepfos - Mat 04:21 brethren
- 0080 - adepfos - Mat 04:18 brethren
- 0080 - adepfos - Mat 05:47 brethren
- 0080 - adepfos - Mat 12:46 brethren
- 0080 - adepfos - Mat 12:49 brethren
- 0080 - adepfos - Mat 12:48 brethren
- 0080 - adepfos - Mat 12:47 brethren
- 0080 - adepfos - Mat 13:55 brethren
- 0080 - adepfos - Mat 19:29 brethren
- 0080 - adepfos - Mat 20:24 brethren
- 0080 - adepfos - Mat 22:25 brethren
- 0080 - adepfos - Mat 23:08 brethren
- 0080 - adepfos - Mat 25:40 brethren
- 0080 - adepfos - Mat 28:10 brethren
- 0080 - adepfos - Mar 03:31 brethren
- 0080 - adepfos - Mar 03:33 brethren
- 0080 - adepfos - Mar 03:34 brethren
- 0080 - adepfos - Mar 03:32 brethren
- 0080 - adepfos - Mar 10:30 brethren
- 0080 - adepfos - Mar 10:29 brethren
- 0080 - adepfos - Mar 12:20 brethren
- 0080 - adepfos - Luk 08:19 brethren
- 0080 - adepfos - Luk 08:21 brethren
- 0080 - adepfos - Luk 08:20 brethren
- 0080 - adepfos - Luk 14:12 brethren
- 0080 - adepfos - Luk 14:26 brethren
- 0080 - adepfos - Luk 16:28 brethren
- 0080 - adepfos - Luk 18:29 brethren
- 0080 - adepfos - Luk 20:29 brethren
- 0080 - adepfos - Luk 21:16 brethren

0080 - adepfos - Luk 22: 32 brethren  
0080 - adepfos - Joh 02: 12 brethren  
0080 - adepfos - Joh 07: 05 brethren  
0080 - adepfos - Joh 07: 10 brethren  
0080 - adepfos - Joh 07: 03 brethren  
0080 - adepfos - Joh 20: 17 brethren  
0080 - adepfos - Joh 21: 23 brethren  
0080 - adepfos - Act 01: 14 brethren  
0080 - adepfos - Act 01: 16 brethren  
0080 - adepfos - Act 02: 37 brethren  
0080 - adepfos - Act 02: 29 brethren  
0080 - adepfos - Act 03: 17 brethren  
0080 - adepfos - Act 03: 22 brethren  
0080 - adepfos - Act 06: 03 brethren  
0080 - adepfos - Act 07: 13 brethren  
0080 - adepfos - Act 07: 02 brethren  
0080 - adepfos - Act 07: 25 brethren  
0080 - adepfos - Act 07: 37 brethren  
0080 - adepfos - Act 07: 26 brethren  
0080 - adepfos - Act 07: 23 brethren  
0080 - adepfos - Act 09: 30 brethren  
0080 - adepfos - Act 10: 23 brethren  
0080 - adepfos - Act 11: 29 brethren  
0080 - adepfos - Act 11: 12 brethren  
0080 - adepfos - Act 11: 01 brethren  
0080 - adepfos - Act 12: 17 brethren  
0080 - adepfos - Act 13: 15 brethren  
0080 - adepfos - Act 13: 26 brethren  
0080 - adepfos - Act 13: 38 brethren  
0080 - adepfos - Act 14: 02 brethren  
0080 - adepfos - Act 15: 22 brethren  
0080 - adepfos - Act 15: 13 brethren  
0080 - adepfos - Act 15: 23 brethren

0080 - adepfos - Act 15: 23 brethren  
0080 - adepfos - Act 15: 03 brethren  
0080 - adepfos - Act 15: 32 brethren  
0080 - adepfos - Act 15: 33 brethren  
0080 - adepfos - Act 15: 36 brethren  
0080 - adepfos - Act 15: 40 brethren  
0080 - adepfos - Act 15: 07 brethren  
0080 - adepfos - Act 15: 01 brethren  
0080 - adepfos - Act 16: 02 brethren  
0080 - adepfos - Act 16: 40 brethren  
0080 - adepfos - Act 17: 10 brethren  
0080 - adepfos - Act 17: 14 brethren  
0080 - adepfos - Act 17: 06 brethren  
0080 - adepfos - Act 18: 27 brethren  
0080 - adepfos - Act 18: 18 brethren  
0080 - adepfos - Act 20: 32 brethren  
0080 - adepfos - Act 21: 07 brethren  
0080 - adepfos - Act 21: 17 brethren  
0080 - adepfos - Act 22: 01 brethren  
0080 - adepfos - Act 22: 05 brethren  
0080 - adepfos - Act 23: 06 brethren  
0080 - adepfos - Act 23: 05 brethren  
0080 - adepfos - Act 23: 01 brethren  
0080 - adepfos - Act 28: 21 brethren  
0080 - adepfos - Act 28: 15 brethren  
0080 - adepfos - Act 28: 17 brethren  
0080 - adepfos - Act 28: 14 brethren  
0080 - adepfos - Rom 01: 13 brethren  
0080 - adepfos - Rom 07: 01 brethren  
0080 - adepfos - Rom 07: 04 brethren  
0080 - adepfos - Rom 08: 12 brethren  
0080 - adepfos - Rom 08: 29 brethren  
0080 - adepfos - Rom 09: 03 brethren

0080 - adepfos - Rom 10:01 brethren  
0080 - adepfos - Rom 11:25 brethren  
0080 - adepfos - Rom 12:01 brethren  
0080 - adepfos - Rom 15:15 brethren  
0080 - adepfos - Rom 15:14 brethren  
0080 - adepfos - Rom 15:30 brethren  
0080 - adepfos - Rom 16:14 brethren  
0080 - adepfos - Rom 16:17 brethren  
0080 - adepfos - 1Co 01:11 brethren  
0080 - adepfos - 1Co 01:10 brethren  
0080 - adepfos - 1Co 01:26 brethren  
0080 - adepfos - 1Co 02:01 brethren  
0080 - adepfos - 1Co 03:01 brethren  
0080 - adepfos - 1Co 04:06 brethren  
0080 - adepfos - 1Co 06:08 brethren  
0080 - adepfos - 1Co 06:05 brethren  
0080 - adepfos - 1Co 07:24 brethren  
0080 - adepfos - 1Co 07:29 brethren  
0080 - adepfos - 1Co 08:12 brethren  
0080 - adepfos - 1Co 09:05 brethren  
0080 - adepfos - 1Co 10:01 brethren  
0080 - adepfos - 1Co 11:33 brethren  
0080 - adepfos - 1Co 11:02 brethren  
0080 - adepfos - 1Co 12:01 brethren  
0080 - adepfos - 1Co 14:39 brethren  
0080 - adepfos - 1Co 14:26 brethren  
0080 - adepfos - 1Co 14:06 brethren  
0080 - adepfos - 1Co 14:20 brethren  
0080 - adepfos - 1Co 15:01 brethren  
0080 - adepfos - 1Co 15:58 brethren  
0080 - adepfos - 1Co 15:50 brethren  
0080 - adepfos - 1Co 15:06 brethren  
0080 - adepfos - 1Co 16:12 brethren

0080 - adepfos - 1Co 16: 15 brethren  
0080 - adepfos - 1Co 16: 11 brethren  
0080 - adepfos - 1Co 16: 20 brethren  
0080 - adepfos - 2Co 01: 08 brethren  
0080 - adepfos - 2Co 08: 01 brethren  
0080 - adepfos - 2Co 08: 23 brethren  
0080 - adepfos - 2Co 09: 05 brethren  
0080 - adepfos - 2Co 09: 03 brethren  
0080 - adepfos - 2Co 11: 09 brethren  
0080 - adepfos - 2Co 13: 11 brethren  
0080 - adepfos - Gal 01: 02 brethren  
0080 - adepfos - Gal 01: 11 brethren  
0080 - adepfos - Gal 03: 15 brethren  
0080 - adepfos - Gal 04: 31 brethren  
0080 - adepfos - Gal 04: 28 brethren  
0080 - adepfos - Gal 04: 12 brethren  
0080 - adepfos - Gal 05: 13 brethren  
0080 - adepfos - Gal 05: 11 brethren  
0080 - adepfos - Gal 06: 18 brethren  
0080 - adepfos - Gal 06: 01 brethren  
0080 - adepfos - Eph 06: 10 brethren  
0080 - adepfos - Eph 06: 23 brethren  
0080 - adepfos - Php 01: 12 brethren  
0080 - adepfos - Php 01: 14 brethren  
0080 - adepfos - Php 03: 01 brethren  
0080 - adepfos - Php 03: 13 brethren  
0080 - adepfos - Php 03: 17 brethren  
0080 - adepfos - Php 04: 08 brethren  
0080 - adepfos - Php 04: 21 brethren  
0080 - adepfos - Php 04: 01 brethren  
0080 - adepfos - Col 01: 02 brethren  
0080 - adepfos - Col 04: 15 brethren  
0080 - adepfos - 1Th 01: 04 brethren

0080 - adepfos - 1Th 02: 01 brethren  
0080 - adepfos - 1Th 02: 14 brethren  
0080 - adepfos - 1Th 02: 09 brethren  
0080 - adepfos - 1Th 02: 17 brethren  
0080 - adepfos - 1Th 03: 07 brethren  
0080 - adepfos - 1Th 04: 13 brethren  
0080 - adepfos - 1Th 04: 10 brethren  
0080 - adepfos - 1Th 04: 10 brethren  
0080 - adepfos - 1Th 04: 01 brethren  
0080 - adepfos - 1Th 05: 14 brethren  
0080 - adepfos - 1Th 05: 12 brethren  
0080 - adepfos - 1Th 05: 01 brethren  
0080 - adepfos - 1Th 05: 25 brethren  
0080 - adepfos - 1Th 05: 04 brethren  
0080 - adepfos - 1Th 05: 26 brethren  
0080 - adepfos - 1Th 05: 27 brethren  
0080 - adepfos - 2Th 01: 03 brethren  
0080 - adepfos - 2Th 02: 15 brethren  
0080 - adepfos - 2Th 02: 13 brethren  
0080 - adepfos - 2Th 02: 01 brethren  
0080 - adepfos - 2Th 03: 01 brethren  
0080 - adepfos - 2Th 03: 06 brethren  
0080 - adepfos - 2Th 03: 13 brethren  
0080 - adepfos - 1Ti 04: 06 brethren  
0080 - adepfos - 1Ti 05: 01 brethren  
0080 - adepfos - 1Ti 06: 02 brethren  
0080 - adepfos - 2Ti 04: 21 brethren  
0080 - adepfos - Heb 02: 17 brethren  
0080 - adepfos - Heb 02: 12 brethren  
0080 - adepfos - Heb 02: 11 brethren  
0080 - adepfos - Heb 03: 12 brethren  
0080 - adepfos - Heb 03: 01 brethren  
0080 - adepfos - Heb 07: 05 brethren

0080 - adepfos - Heb 10: 19 brethren  
0080 - adepfos - Heb 13:22 brethren  
0080 - adepfos - Jam 01:02 brethren  
0080 - adepfos - Jam 01: 19 brethren  
0080 - adepfos - Jam 01: 16 brethren  
0080 - adepfos - Jam 02: 14 brethren  
0080 - adepfos - Jam 02:05 brethren  
0080 - adepfos - Jam 02:01 brethren  
0080 - adepfos - Jam 03: 12 brethren  
0080 - adepfos - Jam 03: 10 brethren  
0080 - adepfos - Jam 03:01 brethren  
0080 - adepfos - Jam 04: 11 brethren  
0080 - adepfos - Jam 05:07 brethren  
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0080 -- brother.

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## 0080 Interlinear Index Study

0080 MAT 001 002 Abraham <0011 -Abraam -> begat <1080 -gennao -> Isaac <2464 -Isaak -> ; and Isaac <2464 -Isaak -> begat <1080 -gennao -> Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> begat <1080 -gennao -> Judas <2455 -Ioudas -> and his brethren <{0080} -adephos -> ;

0080 MAT 001 011 And Josias <2502 -Iosias -> begat <1080 -gennao -> Jechonias <2423 -Iechonias -> and his brethren <{0080} -adephos -> , about <1909 -epi -> the time <1909 -epi -> they were carried <3350 -metoikesia -> away <3350 -metoikesia -> to Babylon <0897 -Babulon -> :

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaa -> , saw <1492 -eido -> two <1417 -duo -> brethren <0080 -adephos -> , Simon <4613 -Simon -> called <3004 -Iego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <{0080} -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAT 004 018 . And Jesus <2424 -Iesous -> , walking <4043 -peripateo -> by the sea <2281 -thalassa -> of Galilee <1056 -Galilaa -> , saw <1492 -eido -> two <1417 -duo -> brethren <{0080} -adephos -> , Simon <4613 -Simon -> called <3004 -Iego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> , casting <0906 -ballo -> a net <0293 -amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekei then -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <{0080} -adephos -> , James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <2564 -kaleo -> them .

0080 MAT 005 022 But I say <3004 -Iego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <0080 -adephos -> without <1500 -eike -> a cause <1500 -eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <{0080} -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 022 But I say <3004 -Iego -> unto you , That whosoever <3588 -ho -> is angry <3710 -orgizo -> with his brother <{0080} -adephos -> without <1500 -eike -> a cause <1500 -eike ->

-eike -> shall be in danger <1777 -enochos -> of the judgment <2920 -krisis -> : and whosoever <0302 -an -> shall say <2036 -epo -> to his brother <0080 -adephos -> , Raca <4469 -rhaka -> , shall be in danger <1777 -enochos -> of the council <4892 -sunedrion -> : but whosoever <0302 -an -> shall say <2036 -epo -> , Thou fool <3474 -moros -> , shall be in danger <1777 -enochos -> of hell <1067 -geena -> fire <4442 -pur -> .

0080 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <{0080} -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

0080 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <2379 -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <{0080} -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

0080 MAT 005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -homon -> brethren <{0080} -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [ than others ] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ?

0080 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother s <{0080} -adephos -> eye <3788 -ophthalmos -> , but considerest <2657 -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 004 Or <2228 -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <{0080} -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

0080 MAT 007 005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385 -dokos -> out of thine <4675 -sou -> own eye <3788 -ophthalmos -> ; and then <5119 -tote -> shalt thou see <1227 -diabalepo -> clearly <1227 -diabalepo -> to cast <1544 -ekballo -> out the mote <2595 -karpheos -> out of thy brother s <{0080} -adephos -> eye <3788 -ophthalmos -> .

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -Ilego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <0080 -adephos -> ; James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> ;

0080 MAT 010 002 Now <1161 -de -> the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> are these <5023 -tauta -> ; The first <4413 -protos -> , Simon <4613 -Simon -> , who <3588 -ho -> is called <3004 -Ilego -> Peter <4074 -Petros -> , and Andrew <0406 -Andreas -> his brother <{0080} -adephos -> ; James <2385 -Iakobos -> [ the son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes ->

-> his brother <0080 -adephos -> ;

0080 MAT 010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <{0080} -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 010 021 And the brother <{0080} -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <{0080} -adephos -> stood <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

0080 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother <3384 -meter -> and thy brethren <{0080} -adephos -> stand <2476 -histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to speak <2980 -laleo -> with thee .

0080 MAT 012 048 But he answered <0611 -apokri nomai -> and said <2036 -epo -> unto him that told <2036 -epo -> him , Who <5101 -tis -> is my mother <3384 -meter -> ? and who <5101 -tis -> are my brethren <{0080} -adephos -> ?

0080 MAT 012 049 And he stretched <1614 -ekteino -> forth <1614 -ekteino -> his hand <5495 -cheir -> toward <1909 -epi -> his disciples <3101 -mathetes -> , and said <2036 -epo -> , Behold <2400 -idou -> my mother <3384 -meter -> and my brethren <{0080} -adephos -> !

0080 MAT 012 050 For whosoever <0302 -an -> shall do <4160 -poieo -> the will <2307 -thelema -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> , the same <0846 -autos -> is my brother <{0080} -adephos -> , and sister <0079 -adelphē -> , and mother <3384 -meter -> .

0080 MAT 013 055 Is not this <3778 -houtos -> the carpenter s <5045 -tekon -> son <5207 -huios -> ? is not his mother <3384 -meter -> called <3004 -Iego -> Mary <3137 -Maria -> ? and his brethren <{0080} -adephos -> , James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and Simon <4613 -Simon -> , and Judas <2455 -Ioudas -> ?

0080 MAT 014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 -Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> .

0080 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <{0080} -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an

high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -  
 idios -> ,

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy  
 brother <0080 -adephos -> shall trespass <0264 -hamartano ->  
 against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650  
 -elegchos -> him his fault <1651 -elegcho -> between <3342 -  
 metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean ->  
 he shall hear <0191 -akouo -> thee , thou hast gained <2770 -  
 kerdaino -> thy brother <{0080} -adephos -> .

0080 MAT 018 015 . Moreover <1161 -de -> if <1437 -ean -> thy  
 brother <{0080} -adephos -> shall trespass <0264 -hamartano ->  
 against <1519 -eis -> thee , go <5217 -hupago -> and tell <1650  
 -elegchos -> him his fault <1651 -elegcho -> between <3342 -  
 metaxu -> thee and him alone <3441 -monos -> : if <1437 -ean ->  
 he shall hear <0191 -akouo -> thee , thou hast gained <2770 -  
 kerdaino -> thy brother <0080 -adephos -> .

0080 MAT 018 021 . Then <5119 -tote -> came <4334 -  
 proserchomai -> Peter <4074 -Petros -> to him , and said <2036 -  
 epo -> , Lord <2962 -kuri os -> , how <4212 -posakis -> oft  
 <4212 -posakis -> shall my brother <{0080} -adephos -> sin <0264  
 -hamartano -> against <1519 -eis -> me , and I forgive <0863 -  
 aphiemi -> him ? till <2193 -heos -> seven <2034 -heptakis ->  
 times <2034 -heptakis -> ?

0080 MAT 018 035 So <3779 -houto -> likewise <2532 -kai ->  
 shall my heavenly <2032 -epouranos -> Father <3962 -pater -> do  
 <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean ->  
 ye from your <5216 -humon -> hearts <2588 -kardia -> forgive  
 <0863 -aphiemi -> not every <1538 -hekastos -> one his brother  
 <{0080} -adephos -> their trespasses <3900 -paraptoma -> .

0080 MAT 019 029 And every <3956 -pas -> one that hath forsaken  
 <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e ->  
 brethren <{0080} -adephos -> , or <2228 -e -> sisters <0079 -  
 adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -  
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -  
 > , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->  
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake  
 <1752 -heneka -> , shall receive <2983 -lambano -> an  
 hundredfold <1542 -hekatontaplasion -> , and shall inherit  
 <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -  
 zoe -> .

0080 MAT 020 024 And when the ten <1176 -deka -> heard <0191 -  
 akouo -> [ it ] , they were moved <0023 -aganaktes -> with  
 indignation <0023 -aganaktes -> against <4012 -peri -> the two  
 <1417 -duo -> brethren <{0080} -adephos -> .

0080 MAT 022 024 Saying <3004 -lego -> , Master <1320 -  
 didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If  
 <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
 having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,  
 his brother <0080 -adephos -> shall marry <1918 -epigambreuo -  
 > his wife <1135 -gune -> , and raise <0450 -anistemi -> up  
 seed <4690 -sperma -> unto his brother <{0080} -adephos -> .

0080 MAT 022 024 Saying <3004 -lego -> , Master <1320 -  
 didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If  
 <1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
 having <2192 -echo -> no <3361 -me -> children <5043 -teknon -> ,  
 his brother <{0080} -adephos -> shall marry <1918 -epigambreuo  
 -> his wife <1135 -gune -> , and raise <0450 -anistemi -> up  
 seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAT 022 025 Now <1161 -de -> there were with us seven  
<2033 -hepta -> brethren <0080 -adephos -> : and the first  
<4413 -protos -> , when he had married <1060 -gameo -> a wife ,  
deceased <5053 -teleutao -> , and , having <2192 -echo -> no  
<3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->  
his wife <1135 -gune -> unto his brother <{0080} -adephos -> :

0080 MAT 022 025 Now <1161 -de -> there were with us seven  
<2033 -hepta -> brethren <{0080} -adephos -> : and the first  
<4413 -protos -> , when he had married <1060 -gameo -> a wife ,  
deceased <5053 -teleutao -> , and , having <2192 -echo -> no  
<3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->  
his wife <1135 -gune -> unto his brother <0080 -adephos -> :

0080 MAT 023 008 But be not ye called <2564 -kaleo -> Rabbi  
<4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -  
> Master <2519 -kathēgetes -> , [ even ] Christ <5547 -  
Christos -> ; and all <3956 -pas -> ye are brethren <{0080} -  
adephos -> .

0080 MAT 025 040 And the King <0935 -basileus -> shall answer  
<0611 -apokrinomai -> and say <2046 -ereo -> unto them , Verily  
<0281 -amen -> I say <3004 -lego -> unto you , Inasmuch <3745 -  
hosos -> as ye have done <4160 -poieo -> [ it ] unto one <1520  
-heis -> of the least <1646 -elachistos -> of these <5130 -  
touton -> my brethren <{0080} -adephos -> , ye have done <4160 -  
poieo -> [ it ] unto me .

0080 MAT 028 010 Then <5119 -tote -> said <3004 -lego -> Jesus  
<2424 -lesous -> unto them , Be not afraid <5399 -phobeo -> :  
go <0565 -aperchomai -> tell <0518 -apaggello -> my brethren  
<{0080} -adephos -> that they go <5217 -hupago -> into <1519 -  
eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei ->  
shall they see <3700 -optanomai -> me .

0080 MAR 001 016 Now as he walked <4043 -peripateo -> by the  
sea <2281 -thalassa -> of Galilee <1056 -Galilaia -> , he saw  
<1492 -eido -> Simon <4613 -Simon -> and Andrew <0406 -Andreas -  
> his brother <{0080} -adephos -> casting <0906 -ballo -> a net  
<0293 -amphiblestron -> into <1722 -en -> the sea <2281 -  
thalassa -> : for they were fishers <0231 -halieus -> .

0080 MAR 001 019 And when he had gone <4260 -probaino -> a  
little <3641 -oligos -> further <4260 -probaino -> thence <1564 -  
ekei then -> , he saw <1492 -eido -> James <2385 -Iakobos -> the  
[ son ] of Zebedee <2199 -Zebedaios -> , and John <2491 -  
Ioannes -> his brother <{0080} -adephos -> , who <0841 -  
autarkeia -> also <2532 -kai -> were in the ship <4143 -ploion -  
> mending <2675 -katartizo -> their nets <1350 -diktuon -> .

0080 MAR 003 017 And James <2385 -Iakobos -> the [ son ] of  
Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> the  
brother <{0080} -adephos -> of James <2385 -Iakobos -> ; and he  
surnamed <3686 -onoma -> them Boanerges <0993 -Boanerges -> ,  
which <3739 -hos -> is , The sons <5207 -huios -> of thunder  
<1027 -bronte -> :

0080 MAR 003 031 . There came <2064 -erchomai -> then <3767 -  
oun -> his brethren <{0080} -adephos -> and his mother <3384 -  
meter -> , and , standing <2476 -histemi -> without <1854 -exo  
-> , sent <0649 -apostello -> unto him , calling <5455 -phoneo  
-> him .

0080 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -  
kathemai -> about <4012 -peri -> him , and they said <2036 -epo  
12/8/2021

-> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -> and thy brethren <{0080} -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

0080 MAR 003 033 And he answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Who <5101 -tis -> is my mother <3384 -meter -> , or <2228 -e -> my brethren <{0080} -adephos -> ?

0080 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -kuklothēn -> about <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathēmai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <2396 -ide -> my mother <3384 -meter -> and my brethren <{0080} -adephos -> !

0080 MAR 003 035 For whosoever <0302 -an -> shall do the will <2307 -thelema -> of God <2316 -theos -> , the same <3778 -houtos -> is my brother <{0080} -adephos -> , and my sister <0079 -adelphē -> , and mother <3384 -meter -> .

0080 MAR 005 037 And he suffered <0863 -aphiēmi -> no <3762 -oudeis -> man <3762 -oudeis -> to follow <4870 -sunakolouthēo -> him , save <1508 -ei me -> Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> the brother <{0080} -adephos -> of James <2385 -Iakobos -> .

0080 MAR 006 003 Is not this <3778 -houtos -> the carpenter <5045 -tekton -> , the son <5207 -huios -> of Mary <3137 -Maria -> , the brother <{0080} -adephos -> of James <2385 -Iakobos -> , and Joses <2500 -Ioses -> , and of Juda <2455 -Ioudas -> , and Simon <4613 -Simon -> ? and are not his sisters <0079 -adelphē -> here <5602 -hōde -> with us ? And they were offended <4624 -skandalizo -> at <1722 -en -> him .

0080 MAR 006 017 For Herod <2264 -Herodes -> himself <0846 -autos -> had sent <0649 -apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491 -Ioannes -> , and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266 -Herodias -> sake , his brother <{0080} -adephos -> Philip s <5376 -Philippos -> wife <1135 -gune -> : for he had married <1060 -gameo -> her .

0080 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <2192 -echo -> thy brother s <{0080} -adephos -> wife <1135 -gune -> .

0080 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiēmi -> house <3614 -oikia -> , or <2228 -e -> brethren <{0080} -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

0080 MAR 010 030 But he shall receive <2983 -Iambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <{0080} -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aion -> to come <2064 -erchomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <{0080} -adephos -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <0080 -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <{0080} -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 019 Master <1320 -di daskalos -> , Moses <3475 - Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a man s <5100 -tis -> brother <{0080} -adephos -> die <0599 - apothnesko -> , and leave <2641 -kataleipo -> [ his ] wife <1135 -gune -> [ behind <2641 -kataleipo -> him ] , and leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> , that his brother <0080 -adephos -> should take <2983 -lambano -> his wife <1135 -gune -> , and raise <1817 -exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -adephos -> .

0080 MAR 012 020 Now <3767 -oun -> there were seven <2033 - hepta -> brethren <{0080} -adephos -> : and the first <4413 - protos -> took <2983 -lambano -> a wife <1135 -gune -> , and dying <0599 -apothnesko -> left <0863 -aphiemi -> no <3756 -ou -> seed <4690 -sperma -> .

0080 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <{0080} -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 MAR 013 012 Now <1161 -de -> the brother <{0080} -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <2288 -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

0080 LUK 003 001 . Now 1161 -de - in the fifteenth 4003 - pentekaidekatos - year 2094 -etos - of the reign 2231 - hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 -Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcho - of Galilee 1056 -Galilaia - , and his brother {0080} -adephos - Philip 5376 -Philippos - tetrarch 5075 -tetrarcho - of Ituraea 2484 -Itouraia - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 - Lusantias - the tetrarch 5075 -tetrarcho - of Abilene LUK 0009 -Abilene - ,

0080 LUK 003 019 But Herod 2264 -Herodes - the tetrarch 5076  
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-tetrarches - , being reproved 1651 -elegcho - by him for  
 Herodias 2266 -Herodias - his brother {0080} -adepbos -  
 Philip s 5376 -Philippos - wife 1135 -gune - , and for all  
 3956 -pas - the evils 4190 -poneros - which 3739 -hos -  
 Herod 2264 -Herodes - had done 4160 -poi eo - ,

0080 LUK 006 014 Simon 4613 -Simon - , ( whom he also 2532  
 -kai - named 3687 -onomazo - Peter 4074 -Petros - , ) and  
 Andrew LUK 0406 -Andreas - his brother {0080} -adepbos - ,  
 James 2385 -Iakobos - and John 2491 -Ioannes - , Philip  
 5376 -Philippos - and Bartholomew 0918 -Bartholomaios - ,

0080 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -  
 blepo - thou the mote 2595 -karphos - that is in thy brother s  
 {0080} -adepbos - eye 3788 -ophthalmos - , but perceivest  
 2657 -katanoeo - not the beam 1385 -dokos - that is in thine  
 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adepbos - , Brother LUK 0080 -adepbos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s {0080} -  
 adepbos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
 -adepbos - , Brother {0080} -adepbos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s LUK  
 0080 -adepbos - eye 3788 -ophthalmos - .

0080 LUK 006 042 Either 2228 -e - how 4459 -pos - canst  
 1410 -dunamai - thou say 3004 -lego - to thy brother {0080} -  
 adepbos - , Brother LUK 0080 -adepbos - , let LUK 0863 -  
 aphiemi - me pull 1544 -ekballo - out the mote 2595 -karphos -  
 that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
 when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
 - not the beam 1385 -dokos - that is in thine 4675 -sou -  
 own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
 - , cast 1544 -ekballo - out first 4412 -proton - the beam  
 1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
 ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
 diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo -  
 out the mote 2595 -karphos - that is in thy brother s LUK  
 0080 -adepbos - eye 3788 -ophthalmos - .

0080 LUK 008 019 Then 1161 -de - came 3854 -paraginomai -  
 to him [ his ] mother 3384 -meter - and his brethren {0080} -  
 adepbos - , and could 1410 -dunamai - not come 4940 -

suntugchano - at 1519 -eis - him for the press 3793 -ochlos -

0080 LUK 008 020 And it was told LUK 0518 -apaggello - him [ by certain ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren {0080} -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 -thelo - to see 1492 -eido - thee .

0080 LUK 008 021 And he answered LUK 0611 -apokrinomai - and said 2036 -epo - unto them , My mother 3384 -meter - and my brethren {0080} -adephos - are these 3778 -houtos - which 3588 -ho - hear LUK 0191 -akouo - the word 3056 -logos - of God 2316 -theos - , and do 4160 -poieo - it .

0080 LUK 012 013 . And one 5100 -tis - of the company 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , speak 2036 -epo - to my brother {0080} -adephos - , that he divide 3307 -merizo - the inheritance 2817 -kleronomia - with me .

0080 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren {0080} -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

0080 LUK 014 026 If 1487 -ei - any 1536 -ei tis - [ man ] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren {0080} -adephos - , and sisters LUK 0079 -adelphai - , yea 2089 -eti - , and his own 1438 -heautou - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

0080 LUK 015 027 And he said 2036 -epo - unto him , Thy brother {0080} -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -apolambano - him safe 5198 -hugiaino - and sound 5198 -hugiaino - .

0080 LUK 015 032 It was meet 1163 -dei - that we should make 2165 -euphraino - merry 2165 -euphraino - , and be glad 5463 -chairo - : for this 3778 -houtos - thy brother {0080} -adephos - was dead 3498 -nekros - , and is alive LUK 0326 -anazao - again LUK 0326 -anazao - ; and was lost 0622 -apollumi - , and is found 2147 -heurisko - .

0080 LUK 016 028 For I have 2192 -echo - five 4002 -pente - brethren {0080} -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 -touton - place 5117 -topos - of torment 0931 -basanos - .

0080 LUK 017 003 Take heed 4337 -prosecho - to yourselves 1438 -heautou - : If 1437 -ean - thy brother {0080} -adephos - trespass LUK 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimao - him ; and if 1437 -ean - he repent

3340 -metanoeo - , forgive LUK 0863 -aphiemi - him .

0080 LUK 018 029 And he said 2036 -epo - unto them , Verily  
 LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
 aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -  
 goneus - , or 2228 -e - brethren {0080} -adephos - , or  
 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -  
 teknon - , for the kingdom LUK 0932 -basileia - of God s  
 2316 -theos - sake 1752 -heneka - ,

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
 didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
 unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
 brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
 apothnesko - without LUK 0815 -ateknos - children 0815 -  
 ateknos - , that his brother LUK 0080 -adephos - should take  
 2983 -lambano - his wife 1135 -gune - , and raise 1817 -  
 exanistemi - up seed 4690 -sperma - unto his brother {0080} -  
 adephos - .

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
 didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
 unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
 brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
 apothnesko - without LUK 0815 -ateknos - children 0815 -  
 ateknos - , that his brother {0080} -adephos - should take  
 2983 -lambano - his wife 1135 -gune - , and raise 1817 -  
 exanistemi - up seed 4690 -sperma - unto his brother LUK  
 0080 -adephos - .

0080 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
 didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
 unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
 brother {0080} -adephos - die 0599 -apothnesko - , having  
 2192 -echo - a wife 1135 -gune - , and he die LUK 0599 -  
 apothnesko - without LUK 0815 -ateknos - children 0815 -  
 ateknos - , that his brother LUK 0080 -adephos - should take  
 2983 -lambano - his wife 1135 -gune - , and raise 1817 -  
 exanistemi - up seed 4690 -sperma - unto his brother LUK  
 0080 -adephos - .

0080 LUK 020 029 There were therefore 3767 -oun - seven 2033  
 -hepta - brethren {0080} -adephos - : and the first 4413 -  
 protos - took 2983 -lambano - a wife 1135 -gune - , and  
 died LUK 0599 -apothnesko - without LUK 0815 -ateknos -  
 children LUK 0815 -ateknos - .

0080 LUK 021 016 And ye shall be betrayed 3860 -paradidomi -  
 both 2532 -kai - by parents 1118 -goneus - , and brethren  
 {0080} -adephos - , and kinsfolks 4773 -suggenes - , and  
 friends 5384 -philos - ; and [ some ] of you shall they  
 cause 2289 -thanatoo - to be put 2289 -thanatoo - to death  
 2289 -thanatoo - .

0080 LUK 022 032 But I have prayed 1189 -deomai - for thee ,  
 that thy faith 4102 -pistis - fail 1587 -ekleipo - not : and  
 when 4218 -pote - thou art converted 1994 -epistrepho - ,  
 strengthen 4741 -sterizo - thy brethren {0080} -adephos - .

0080 JOH 001 040 One <1520 -heis -> of the two <1417 -duo ->  
 which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes ->  
 [ speak ] , and followed <0190 -akoloutheo -> him , was  
 Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -  
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Petros -> brother <{0080} -adephos -> .

0080 JOH 001 041 He first <4413 -protos -> findeth <2147 -heurisko -> his own brother <{0080} -adephos -> Simon <4613 -Simon -> , and saith <3004 -lego -> unto him , We have found <2147 -heurisko -> the Messias <3323 -Messias -> , which <3739 -hos -> is , being interpreted <3177 -methermeneuo -> , the Christ <5547 -Christos -> .

0080 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <{0080} -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

0080 JOH 006 008 One <1520 -heis -> of his disciples <3101 -mathetes -> , Andrew <0406 -Andreas -> , Simon <4613 -Simon -> Peter s <4074 -Petros -> brother <{0080} -adephos -> , saith <3004 -lego -> unto him ,

0080 JOH 007 003 His brethren <{0080} -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

0080 JOH 007 005 For neither <3761 -oude -> did his brethren <{0080} -adephos -> believe <4100 -pisteuo -> in him .

0080 JOH 007 010 But when <5613 -hos -> his brethren <{0080} -adephos -> were gone <0305 -anabaino -> up , then <5119 -tote -> went <0305 -anabaino -> he also <2532 -kai -> up unto the feast <1859 -heorte -> , not openly <5320 -phaneros -> , but as it were in secret <2927 -kruptos -> .

0080 JOH 011 002 ( It was [ that ] Mary <3137 -Maria -> which <3588 -ho -> anointed <0218 -aleipho -> the Lord <2962 -kuri os -> with ointment <3464 -muron -> , and wiped <1591 -ekmasso -> his feet <4228 -pous -> with her hair <2359 -thrix -> , whose <3739 -hos -> brother <{0080} -adephos -> Lazarus <2976 -Lazaros -> was sick <0770 -astheneo -> . )

0080 JOH 011 019 And many <4183 -polus -> of the Jews <2453 -Ioudaios -> came <2064 -erchomai -> to Martha <3136 -Martha -> and Mary <3137 -Maria -> , to comfort <3888 -paramutheomai -> them concerning <4012 -peri -> their brother <{0080} -adephos -> .

0080 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <{0080} -adephos -> had not died <0599 -apothnesko -> .

0080 JOH 011 023 Jesus <2424 -Iesous -> saith <3004 -lego -> unto her , Thy brother <{0080} -adephos -> shall rise <0450 -anistemi -> again <0450 -anistemi -> .

0080 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -> .

> , if <1487 -ei -> thou hadst been <2258 -en -> here <5602 -hode -> , my brother <{0080} -adephos -> had not died <0599 -apothnesko -> .

0080 JOH 020 017 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Touch <0680 -haptomai -> me not ; for I am not yet <3768 -oupo -> ascended <0305 -anabaino -> to my Father <3962 -pater -> : but go <4198 -poreuomai -> to my brethren <{0080} -adephos -> , and say <2036 -epo -> unto them , I ascend <0305 -anabaino -> unto my Father <3962 -pater -> , and your <5216 -humon -> Father <3962 -pater -> ; and [ to ] my God <2316 -theos -> , and your <5216 -humon -> God <2316 -theos -> .

0080 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <{0080} -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [ is that ] to thee ?

0080 ACT 001 014 These <3778 -houtos -> all <3956 -pas -> continued <4342 -proskartereo -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in prayer <4335 -proseuche -> and supplication <1162 -deesis -> , with the women <1135 -gune -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of Jesus <2424 -Iesous -> , and with his brethren <{0080} -adephos -> .

0080 ACT 001 016 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , this <5026 -taute -> scripture <1124 -graphe -> must <1163 -dei -> needs have been fulfilled <4137 -pleroo -> , which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> by the mouth <4750 -stoma -> of David <1138 -Dabid -> spake <4277 -proepo -> before <4277 -proepo -> concerning <4012 -peri -> Judas <2455 -Ioudas -> , which <3588 -ho -> was guide <3595 -hodegos -> to them that took <4815 -sullambano -> Jesus <2424 -Iesous -> .

0080 ACT 002 029 Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [ this ] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

0080 ACT 003 017 And now <3568 -nun -> , brethren <{0080} -adephos -> , I wot <1492 -eido -> that through <2596 -kata -> ignorance <0052 -agnoia -> ye did <4238 -prasso -> [ it ] , as [ did ] also <2532 -kai -> your <5216 -humon -> rulers <0758 -archon -> .

0080 ACT 003 022 For Moses <3475 -Moseus -> truly <3303 -men -> said <2036 -epo -> unto the fathers <3962 -pater -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuri os -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto

you of your <5216 -humon -> brethren <{0080} -adephos -> , like <3945 -paromoiazo -> unto me ; him shall ye hear <0191 -akouo -> in all <3956 -pas -> things whatsoever <0302 -an -> he shall say <2980 -laleo -> unto you .

0080 ACT 006 003 Wherefore <3767 -oun -> , brethren <{0080} -adephos -> , look <1980 -episkeptomai -> ye out among <1537 -ek -> you seven <2033 -hepta -> men <0435 -aner -> of honest report <3140 -martureo -> , full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> and wisdom <4678 -sophia -> , whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi -> this <5026 -taute -> business <5532 -chreia -> .

0080 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318 -Mesopotamia -> , before <2228 -e -> he dwelt <2730 -katoikeo -> in Charran <5488 -Charrhan -> ,

0080 ACT 007 013 And at <1722 -en -> the second <1208 -deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319 -anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <{0080} -adephos -> ; and Joseph s <2501 -Ioseph -> kindred <1085 -genos -> was made <1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao -> .

0080 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <2588 -kardia -> to visit <1980 -episkeptomai -> his brethren <{0080} -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

0080 ACT 007 025 For he supposed <3543 -nomizo -> his brethren <{0080} -adephos -> would have understood <4920 -suniemi -> how that God <2316 -theos -> by his hand <5495 -cheir -> would deliver <1325 -didomi -> them : but they understood <4920 -suniemi -> not .

0080 ACT 007 026 And the next <1966 -epiouse -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <{0080} -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ?

0080 ACT 007 037 This <3778 -houtos -> is that Moses <3475 -Moseus -> , which <3588 -ho -> said <2036 -epo -> unto the children <5207 -huios -> of Israel <2474 -Israel -> , A prophet <4396 -prophetes -> shall the Lord <2962 -kuriος -> your <5216 -humon -> God <2316 -theos -> raise <0450 -anistemi -> up unto you of your <5216 -humon -> brethren <{0080} -adephos -> , like <5613 -hos -> unto me ; him shall ye hear <0191 -akouo -> .

0080 ACT 009 017 And Ananias <0367 -Ananias -> went <0565 -aperchomai -> his way , and entered <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> ; and putting <2007 -epitithemi -> his hands <5495 -cheir -> on <1909 -epi -> him said <2036 -epo -> , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , the Lord <2962 -kuriος -> , [ even ] Jesus <2424 -Iesous -> , that appeared <3700 -optanomai -> unto thee in the way <3598 -hodos -> as thou camest <2064 -erchomai -> , hath

sent <0649 -apostello -> me , that thou mightest receive <0308 -anablepo -> thy sight <0308 -anablepo -> , and be filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0080 ACT 009 030 [ Which ] when the brethren <{0080} -adepfos -> knew <1921 -epiginosko -> , they brought <2609 -katago -> him down <2609 -katago -> to Caesarea <2542 -Kaisereia -> , and sent <1821 -exapostello -> him forth <1821 -exapostello -> to Tarsus <5019 -Tarsos -> .

0080 ACT 010 023 Then <3767 -oun -> called <1528 -eiskaleo -> he them in , and lodged <3579 -xenizo -> [ them ] . And on the morrow <1887 -epaurion -> Peter <4074 -Petros -> went <1831 -exerchomai -> away <1831 -exerchomai -> with them , and certain <5100 -tis -> brethren <{0080} -adepfos -> from Joppa <2445 -Ioppe -> accompanied <4905 -sunerchomai -> him .

0080 ACT 011 001 . And the apostles <0652 -apostolos -> and brethren <{0080} -adepfos -> that were in Judaea <2449 -Ioudaia -> heard <0191 -akouo -> that the Gentiles <1484 -ethnos -> had also <2532 -kai -> received <1209 -dechomai -> the word <3056 -logos -> of God <2316 -theos -> .

0080 ACT 011 012 And the Spirit <4151 -pneuma -> bade <2036 -epo -> me go <4905 -sunerchomai -> with them , nothing <3367 -medeis -> doubting <1252 -diakrino -> . Moreover <1161 -de -> these <3778 -houtos -> six <1803 -hex -> brethren <{0080} -adepfos -> accompanied <4862 -sun -> me , and we entered <1525 -eiserchomai -> into <1519 -eis -> the man s <0435 -aner -> house <3624 -oikos -> :

0080 ACT 011 029 Then <1161 -de -> the disciples <3101 -mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <2531 -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <{0080} -adepfos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> :

0080 ACT 012 002 And he killed <0337 -anaireo -> James <2385 -Iakobos -> the brother <{0080} -adepfos -> of John <2491 -Ioannes -> with the sword <3162 -machaira -> .

0080 ACT 012 017 But he , beckoning <2678 -kataseio -> unto them with the hand <5495 -cheir -> to hold <4601 -sigao -> their peace <4601 -sigao -> , declared <1334 -diegeomai -> unto them how <4459 -pos -> the Lord <2962 -kurios -> had brought <1806 -exago -> him out of the prison <5438 -phulake -> . And he said <2036 -epo -> , Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385 -Iakobos -> , and to the brethren <{0080} -adepfos -> . And he departed <1831 -exerchomai -> , and went <4198 -poreuomai -> into <1519 -eis -> another <2087 -heteros -> place <5117 -topos -> .

0080 ACT 013 015 And after <3326 -meta -> the reading <0320 -angnosis -> of the law <3551 -nomos -> and the prophets <4396 -prophetes -> the rulers <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> sent <0649 -apostello -> unto them , saying <3004 -lego -> , [ Ye ] men <0435 -aner -> [ and ] brethren <{0080} -adepfos -> , if <1487 -ei -> ye have <2076 -esti -> any <5150 -trimenon -> word <3056 -logos -> of exhortation <3874 -paraklesis -> for the people <2992 -laos -> , say <3004 -lego -> on .

0080 ACT 013 026 Men <0435 -aner -> [ and ] brethren <{0080} -adepfos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11> , and whosoever <3588 -ho -> among <1722 -en

-> you feareth <5399 -phobeo -> God <2316 -theos -> , to you is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> .

0080 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <2605 -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

0080 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <2596 -kata -> the brethren <{0080} -adephos -> .

0080 ACT 015 001 . And certain <5100 -tis -> men which came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> taught <1321 -didasko -> the brethren <{0080} -adephos -> , [ and said ] , Except <3362 -ean me -> ye be circumcised <4059 -peritemno -> after the manner <1485 -ethos -> of Moses <3475 -Moseus -> , ye cannot <1410 -dunamai -> be saved <4982 -sozo -> .

0080 ACT 015 003 And being brought <4311 -propempeo -> on their way <4311 -propempeo -> by the church <1577 -ekkllesia -> , they passed <1330 -dierchomai -> through <1330 -dierchomai -> Phenice <5403 -Phoinike -> and Samaria <4540 -Samareia -> , declaring <1555 -ekdiegeomai -> the conversion <1995 -epistrophe -> of the Gentiles <1484 -ethnos -> : and they caused <4160 -poieo -> great <3173 -megas -> joy <5479 -chara -> unto all <3956 -pas -> the brethren <{0080} -adephos -> .

0080 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , ye know <1987 -epistamai -> how that a good while <2250 -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

0080 ACT 015 013 And after <3326 -meta -> they had held <4601 -sigao -> their peace <4601 -sigao -> , James <2385 -Iakobos -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , hearken <0191 -akouo -> unto me :

0080 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempeo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 -epikalomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233 -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <{0080} -adephos -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [ letters ] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <0080 -adephos -> [ send ] greeting <5463 -chairo ->

-> unto the brethren <{0080} -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

0080 ACT 015 023 And they wrote <1125 -grapho -> [ letters ] by them after this <3592 -hode -> manner <3592 -hode -> ; The apostles <0652 -apostolos -> and elders <4245 -presbuteros -> and brethren <{0080} -adephos -> [ send ] greeting <5463 -chairo -> unto the brethren <0080 -adephos -> which <3588 -ho -> are of the Gentiles <1484 -ethnos -> in Antioch <0490 -Antiocheia -> and Syria <4947 -Suria -> and Cilicia <2791 -Kilikia -> :

0080 ACT 015 032 And Judas <2455 -Ioudas -> and Silas <4609 -Silas -> , being <5607 -on -> prophets <4396 -prophetes -> also <2532 -kai -> themselves <0846 -autos -> , exhorted <3870 -parakaleo -> the brethren <{0080} -adephos -> with many <4183 -polus -> words <3056 -logos -> , and confirmed <1991 -episterizo -> [ them ] .

0080 ACT 015 033 And after they had tarried <4160 -poieo -> [ there ] a space <5550 -chronos -> , they were let <0630 -apoluo -> go <0630 -apoluo -> in peace <1515 -eirene -> from the brethren <{0080} -adephos -> unto the apostles .

0080 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <{0080} -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

0080 ACT 015 040 And Paul <3972 -Paulos -> chose <1951 -epilegomai -> Silas <4609 -Silas -> , and departed <1831 -exerchomai -> , being recommended <3860 -paradi domi -> by the brethren <{0080} -adephos -> unto the grace <5485 -charis -> of God <2316 -theos -> .

0080 ACT 016 002 Which <3739 -hos -> was well <3140 -martureo -> reported <3140 -martureo -> of by the brethren <{0080} -adephos -> that were at <1722 -en -> Lystra <3082 -Lustra -> and Iconium <2430 -Ikoni on -> .

0080 ACT 016 040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070 -Ludia -> : and when they had seen <1492 -eido -> the brethren <{0080} -adephos -> , they comforted <3870 -parakaleo -> them , and departed <1831 -exerchomai -> .

0080 ACT 017 006 And when they found <2147 -heurisko -> them not , they drew <4951 -suro -> Jason <2394 -Iason -> and certain <5100 -tis -> brethren <{0080} -adephos -> unto the rulers <4173 -politarches -> of the city <4173 -politarches -> , crying <0994 -boao -> , These <3778 -houtos -> that have turned <0387 -anastatoo -> the world <3625 -oikoumene -> upside <0389 -anastenazo -> down <0387 -anastatoo -> are come <3918 -pareimi -> hither <1759 -enthade -> also <2532 -kai -> ;

0080 ACT 017 010 . And the brethren <{0080} -adephos -> immediately <2112 -eutheos -> sent <1599 -ekpempo -> away <1599 -ekpempo -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> by night <3571 -nux -> unto Berea <0960 -Beroia -> : who <3748 -hostis -> coming <3854 -paraginomai -> [ thither <3854 -

paraginomai -> ] went <0549 -apeimi -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> .

0080 ACT 017 014 And then <5119 -tote -> immediately <2112 -eutheos -> the brethren <{0080} -adephos -> sent <1821 -exapostello -> away <1821 -exapostello -> Paul <3972 -Paulos -> to go <4198 -poreuomai -> as it were to the sea <2281 -thalassa -> : but Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> abode <5278 -hupomeno -> there <1563 -ekei -> still .

0080 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <{0080} -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suriā -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

0080 ACT 018 027 And when he was disposed <1014 -boō -lōm -aheē -> to pass <1330 -dierchomai -> into <1519 -eis -> Achaia <0882 -Achaia -> , the brethren <{0080} -adephos -> wrote <1125 -grapho -> , exhorting <4389 -protrepomai -> the disciples <3101 -mathetes -> to receive <0588 -apodechomai -> him : who <3739 -hos -> , when he was come <3854 -paraginomai -> , helped <4820 -sumballo -> them much <4183 -polus -> which had believed <4100 -pisteuo -> through <1223 -dia -> grace <5485 -charis -> :

0080 ACT 020 032 And now <3568 -nun -> , brethren <{0080} -adephos -> , I commend <3908 -paratithēmi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -hō -> is able <1410 -dunamai -> to build <2026 -epoikodomeō -> you up , and to give <1325 -didomi -> you an inheritance <2817 -klēronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazō -> .

0080 ACT 021 007 And when we had finished <1274 -dianuo -> [ our ] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <{0080} -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> .

0080 ACT 021 017 And when we were come <1096 -ginomai -> to Jerusalem <2414 -Hierosolūma -> , the brethren <{0080} -adephos -> received <1209 -dechomai -> us gladly <0780 -asmenos -> .

0080 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuriōs -> , and said <2036 -epō -> unto him , Thou seest <2334 -theoreō -> , brother <{0080} -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudaios -> there are which <3588 -hō -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

0080 ACT 022 001 . Men <0435 -aner -> , brethren <{0080} -adephos -> , and fathers <3962 -pater -> , hear <0191 -akouo -> ye my defence <0627 -apologia -> [ which I make ] now <3568 -nun -> unto you .

0080 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> .

> the estate of the elders <4244 -presbuteron -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai -> letters <1992 -epistole -> unto the brethren <{0080} -adephos -> , and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> , to bring <0071 -ago -> them which were there <1566 -ekeise -> bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for to be punished <5097 -timoreo -> .

0080 ACT 022 013 Came <2064 -erchomai -> unto me , and stood <2186 -ephistemi -> , and said <2036 -epo -> unto me , Brother <{0080} -adephos -> Saul <4569 -Saulos -> , receive <0308 -anablepo -> thy sight <0308 -anablepo -> . And the same <0846 -autos -> hour <5610 -hora -> I looked <0308 -anablepo -> up upon him .

0080 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 -sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 -suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <2250 -hemera -> .

0080 ACT 023 005 Then <5037 -te -> said <5346 -phemi -> Paul <3972 -Paulos -> , I wist <1492 -eido -> not , brethren <{0080} -adephos -> , that he was the high <0749 -archiereus -> priest <0749 -archiereus -> : for it is written <1125 -grapho -> , Thou shalt not speak <2046 -ereō -> evil <2560 -kakos -> of the ruler <0758 -archon -> of thy people <2992 -laos -> .

0080 ACT 023 006 . But when Paul <3972 -Paulos -> perceived <1097 -ginosko -> that the one <1520 -heis -> part <3313 -meros -> were Sadducees <4523 -Saddoukaios -> , and the other <2087 -heteros -> Pharisees <5330 -Pharisaios -> , he cried <2896 -krazo -> out in the council <4892 -sunedrion -> , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , I am <1510 -eimi -> a Pharisee <5330 -Pharisaios -> , the son <5207 -huios -> of a Pharisee <5330 -Pharisaios -> : of the hope <1680 -elpis -> and resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> .

0080 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <{0080} -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <2250 -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

0080 ACT 028 015 And from thence <1564 -ekei then -> , when the brethren <{0080} -adephos -> heard <0191 -akouo -> of us , they came <1831 -exerchomai -> to meet <0529 -apantesis -> us as far <0891 -achri -> as Appii <0675 -> Appios -> forum <5410 -Phoron -> , and The three <5140 -treis -> taverns <4999 -Tabernai -> : whom <3739 -hos -> when Paul <3972 -Paulos -> saw <1492 -eido -> , he thanked <2168 -eucharisteo -> God <2316 -theos -> , and took <2983 -lambano -> courage <2294 -tharsos -> .

0080 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <{0080} -adephos -> , though I have committed <4160 -poiēo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> ,

or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -  
 patroios -> , yet was I delivered <3860 -paradi domi -> prisoner  
 <1198 -desmios -> from Jerusalem <2414 -Hierosol uma -> into  
 <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -  
 Rhomaios -> .

0080 ACT 028 021 And they said <2036 -epo -> unto him , We  
 neither <3777 -oute -> received <1209 -dechomai -> letters <1121  
 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -  
 peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the  
 brethren <{0080} -adepfos -> that came <3854 -paraginomai ->  
 shewed <0518 -apaggello -> or <2228 -e -> spake <2980 -laleo ->  
 any <5100 -tis -> harm <4190 -poneros -> of thee .

0080 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not  
 have you ignorant <0050 -agnoeo -> , brethren <{0080} -adepfos -  
 > , that oftentimes <4178 -pollakis -> I purposed <4388 -  
 protithemai -> to come <2064 -erchomai -> unto you , ( but was  
 let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might  
 have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos ->  
 among <1722 -en -> you also <2532 -kai -> , even <2532 -kai ->  
 as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -  
 ethnos -> .

0080 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren  
 <{0080} -adepfos -> , ( for I speak <2980 -laleo -> to them  
 that know <1097 -ginosko -> the law <3551 -nomos -> , ) how  
 that the law <3551 -nomos -> hath dominion <2961 -kurieuo ->  
 over a man <0444 -anthropos -> as long <5550 -chronos -> as he  
 liveth <2198 -zao -> ?

0080 ROM 007 004 Wherefore <5620 -hoste -> , my brethren  
 <{0080} -adepfos -> , ye also <2532 -kai -> are become <2289 -  
 thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos ->  
 by the body <4983 -soma -> of Christ <5547 -Christos -> ; that  
 ye should be married <1096 -ginomai -> to another <2087 -heteros  
 -> , [ even ] to him who is raised <1453 -egeiro -> from the  
 dead <3498 -nekros -> , that we should bring <2592 -karpophoreo  
 -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

0080 ROM 008 012 Therefore <3767 -oun -> , brethren <{0080} -  
 adepfos -> , we are debtors <3781 -opheiletes -> , not to the  
 flesh <4561 -sarx -> , to live <2198 -zao -> after <2596 -kata -  
 > the flesh <4561 -sarx -> .

0080 ROM 008 029 . For whom <3739 -hos -> he did foreknow  
 <4267 -proginosko -> , he also <2532 -kai -> did predestinate  
 <4309 -proorizo -> [ to be ] conformed <4832 -summorphos -> to  
 the image <1504 -eikon -> of his Son <5207 -huios -> , that he  
 might be the firstborn <4416 -prototokos -> among <1722 -en ->  
 many <4183 -polus -> brethren <{0080} -adepfos -> .

0080 ROM 009 003 For I could wish <2172 -euchomai -> that  
 myself <0846 -autos -> were accursed <0331 -anathema -> from  
 Christ <5547 -Christos -> for my brethren <{0080} -adepfos -> ,  
 my kinsmen <4773 -suggenes -> according <2596 -kata -> to the  
 flesh <4561 -sarx -> :

0080 ROM 010 001 . Brethren <{0080} -adepfos -> , my heart s  
 <2588 -kardia -> desire <2107 -eudokia -> and prayer <1162 -  
 deesis -> to God <2316 -theos -> for Israel <2474 -Israel -> is ,  
 that they might be saved <4991 -soteria -> .

0080 ROM 011 025 For I would <2309 -thelo -> not , brethren  
 <{0080} -adepfos -> , that ye should be ignorant <0050 -agnoeo -  
 > of this <5124 -touto -> mystery <3466 -mysterion -> , lest

<3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

0080 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <{0080} -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <{0080} -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <{0080} -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <{0080} -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

0080 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <2228 -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <{0080} -adephos -> way .

0080 ROM 014 015 But if <1487 -ei -> thy brother <{0080} -adephos -> be grieved <3076 -lupeo -> with [ thy ] meat <1033 -broma -> , now <3765 -ouketi -> walkest <4043 -peripateo -> thou not charitably <0026 -agape -> . Destroy <0622 -apollumi -> not him with thy meat <1033 -broma -> , for whom <3739 -hos -> Christ <5547 -Christos -> died <0599 -apothnesko -> .

0080 ROM 014 021 [ It is ] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -hos -> thy brother <{0080} -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

0080 ROM 015 014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <{0080} -adephos -> , that ye also <2532 -kai -> are full <3324 -mestos -> of goodness <0019 -agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 -allelon -> another <0240 -allelon -> .

0080 ROM 015 015 Nevertheless <1161 -de -> , brethren <{0080} -

adephos -> , I have written <1125 -grapho -> the more <5112 -tolmeroteron -> boldly <5112 -tolmeroteron -> unto you in some <3313 -meros -> sort <3313 -meros -> , as putting <1878 -epanamimnesko -> you in mind <1878 -epanamimnesko -> , because <1223 -dia -> of the grace <5485 -charis -> that is given <1325 -didomi -> to me of God <2316 -theos -> ,

0080 ROM 015 030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , for the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ s <5547 -Christos -> sake , and for the love <0026 -agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865 -sunagonizomai -> with me in [ your <3588 -ho -> ] prayers <4335 -proseuche -> to God <2316 -theos -> for me ;

0080 ROM 016 014 Salute <0782 -aspazomai -> Asyncritus <0799 -Asugkritos -> , Phlegon <5393 -Phlegon -> , Hermas <2057 -Hermas -> , Patrobas <3969 -Patrobas -> , Hermes <2060 -Hermes -> , and the brethren <{0080} -adephos -> which are with them .

0080 ROM 016 017 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , mark <4648 -skopeo -> them which cause <4160 -poi eo -> divisions <1370 -dichostsis -> and offences <4625 -skandalon -> contrary <3844 -para -> to the doctrine <1322 -didache -> which <3739 -hos -> ye have learned <3129 -manthano -> ; and avoid <1578 -ekklino -> them .

0080 ROM 016 023 Gaius <1050 -Gaios -> mine <3450 -mou -> host <3581 -xenos -> , and of the whole <3650 -holos -> church <1577 -ekklesia -> , saluteth <0782 -aspazomai -> you . Erastus <2037 -Erastos -> the chamberlain <3623 -oikonomos -> of the city <4172 -polis -> saluteth <0782 -aspazomai -> you , and Quartus <2890 -Kouartos -> a brother <{0080} -adephos -> .

0080 1CO 001 001 . Paul <3972 -Paulos -> , called <2822 -kletos -> [ to be ] an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> through <1223 -dia -> the will <2307 -thelema -> of God <2316 -theos -> , and Sosthenes <4988 -Sosthenes -> [ our ] brother <{0080} -adephos -> ,

0080 1CO 001 010 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -> the same <0846 -autos -> thing , and [ that ] there be no <3361 -me -> divisions <4978 -schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> together <2675 -katartizo -> in the same <0846 -autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -gnome -> .

0080 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you , my brethren <{0080} -adephos -> , by them [ which are of the house ] of Chloe <5514 -Chloe -> , that there are contentions <2054 -eris -> among <1722 -en -> you .

0080 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <{0080} -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> oneidismos -> men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [ are called ] :

0080 1CO 002 001 . And I , brethren <{0080} -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai ->

not with excellency <5247 -huperoche -> of speech <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <2605 -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

0080 1C0 003 001 . And I , brethren <{0080} -adephos -> , could <1410 -dunamai -> not speak <2980 -laleo -> unto you as unto spiritual <4152 -pneumatikos -> , but as unto carnal <4559 -sarkikos -> , [ even ] as unto babes <3516 -nepios -> in Christ <5547 -Christos -> .

0080 1C0 004 006 And these <5023 -tauta -> things , brethren <{0080} -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [ of men ] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <2596 -kata -> another <2087 -heteros -> .

0080 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <{0080} -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

0080 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> -oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <{0080} -adephos -> ?

0080 1C0 006 006 But brother <0080 -adephos -> goeth to law <2919 -krino -> with brother <{0080} -adephos -> , and that before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 006 But brother <{0080} -adephos -> goeth to law <2919 -krino -> with brother <0080 -adephos -> , and that before <1909 -epi -> the unbelievers <0571 -apistos -> .

0080 1C0 006 008 Nay <0235 -alla -> , ye do wrong <0091 -adikeo -> , and defraud <0650 -apostereo -> , and that [ your ] brethren <{0080} -adephos -> .

0080 1C0 007 012 But to the rest <3062 -loi poy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <{0080} -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

0080 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <{0080} -adephos -> or <2228 -e -> a sister <0079 -adelphē -> is not under bondage <1402 -doulōo -> in such <5108 -toioutos -> [ cases ] : but God <2316 -theos -> hath called <2564 -kaleo -> us to peace <1515 -eirēne -> .

0080 1C0 007 024 Brethren <{0080} -adepfos -> , let every  
<1538 -hekastos -> man , wherein <3757 -hou -> he is called  
<2564 -kaleo -> , therein <5129 -toutoi -> abide <3306 -meno ->  
with God <2316 -theos -> .

0080 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi ->  
, brethren <{0080} -adepfos -> , the time <2540 -kairos -> [  
is ] short <4958 -sustello -> : it remaineth <3063 -loipon -> ,  
that both <2532 -kai -> they that have <2192 -echo -> wives  
<1135 -gune -> be as though they had <2192 -echo -> none <3361 -  
me -> ;

0080 1C0 008 011 And through <1909 -epi -> thy knowledge <1108 -  
gnosis -> shall the weak <0770 -astheneo -> brother <{0080} -  
adepfos -> perish <0622 -apollumi -> , for whom <3739 -hos ->  
Christ <5547 -Christos -> died <0599 -apothnesko -> ?

0080 1C0 008 012 But when ye sin <0264 -hamartano -> so <3779 -  
houto -> against <1519 -eis -> the brethren <{0080} -adepfos -> ,  
and wound <5180 -tupto -> their weak <0770 -astheneo ->  
conscience <4893 -suneidesis -> , ye sin <0264 -hamartano ->  
against <1519 -eis -> Christ <5547 -Christos -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->  
meat <1033 -broma -> make <4624 -skandalizo -> my brother <0080 -  
adepfos -> to offend <4624 -skandalizo -> , I will eat <5315 -  
phago -> no <3364 -ou me -> flesh <2907 -kreas -> while the  
world <0165 -ai on -> standeth , lest <3361 -me -> I make <4624 -  
skandalizo -> my brother <{0080} -adepfos -> to offend <4624 -  
skandalizo -> .

0080 1C0 008 013 Wherefore <1355 -dioper -> , if <1487 -ei ->  
meat <1033 -broma -> make <4624 -skandalizo -> my brother  
<{0080} -adepfos -> to offend <4624 -skandalizo -> , I will eat  
<5315 -phago -> no <3364 -ou me -> flesh <2907 -kreas -> while  
the world <0165 -ai on -> standeth , lest <3361 -me -> I make  
<4624 -skandalizo -> my brother <0080 -adepfos -> to offend  
<4624 -skandalizo -> .

0080 1C0 009 005 Have <2192 -echo -> we not power <1849 -  
exousia -> to lead <4013 -periago -> about <4013 -periago -> a  
sister <0079 -adelphē -> , a wife <1135 -gune -> , as well  
<2532 -kai -> as other <3062 -loipoy -> apostles <0652 -  
apostolos -> , and [ as ] the brethren <{0080} -adepfos -> of  
the Lord <2962 -kuri os -> , and Cephas <2786 -Kephas -> ?

0080 1C0 010 001 . Moreover <1161 -de -> , brethren <{0080} -  
adepfos -> , I would <2309 -thelo -> not that ye should be  
ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our  
fathers <3962 -pater -> were under <5259 -hupo -> the cloud  
<3507 -nephele -> , and all <3956 -pas -> passed <1330 -  
dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

0080 1C0 011 002 Now <1161 -de -> I praise <1867 -epaino ->  
you , brethren <{0080} -adepfos -> , that ye remember <3415 -  
mnaomai -> me in all <3956 -pas -> things , and keep <2722 -  
katecho -> the ordinances <3862 -paradosis -> , as I delivered  
<3860 -paradi domi -> [ them ] to you .

0080 1C0 011 033 Wherefore <5620 -hoste -> , my brethren  
<{0080} -adepfos -> , when ye come <4905 -sunerchomai ->  
together <4905 -sunerchomai -> to eat <5315 -phago -> , tarry  
<1551 -ekdechomai -> one <0240 -allelon -> for another <0240 -  
allelon -> .

0080 1C0 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <{0080} - adephos -> , I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> .

0080 1C0 014 006 . Now <3570 -nuni -> , brethren <{0080} - adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

0080 1C0 014 020 Brethren <{0080} -adephos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <0235 -alla -> in malice <2549 -kaki a -> be ye children <3515 -nepiazō -> , but in understanding <5424 -phren -> be men <5046 -teleios -> .

0080 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <{0080} -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

0080 1C0 014 039 Wherefore <5620 -hoste -> , brethren <{0080} - adephos -> , covet <2206 -zeloo -> to prophesy <4395 - propheteuo -> , and forbid <2967 -koluo -> not to speak <2980 -laleo -> with tongues <1100 -glossa -> .

0080 1C0 015 001 . Moreover <1161 -de -> , brethren <{0080} - adephos -> , I declare <1107 -gnorizo -> unto you the gospel <2098 -euaggelion -> which <3739 -hos -> I preached <2097 - euaggelizo -> unto you , which <3739 -hos -> also <2532 -kai -> ye have received <3880 -paralambano -> , and wherein <3757 -hou -> ye stand <2476 -histemi -> ;

0080 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 - pentakosioi -> hundred <4001 -pentakosioi -> brethren <{0080} - adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 - pleion -> remain <3306 -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koi mao -> asleep <2837 -koi mao -> .

0080 1C0 015 050 Now <1161 -de -> this <5124 -touto -> I say <5346 -phemi -> , brethren <{0080} -adephos -> , that flesh <4561 -sarx -> and blood <0129 -haima -> cannot <1410 -dunamai -> inherit <2816 -kleronomeo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ; neither <3761 -oude -> doth corruption <5356 -phthora -> inherit <2816 -kleronomeo -> incorruption <0861 -aphthrsia -> .

0080 1C0 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <{0080} -adephos -> , be ye steadfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , always <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kuri os -> , forasmuch

as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 -kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kuri os -> .

0080 1C0 016 011 Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> despise <1848 -exoutheneo -> him : but conduct <4311 -propempo -> him forth <4311 -propempo -> in peace <1515 -eirene -> , that he may come <2064 -erchomai -> unto me : for I look <1551 -ekdechomai -> for him with the brethren <{0080} -adephos -> .

0080 1C0 016 012 As touching <4012 -peri -> [ our ] brother <0080 -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <{0080} -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

0080 1C0 016 012 As touching <4012 -peri -> [ our ] brother <{0080} -adephos -> Apollos <0625 -Apollos -> , I greatly <4183 -polus -> desired <3870 -parakaleo -> him to come <2064 -erchomai -> unto you with the brethren <0080 -adephos -> : but his will <2307 -thelema -> was not at <3843 -pantos -> all <3843 -pantos -> to come <2064 -erchomai -> at <3568 -nun -> this <3568 -nun -> time <3598 -hodos -> ; but he will come <2064 -erchomai -> when <3752 -hotan -> he shall have convenient <2119 -eukai reo -> time <2119 -eukai reo -> .

0080 1C0 016 015 I beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , ( ye know <1492 -eido -> the house <3614 -oikia -> of Stephanas <4734 -Stephanas -> , that it is the firstfruits <0536 -aparche -> of Achaia <0882 -Achaia -> , and [ that ] they have addicted <5021 -tasso -> themselves <1438 -heautou -> to the ministry <1248 -diakonia -> of the saints <0040 -hagios -> , )

0080 1C0 016 020 All <3956 -pas -> the brethren <{0080} -adephos -> greet <0782 -aspazomai -> you . Greet <0782 -aspazomai -> ye one <0240 -allelon -> another <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 2C0 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timothy <5095 -Timotheos -> [ our ] brother <{0080} -adephos -> , unto the church <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> is at <1722 -en -> Corinth <2882 -Korinthos -> , with all <3956 -pas -> the saints <0040 -hagios -> which <3588 -ho -> are in all <3650 -holos -> Achaia <0882 -Achaia -> :

0080 2C0 001 008 For we would <2309 -thelo -> not , brethren <{0080} -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

0080 2C0 002 013 I had <2192 -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <{0080} -adephos -> : but taking my leave <0657 -apotassomai ->

of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

0080 2C0 008 001 . Moreover <1161 -de -> , brethren <{0080} -adepfos -> , we do <1107 -gnorizo -> you to wit <1107 -gnorizo -> of the grace <5485 -charis -> of God <2316 -theos -> bestowed <1325 -didomi -> on <1722 -en -> the churches <1577 -ekkllesia -> of Macedonia <3109 -Makedonia -> ;

0080 2C0 008 018 And we have sent <4842 -sumpempo -> with him the brother <{0080} -adepfos -> , whose <3739 -hos -> praise <1868 -epainos -> [ is ] in the gospel <2098 -euaggelion -> throughout <1223 -dia -> all <3956 -pas -> the churches <1577 -ekkllesia -> ;

0080 2C0 008 022 And we have sent <4842 -sumpempo -> with them our brother <{0080} -adepfos -> , whom <3739 -hos -> we have oftentimes <4178 -pollakis -> proved <1381 -dokimazo -> diligent <4705 -spoudaios -> in many <4183 -polus -> things , but now <3570 -nuni -> much <4183 -polus -> more <4707 -spoudaioteros -> diligent <4707 -spoudaioteros -> , upon the great <4183 -polus -> confidence <4006 -pepothesis -> which <3588 -ho -> [ I have ] in you .

0080 2C0 008 023 Whether <1535 -eite -> [ any do enquire ] of Titus <5103 -Titos -> , [ he is ] my partner <2844 -koinonos -> and fellowhelper <4904 -sunergos -> concerning <1519 -eis -> you : or <1535 -eite -> our brethren <{0080} -adepfos -> [ be enquired of , they are ] the messengers <0652 -apostolos -> of the churches <1577 -ekkllesia -> , [ and ] the glory <1391 -doxa -> of Christ <5547 -Christos -> .

0080 2C0 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <{0080} -adepfos -> , lest <3361 -me -> our boasting <2745 -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -lego -> , ye may be ready <3903 -paraskeuazo -> :

0080 2C0 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <{0080} -adepfos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

0080 2C0 011 009 And when I was present <3918 -pareimi -> with you , and wanted <5302 -hustereo -> , I was chargeable <2655 -katanarkao -> to no <3762 -oudeis -> man <3762 -oudeis -> : for that which was lacking <5303 -husterema -> to me the brethren <{0080} -adepfos -> which came <2064 -erchomai -> from Macedonia <3109 -Makedonia -> supplied <4322 -prosanapleroo -> : and in all <3956 -pas -> [ things ] I have kept <5083 -tereo -> myself <1683 -emautou -> from being burdensome <0004 -abares -> unto you , and [ so ] will I keep <5083 -tereo -> [ myself <1683 -emautou -> ] .

0080 2C0 012 018 I desired <3870 -parakaleo -> Titus <5103 -Titos -> , and with [ him ] I sent <4882 -sunapostello -> a brother <{0080} -adepfos -> . Did Titus <5103 -Titos -> make <4122 -pleonekteo -> a gain <4122 -pleonekteo -> of you ? walked <4043 -peripateo -> we not in the same <0846 -autos ->

spirit <4151 -pneuma -> ? [ walked <4043 -peripateo -> we ]  
not in the same <0846 -autos -> steps <2487 -ichnos -> ?

0080 2C0 013 011 . Finally <3063 -loipon -> , brethren  
<{0080} -adephos -> , farewell <5463 -chairo -> . Be perfect  
<2675 -katartizo -> , be of good comfort <3870 -parakaleo -> ,  
be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -  
eireneuo -> in peace <1518 -eirenopoi os -> ; and the God <2316 -  
theos -> of Love <0026 -agape -> and peace <1515 -eirene ->  
shall be with you .

0080 GAL 001 002 And all <3956 -pas -> the brethren <{0080} -  
adephos -> which are with me , unto the churches <1577 -  
ekkl esia -> of Galatia <1053 -Galatia -> :

0080 GAL 001 011 But I certify <1107 -gnorizo -> you ,  
brethren <{0080} -adephos -> , that the gospel <2098 -  
euaggelion -> which <3588 -ho -> was preached <2097 -euaggelizo -  
> of me is not after <2596 -kata -> man <0444 -anthropos -> .

0080 GAL 001 019 But other <2087 -heteros -> of the apostles  
<0652 -apostolos -> saw <1492 -eido -> I none <3756 -ou -> ,  
save <1508 -ei me -> James <2385 -Iakobos -> the Lord s <2962 -  
kuri os -> brother <{0080} -adephos -> .

0080 GAL 003 015 Brethren <{0080} -adephos -> , I speak <3004 -  
lego -> after <2596 -kata -> the manner of men <0444 -anthropos -  
> ; Though <3676 -homos -> [ it be ] but a man s <0444 -  
anthropos -> covenant <1242 -diatheke -> , yet [ if it be ]  
confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -  
oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e ->  
addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai ->  
.

0080 GAL 004 012 . Brethren <{0080} -adephos -> , I beseech  
<1189 -deomai -> you , be as I [ am ] ; for I [ am ] as ye  
[ are ] : ye have not injured <0091 -adikeo -> me at <3762 -  
oudeis -> all <3762 -oudeis -> .

0080 GAL 004 028 Now <1161 -de -> we , brethren <{0080} -  
adephos -> , as Isaac <2464 -Isaak -> was , are the children  
<5043 -teknon -> of promise <1860 -epaggel ia -> .

0080 GAL 004 031 So <0686 -ara -> then <0686 -ara -> ,  
brethren <{0080} -adephos -> , we are not children <5043 -  
teknon -> of the bondwoman <3814 -paidiske -> , but of the free  
<1658 -eleutheros -> .

0080 GAL 005 011 And I , brethren <{0080} -adephos -> , if  
<1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso ->  
circumcision <4061 -peritome -> , why <5101 -tis -> do I yet  
<2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko ->  
? then <0686 -ara -> is the offence <4625 -skandalon -> of the  
cross <4716 -stauros -> ceased <2673 -katargeo -> .

0080 GAL 005 013 . For , brethren <{0080} -adephos -> , ye  
have been called <2564 -kaleo -> unto liberty <1657 -eleutheria -  
> ; only <3440 -monon -> [ use ] not liberty <1657 -  
eleutheria -> for an occasion <0874 -aphorme -> to the flesh  
<4561 -sarx -> , but by love <0026 -agape -> serve <1398 -  
douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

0080 GAL 006 001 . Brethren <{0080} -adephos -> , if <1437 -  
ean -> a man <0444 -anthropos -> be overtaken <4301 -prolambano -  
> in a fault <3900 -paraptoma -> , ye which <3588 -ho -> are  
spiritual <4152 -pneumatikos -> , restore <2675 -katartizo ->  
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such <5108 -toioutos -> an one in the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ; considering <4648 -skopeo -> thyself <4572 -seautou -> , lest <3361 -me -> thou also <2532 -kai -> be tempted <3985 -peirazo -> .

0080 GAL 006 018 Brethren <{0080} -adepbos -> , the grace <5485 -charis -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> [ be ] with your <5212 -humeteros -> spirit <4151 -pneuma -> . Amen <0281 -amen -> .

0080 EPH 006 010 . Finally <3063 -loipon -> , my brethren <{0080} -adepbos -> , be strong <1743 -endunamoo -> in the Lord <2962 -kuri os -> , and in the power <2904 -kratos -> of his might <2479 -ischus -> .

0080 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -eido -> my affairs <2596 -kata -> , [ and ] how <5101 -tis -> I do <4238 -prasso -> , Tychicus <5190 -Tuchi kos -> , a beloved <0027 -agapetos -> brother <{0080} -adepbos -> and faithful <4103 -pistos -> minister <1249 -diakon os -> in the Lord <2962 -kuri os -> , shall make <1107 -gnorizo -> known <1107 -gnorizo -> to you all <3956 -pas -> things :

0080 EPH 006 023 Peace <1515 -eirene -> [ be ] to the brethren <{0080} -adepbos -> , and love <0026 -agape -> with faith <4102 -pistis -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 PHP 001 012 . But I would ye should understand <1097 -ginosko -> , brethren <{0080} -adepbos -> , that the things [ which happened ] unto me have fallen <2064 -erchomai -> out rather <3123 -mallon -> unto the furtherance <4297 -prokope -> of the gospel <2098 -euaggelion -> ;

0080 PHP 001 014 And many <4119 -pleion -> of the brethren <{0080} -adepbos -> in the Lord <2962 -kuri os -> , waxing <3982 -pei tho -> confident <3982 -pei tho -> by my bonds <1199 -desmon -> , are much <4056 -perissoteros -> more <4056 -perissoteros -> bold <5111 -tolmao -> to speak <2980 -laleo -> the word <3056 -logos -> without <0870 -aphobos -> fear <0870 -aphobos -> .

0080 PHP 002 025 Yet <1161 -de -> I supposed <2233 -hegeomai -> it necessary <0316 -anagkai os -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <{0080} -adepbos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourg os -> to my wants <5532 -chreia -> .

0080 PHP 003 001 . Finally <3063 -loipon -> , my brethren <{0080} -adepbos -> , rejoice <5463 -chairo -> in the Lord <2962 -kuri os -> . To write <1125 -grapho -> the same <0846 -autos -> things to you , to me indeed <3303 -men -> [ is ] not grievous <3636 -okneros -> , but for you [ it is ] safe <0809 -askemon -> .

0080 PHP 003 013 Brethren <{0080} -adepbos -> , I count <3049 -logizomai -> not myself to have apprehended <2638 -katalambano -> : but [ this ] one <1520 -heis -> thing <1520 -heis -> [ I do ] , forgetting <1950 -epilanthanomai -> those <3588 -ho -> things which are behind <3694 -opiso -> , and reaching <1901 -epekteinomai -> forth <1901 -epekteinomai -> unto those <3588 -ho -> things which are before <1715 -emprosthen -> ,

0080 PHP 003 017 . Brethren <{0080} -adephos -> , be followers <4831 -summimetes -> together <4831 -summimetes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179 -tupos -> .

0080 PHP 004 001 . Therefore <5620 -hoste -> , my brethren <{0080} -adephos -> dearly beloved <0027 -agapetos -> and longed <1973 -epipothetos -> for , my joy <5479 -chara -> and crown <4735 -stephanos -> , so <3779 -houto -> stand <4739 -steko -> fast in the Lord <2962 -kuriOS -> , [ my ] dearly beloved <0027 -agapetos -> .

0080 PHP 004 008 Finally <3063 -loipon -> , brethren <{0080} -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

0080 PHP 004 021 Salute <0782 -aspazomai -> every <3596 -hodoiporeo -> saint <0040 -hagios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> . The brethren <{0080} -adephos -> which are with me greet <0782 -aspazomai -> you .

0080 COL 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , and Timotheus <5095 -Timotheos -> [ our ] brother <{0080} -adephos -> ,

0080 COL 001 002 To the saints <0040 -hagios -> and faithful <4103 -pistos -> brethren <{0080} -adephos -> in Christ <5547 -Christos -> which are at <1722 -en -> Colosse <2857 -Kolossai -> : Grace <5485 -charis -> [ be ] unto you , and peace <1515 -eirene -> , from God <2316 -theos -> our Father <3962 -pater -> and the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 COL 004 007 . All <3956 -pas -> my state <2596 -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [ who is ] a beloved <0027 -agapetos -> brother <{0080} -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuriOS -> :

0080 COL 004 009 With Onesimus <3682 -Onesimos -> , a faithful <4103 -pistos -> and beloved <0027 -agapetos -> brother <{0080} -adephos -> , who <3739 -hos -> is [ one ] of you . They shall make <1107 -gnorizo -> known <1107 -gnorizo -> unto you all <3956 -pas -> things which <3588 -ho -> [ are done ] here <5602 -hode -> .

0080 COL 004 015 Salute <0782 -aspazomai -> the brethren <{0080} -adephos -> which are in Laodicea <2993 -Laodikeia -> , and Nymphas <3564 -Nymphas -> , and the church <1577 -ekkllesia -> which is in his house <3624 -oikos -> .

0080 1TH 001 004 Knowing <1492 -eido -> , brethren <{0080} -adephos -> beloved <0025 -agapao -> , your <5216 -humon ->

election <1589 -ekloge -> of God <2316 -theos -> .

0080 1TH 002 001 . For yourselves <0846 -autos -> , brethren <{0080} -adephos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <2756 -kenos -> :

0080 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <{0080} -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <2250 -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

0080 1TH 002 014 For ye , brethren <{0080} -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <2398 -idios -> countrymen <4853 -sumphuletes -> , even <2532 -kai -> as they [ have ] of the Jews <2453 -Ioudaios -> :

0080 1TH 002 017 . But we , brethren <{0080} -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588 -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

0080 1TH 003 002 And sent <3992 -pempo -> Timotheus <5095 -Timotheos -> , our brother <{0080} -adephos -> , and minister <1249 -diakonos -> of God <2316 -theos -> , and our fellowlabourer <4904 -sunergos -> in the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> , to establish <4741 -sterizo -> you , and to comfort <3870 -parakaleo -> you concerning <4012 -peri -> your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 003 007 Therefore <5124 -touto -> , brethren <{0080} -adephos -> , we were comforted <3870 -parakaleo -> over <1909 -epi -> you in all <3956 -pas -> our affliction <2347 -thlipsis -> and distress <0318 -anagke -> by your <5216 -humon -> faith <4102 -pistis -> :

0080 1TH 004 001 . Furthermore <3063 -IoiPON -> then <3767 -oun -> we beseech <2065 -erotao -> you , brethren <{0080} -adephos -> , and exhort <3870 -parakaleo -> [ you ] by the Lord <2962 -kuriOS -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [ so ] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> .

0080 1TH 004 006 That no <3361 -me -> [ man ] go <5233 -huperbaino -> beyond <5233 -huperbaino -> and defraud <4122 -pleonekteo -> his brother <{0080} -adephos -> in [ any ] matter <4229 -pragma -> : because <1360 -dioti -> that the Lord <2962 -kuriOS -> [ is ] the avenger <1558 -ekdikos -> of all <3956 -pas -> such <5130 -touton -> , as we also <2532 -kai -> have forewarned <4277 -proepo -> you and testified <1263 -di amarturomai -> .

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <0080 -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <{0080} -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 010 And indeed <1063 -gar -> ye do <4160 -poi eo -> it toward <1519 -eis -> all <3956 -pas -> the brethren <{0080} -adephos -> which <3588 -ho -> are in all <3650 -holos -> Macedonia <3109 -Makedonia -> : but we beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , that ye increase <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> ;

0080 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <{0080} -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koi mao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

0080 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <{0080} -adephos -> , ye have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

0080 1TH 005 004 But ye , brethren <{0080} -adephos -> , are not in darkness <4655 -skotos -> , that that day <2250 -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

0080 1TH 005 012 And we beseech <2065 -erotao -> you , brethren <{0080} -adephos -> , to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> among <1722 -en -> you , and are over <4291 -proistemi -> you in the Lord <2962 -kuri os -> , and admonish <3560 -noutheteo -> you ;

0080 1TH 005 014 Now <1161 -de -> we exhort <3870 -parakaleo -> you , brethren <{0080} -adephos -> , warn <3560 -noutheteo -> them that are unruly <0813 -ataktos -> , comfort <3888 -paramutheomai -> the feeble minded <3642 -oligopsuchos -> , support <0472 -antechomai -> the weak <0772 -asthenes -> , be patient <3114 -makrothumeo -> toward <4314 -pros -> all <3956 -pas -> [ men ] .

0080 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poi eo -> [ it ] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <{0080} -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 024 Faithful <4103 -pistos -> [ is ] he that calleth <2564 -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poi eo -> [ it ] . : 25 Brethren <{0080} -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

0080 1TH 005 027 I charge <3726 -horkizo -> you by the Lord <2962 -kuri os -> that this <3588 -ho -> epistle <1992 -epistole -> be read <0314 -anaginosko -> unto all <3956 -pas -> the holy <0040 -hagios -> brethren <{0080} -adephos -> .

0080 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -

eucharistean -> God <2316 -theos -> always <3842 -pantote -> for you , brethren <{0080} -adepheos -> , as it is meet <0514 -axios -> , because <3754 -hoti -> that your <5216 -homon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 -pleonazo -> ;

0080 2TH 002 001 . Now <1161 -de -> we beseech <2065 -erotao -> you , brethren <{0080} -adepheos -> , by the coming <3952 -parousia -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and [ by ] our gathering <1997 -epi sunagoge -> together <1997 -epi sunagoge -> unto him ,

0080 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharistean -> alway <0104 -aei -> to God <2316 -theos -> for you , brethren <{0080} -adepheos -> beloved <0025 -agapao -> of the Lord <2962 -kuriος -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746 -arche -> chosen <0138 -hairiomenoi -> you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225 -aletheia -> :

0080 2TH 002 015 Therefore <3767 -oun -> , brethren <{0080} -adepheos -> , stand <4739 -stekoi -> fast , and hold <2902 -krateo -> the traditions <3862 -paradosis -> which <3739 -hos -> ye have been taught <1321 -didasko -> , whether <1535 -eite -> by word <3056 -logos -> , or <1535 -eite -> our epistle <1992 -epistolē -> .

0080 2TH 003 001 . Finally <3063 -loipon -> , brethren <{0080} -adepheos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kuriος -> may have [ free ] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [ it is ] with you :

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adepheos -> , in the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <{0080} -adepheos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <{0080} -adepheos -> , in the name <3686 -onoma -> of our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adepheos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <2596 -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

0080 2TH 003 013 But ye , brethren <{0080} -adepheos -> , be not weary <1573 -ekkakeo -> in well <2569 -kalopoiēo -> doing <2569 -kalopoiēo -> .

0080 2TH 003 015 Yet <2532 -kai -> count <2233 -hegeomai -> [ him ] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [ him ] as a brother <{0080} -adepheos -> .

0080 1TI 004 006 . If thou put <5294 -hupotithēmi -> the brethren <{0080} -adepheos -> in remembrance <5294 -hupotithēmi ->

> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutheo -> .

0080 1TI 005 001 . Rebuke <1969 -epi plesso -> not an elder <4245 -presbuteros -> , but intreat <3870 -parakaleo -> [ him ] as a father <3962 -pater -> ; [ and ] the younger <3501 -neos -> men as brethren <{0080} -adephos -> ;

0080 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -> they are brethren <{0080} -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

0080 2TI 004 021 Do <4704 -spoudazo -> thy diligence <4704 -spoudazo -> to come <2064 -erchomai -> before <4253 -pro -> winter <5494 -cheimon -> . Eubulus <2103 -Euboulos -> greeteth <0782 -aspazomai -> thee , and Pudens <4227 -Poudes -> , and Linus <3044 -Linos -> , and Claudia <2803 -Klaudia -> , and all <3956 -pas -> the brethren <{0080} -adephos -> .

0080 PHM 001 001 . Paul <3972 -Paulos -> , a prisoner <1198 -desmios -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and Timothy <5095 -Timotheos -> [ our ] brother <{0080} -adephos -> , unto Philemon <5371 -Philemon -> our dearly beloved <0027 -agapetos -> , and fellow labourer <4904 -sunergos -> ,

0080 PHM 001 007 For we have <2192 -echo -> great <4183 -polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -> in thy love <0026 -agape -> , because <3754 -hoti -> the bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are refreshed <0373 -anapano -> by thee , brother <{0080} -adephos -> .

0080 PHM 001 016 Not now <3765 -ouketi -> as a servant <1401 -doulos -> , but above <5228 -huper -> a servant <1401 -doulos -> , a brother <{0080} -adephos -> beloved <0027 -agapetos -> , specially <3122 -malista -> to me , but how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> unto thee , both <2532 -kai -> in the flesh <4561 -sarx -> , and in the Lord <2962 -kuriος -> ?

0080 PHM 001 020 Yea <3483 -nai -> , brother <{0080} -adephos -> , let me have joy <3685 -oninemi -> of thee in the Lord <2962 -kuriος -> : refresh <0373 -anapano -> my bowels <4698 -splagchnon -> in the Lord <2962 -kuriος -> .

0080 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [ are ] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <2564 -kaleo -> them brethren <{0080} -adephos -> ,

0080 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <{0080} -

adephos -> , in the midst <3319 -mesos -> of the church <1577 -  
ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo ->  
unto thee .

0080 HEB 002 017 Wherefore <3606 -hothen -> in all <3956 -pas -  
> things it behaved <3784 -opheilo -> him to be made <3666 -  
homoioo -> like <3666 -homoioo -> unto [ his ] brethren  
<{0080} -adephos -> , that he might be a merciful <1655 -  
eleemon -> and faithful <4103 -pistos -> high <0749 -archiereus -  
> priest <0749 -archiereus -> in things [ pertaining ] to God  
<2316 -theos -> , to make <2433 -hilaskomai -> reconciliation  
<2433 -hilaskomai -> for the sins <0266 -hamartia -> of the  
people <2992 -laos -> .

0080 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -  
hagios -> brethren <{0080} -adephos -> , partakers <3353 -  
metochos -> of the heavenly <2032 -epouranios -> calling <2821 -  
klesis -> , consider <2657 -katanoeo -> the Apostle <0652 -  
apostolos -> and High <0749 -archiereus -> Priest <0749 -  
archiereus -> of our profession <3671 -homologia -> , Christ  
<5547 -Christos -> Jesus <2424 -Iesous -> ;

0080 HEB 003 012 Take heed <0991 -blepo -> , brethren <{0080} -  
adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -  
> of you an evil <4190 -poneros -> heart <2588 -kardia -> of  
unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi ->  
from the living <2198 -zao -> God <2316 -theos -> .

0080 HEB 007 005 And verily <3303 -men -> they that are of the  
sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->  
receive <2983 -Iambano -> the office <2405 -hierateia -> of the  
priesthood <2405 -hierateia -> , have <2192 -echo -> a  
commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->  
of the people <2992 -laos -> according <2596 -kata -> to the law  
<3551 -nomos -> , that is , of their brethren <{0080} -adephos  
> , though <2539 -kaiper -> they come <1831 -exerchomai -> out  
of the loins <3751 -osphus -> of Abraham <11> :

0080 HEB 008 011 And they shall not teach <1321 -didasko ->  
every <1538 -hekastos -> man his neighbour <4139 -plesi on -> ,  
and every <1538 -hekastos -> man his brother <{0080} -adephos ->  
, saying <3004 -lego -> , Know <1097 -ginosko -> the Lord  
<2962 -kurios -> : for all <3956 -pas -> shall know <1492 -eido  
> me , from the least <3398 -mikros -> to the greatest <3173 -  
megas -> .

0080 HEB 010 019 . Having <2192 -echo -> therefore <3767 -oun -  
> , brethren <{0080} -adephos -> , boldness <3954 -parrhesia -  
> to enter <1529 -eisodos -> into the holiest <0039 -hagion ->  
by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

0080 HEB 013 022 And I beseech <3870 -parakaleo -> you ,  
brethren <{0080} -adephos -> , suffer <0430 -anechomai -> the  
word <3056 -logos -> of exhortation <3874 -paraklesis -> : for  
I have written <1989 -epistello -> a letter <1989 -epistello ->  
unto you in few <1024 -brachus -> words .

0080 HEB 013 023 Know <1097 -ginosko -> ye that [ our ]  
brother <{0080} -adephos -> Timothy <5095 -Timotheos -> is set  
<0630 -apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ;  
with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -  
erchomai -> shortly <5032 -tachion -> , I will see <3700 -  
optanomai -> you .

0080 JAS 001 002 My brethren <{0080} -adephos -> , count <2233  
-hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752

-hotan -> ye fall <4045 -peripipto -> into divers <4164 -  
poikilos -> temptations <3986 -peirasmos -> ;

0080 JAS 001 009 Let the brother <{0080} -adepbos -> of low  
<5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <2744 -  
kauchaomai -> in that he is exalted <5311 -hupsos -> :

0080 JAS 001 016 Do not err <4105 -planao -> , my beloved  
<0027 -agapetos -> brethren <{0080} -adepbos -> .

0080 JAS 001 019 Wherefore <5620 -hoste -> , my beloved <0027 -  
agapetos -> brethren <{0080} -adepbos -> , let every <3956 -pas  
-> man <0444 -anthropos -> be swift <5036 -tachus -> to hear  
<0191 -akouo -> , slow <1021 -bradus -> to speak <2980 -laleo -  
> , slow <1021 -bradus -> to wrath <3709 -orge -> :

0080 JAS 002 001 My brethren <{0080} -adepbos -> , have <2192 -  
echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios  
-> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ the  
Lord ] of glory <1391 -doxa -> , with respect <4382 -  
prosopolepsia -> of persons <4382 -prosopolepsia -> .

0080 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -  
agapetos -> brethren <{0080} -adepbos -> , Hath not God <2316 -  
theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos ->  
of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -  
plousios -> in faith <4102 -pistis -> , and heirs <2818 -  
kleronomos -> of the kingdom <0932 -basileia -> which <3735 -  
oros -> he hath promised <1861 -epaggello -> to them that love  
<0025 -agapao -> him ?

0080 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -  
ophelos -> , my brethren <{0080} -adepbos -> , though <1437 -  
ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -  
echo -> faith <4102 -pistis -> , and have <2192 -echo -> not  
works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -  
pistis -> save <4982 -sozo -> him ?

0080 JAS 002 015 If <1437 -ean -> a brother <{0080} -adepbos ->  
or <2228 -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -  
> , and destitute <3007 -leipo -> of daily <2184 -ephēmeros ->  
food <5160 -trophē -> ,

0080 JAS 003 001 My brethren <{0080} -adepbos -> , be not many  
<4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -  
eido -> that we shall receive <2983 -labano -> the greater  
<3187 -meizon -> condemnation <2917 -krima -> .

0080 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -  
stoma -> proceedeth <1831 -exerchomai -> blessing <2129 -eulogia  
-> and cursing <2671 -katara -> . My brethren <{0080} -adepbos -  
> , these <5023 -tauta -> things ought <5534 -chre -> not so  
<3779 -houto -> to be .

0080 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->  
tree <4808 -suke -> , my brethren <{0080} -adepbos -> , bear  
<4160 -poieo -> olive <1636 -elaiā -> berries <1636 -elaiā -> ?  
either <2228 -e -> a vine <0288 -ampelos -> , figs <4810 -sukon  
-> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain  
<4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos ->  
water <5204 -hudor -> and fresh <1099 -glukus -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -  
katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> ,  
brethren <0080 -adepbos -> . He that speaketh <2635 -  
katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080

-adephos -> , and judgeth <2919 -krino -> his brother <{0080} -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <0080 -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <{0080} -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 004 011 Speak <2635 -katalaleo -> not evil <2635 -katalaleo -> one <0240 -allelon -> of another <0240 -allelon -> , brethren <{0080} -adephos -> . He that speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of [ his ] brother <0080 -adephos -> , and judgeth <2919 -krino -> his brother <0080 -adephos -> , speaketh <2635 -katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos -> , and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487 -ei -> thou judge <2919 -krino -> the law <3551 -nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551 -nomos -> , but a judge <2923 -krites -> .

0080 JAS 005 007 Be patient <3114 -makrothumeo -> therefore <3767 -oun -> , brethren <{0080} -adephos -> , unto the coming <3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -idou -> , the husbandman <1092 -georgos -> waiteth <1551 -ekdechomai -> for the precious <5093 -timios -> fruit <2590 -karpos -> of the earth <1093 -ge -> , and hath long <3114 -makrothumeo -> patience <3114 -makrothumeo -> for it , until <2193 -heos -> he receive <2983 -lambano -> the early <4406 -proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

0080 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <{0080} -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakriuo -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .

0080 JAS 005 010 Take <2983 -lambano -> , my brethren <{0080} -adephos -> , the prophets <4396 -prophetes -> , who <3739 -hos -> have spoken <2980 -laleo -> in the name <3686 -onoma -> of the Lord <2962 -kurios -> , for an example <5262 -hupodeigma -> of suffering <2552 -kakopatheia -> affliction <2552 -kakopatheia -> , and of patience <3115 -makrothumia -> .

0080 JAS 005 012 . But above <4253 -pro -> all <3956 -pas -> things , my brethren <{0080} -adephos -> , swear <3660 -omnuo -> not , neither <3383 -mete -> by heaven <3772 -ouranos -> , neither <3383 -mete -> by the earth <1093 -ge -> , neither <3383 -mete -> by any <5100 -tis -> other <0243 -allos -> oath <3727 -horkos -> : but let your <5216 -humon -> yea <3483 -nai -> be yea <3483 -nai -> ; and [ your <3588 -ho -> ] nay <3756 -ou -> , nay <3756 -ou -> ; lest <3361 -me -> ye fall <4098 -pipto -> into <5259 -hupo -> condemnation <5272 -hupokriusis -> .

0080 JAS 005 019 Brethren <{0080} -adepfos -> , if <1437 -ean -> any <1536 -ei tis -> of you do err <4105 -planao -> from the truth <0225 -aletheia -> , and one <5100 -tis -> convert <1994 -epistrepho -> him ;

0080 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <{0080} -adepfos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> .

0080 2PE 001 010 Wherefore <1352 -dio -> the rather <3123 -mallon -> , brethren <{0080} -adepfos -> , give diligence <4710 -spoude -> to make <4160 -poieo -> your <5216 -humon -> calling <2821 -klesis -> and election <1589 -ekloge -> sure <0949 -bebaios -> : for if ye do <4160 -poieo -> these <5023 -tauta -> things , ye shall never <4219 -pote -> fall <4417 -ptaiο -> :

0080 2PE 003 015 And account <2233 -hegeomai -> [ that ] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuriος -> [ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <{0080} -adepfos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ;

0080 1JO 002 007 . Brethren <{0080} -adepfos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

0080 1JO 002 009 He that saith <3004 -lego -> he is in the light <5457 -phos -> , and hateth <3404 -miseo -> his brother <{0080} -adepfos -> , is in darkness <4653 -skotia -> even until <2193 -heos -> now <0737 -arti -> .

0080 1JO 002 010 He that loveth <0025 -agapao -> his brother <{0080} -adepfos -> abideth <3306 -meno -> in the light <5457 -phos -> , and there is none <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him .

0080 1JO 002 011 But he that hateth <3404 -miseo -> his brother <{0080} -adepfos -> is in darkness <4653 -skotia -> , and walketh <4043 -peripateo -> in darkness <4653 -skotia -> , and knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> , because <3754 -hoti -> that darkness <4653 -skotia -> hath blinded <5186 -tuphloo -> his eyes <3788 -ophthalmos -> .

0080 1JO 003 010 In this <5129 -toutoi -> the children <5043 -teknon -> of God <2316 -theos -> are manifest <5318 -phaneros -> , and the children <5043 -teknon -> of the devil <1228 -diabolos -> : whosoever <3588 -ho -> doeth <4160 -poieo -> not righteousness <1343 -dikaiosune -> is not of God <2316 -theos -> , neither he that loveth <0025 -agapao -> not his brother <{0080} -adepfos -> .

0080 1JO 003 012 Not as Cain <2535 -Kain -> , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <0080 -adepfos -> . And wherefore <5101 -tis ->

slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <{0080} -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 012 Not as Cain <2535 -Kain -> , [ who ] was of that wicked <4190 -poneros -> one , and slew <4969 -sphazo -> his brother <{0080} -adephos -> . And wherefore <5101 -tis -> slew <4969 -sphazo -> he him ? Because <3754 -hoti -> his own works <2041 -ergon -> were evil <4190 -poneros -> , and his brother s <0080 -adephos -> righteous <1342 -dikaios -> .

0080 1J0 003 013 Marvel <2296 -thaumazo -> not , my brethren <{0080} -adephos -> , if <1487 -ei -> the world <2889 -kosmos -> hate <3404 -miseo -> you .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <{0080} -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <{0080} -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

0080 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <{0080} -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

0080 1J0 003 016 Hereby <5129 -toutoi -> perceive <1097 -ginosko -> we the love <0026 -agape -> [ of God ] , because <3754 -hoti -> he laid <5087 -tithemi -> down his life <5590 -psuche -> for us : and we ought <3784 -opheilo -> to lay <5087 -tithemi -> down <2597 -katabaino -> [ our ] lives <5590 -psuche -> for the brethren <{0080} -adephos -> .

0080 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <{0080} -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <0080 -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <{0080} -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love <0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 020 If <1437 -ean -> a man say <2036 -epo -> , I love <0025 -agapao -> God <2316 -theos -> , and hateth <3404 -miseo -> his brother <{0080} -adephos -> , he is a liar <5583 -pseustes -> : for he that loveth <0025 -agapao -> not his brother <0080 -adephos -> whom <3739 -hos -> he hath seen <3708 -horao -> , how <4459 -pos -> can <1410 -dunamai -> he love

<0025 -agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ?

0080 1J0 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <2192 -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <{0080} -adephos -> also <2532 -kai -> .

0080 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <{0080} -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

0080 3J0 001 003 . For I rejoiced <5463 -chairo -> greatly <3029 -lian -> , when the brethren <{0080} -adephos -> came <2064 -erchomai -> and testified <3140 -martureo -> of the truth <0225 -aletheia -> that is in thee , even <2531 -kathos -> as thou walkest <4043 -peripateo -> in the truth <0225 -aletheia -> .

0080 3J0 001 005 Beloved <0027 -agapetos -> , thou doest <4160 -poi eo -> faithfully <4103 -pistos -> whatsoever <1437 -ean -> thou doest <4160 -poi eo -> to the brethren <{0080} -adephos -> , and to strangers <3581 -xenos -> ;

0080 3J0 001 010 Wherefore <3739 -hos -> , if <1437 -ean -> I come <2064 -erchomai -> , I will remember <5279 -hupomimnesko -> his deeds <2041 -ergon -> which <3739 -hos -> he doeth <4160 -poi eo -> , prating <5396 -phluareo -> against <5396 -phluareo -> us with malicious <4190 -poneros -> words <3056 -logos -> : and not content <0714 -arkeo -> therewith <5125 -toutois -> , neither <3777 -oute -> doth he himself <0846 -autos -> receive <1926 -epidechomai -> the brethren <{0080} -adephos -> , and forbiddeth <2967 -koluo -> them that would <1014 -boo -lom -ahee -> , and casteth <1544 -ekballo -> [ them ] out of the church <1577 -ekkl esia -> .

0080 JUDE 001 001 . Jude <2455 -loudas -> , the servant <1401 -doulos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and brother <{0080} -adephos -> of James <2385 -Iakobos -> , to them that are sanctified <0037 -hagi azo -> by God <2316 -theos -> the Father <3962 -pater -> , and preserved <5083 -tereo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ and ] called <2822 -kletos -> : : 02 Mercy <1656 -eleos -> unto you , and peace <1515 -eirene -> , and love <0026 -agape -> , be multiplied <4129 -plethuno -> .

0080 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <{0080} -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

0080 REV 006 011 And white <3022 -leukos -> robes <4749 -stole -> were given <1325 -didomi -> unto every <1538 -hekastos -> one of them ; and it was said <4483 -rheo -> unto them , that they

should rest <0373 -anapano -> yet <2089 -eti -> for a little  
 <3398 -mikros -> season <5550 -chronos -> , until <2193 -heos -  
 > their fellowservants <4889 -sundoulos -> also <2532 -kai ->  
 and their brethren <{0080} -adephos -> , that should <3195 -  
 mello -> be killed <0615 -apokteino -> as they [ were ] ,  
 should be fulfilled <4137 -pleroo -> .

0080 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -  
 megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven  
 <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -  
 > salvation <4991 -soteria -> , and strength <1411 -dunamis -> ,  
 and the kingdom <0932 -basileia -> of our God <2316 -theos -> ,  
 and the power <1849 -exousia -> of his Christ <5547 -Christos -  
 > : for the accuser <2723 -kategoreo -> of our brethren <{0080}  
 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo ->  
 , which <3588 -ho -> accused <2725 -kategoros -> them before  
 <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera ->  
 and night <3571 -nux -> .

0080 REV 019 010 And I fell <4098 -pipto -> at <1715 -  
 emprosthen -> his feet <4228 -pous -> to worship <4352 -  
 proskuneo -> him . And he said <3004 -lego -> unto me , See  
 <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi ->  
 thy fellowservant <4889 -sundoulos -> , and of thy brethren  
 <{0080} -adephos -> that have <2192 -echo -> the testimony <3141  
 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -  
 proskuneo -> God <2316 -theos -> : for the testimony <3141 -  
 marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -  
 pneuma -> of prophecy <4394 -propheteia -> .

0080 REV 022 009 Then <2532 -kai -> saith <3004 -lego -> he  
 unto me , See <3708 -horao -> [ thou do it ] not : for I am  
 <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of  
 thy brethren <{0080} -adephos -> the prophets <4396 -prophetes -  
 > , and of them which keep <5083 -tereo -> the sayings <3056 -  
 logos -> of this <5127 -toutou -> book <0975 -biblion -> :  
 worship <4352 -proskuneo -> God <2316 -theos -> .

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adephos 0080 -- brother.

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\* brethren , 0080 , 0081 , 5360 , 5361 , 5569 ,

\* brother , 0080 ,

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brother 0080 # Expanded Dictionary Study

brother 0080 # adelphos {ad-el -fos' }; from 1 (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like 1]: -- {brother}. [q]

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0080. Cross Reference Study

0080.

0080 adēphos \* brethren , {0080 adēphos } , 0081 adelphotes ,  
5360 philadelphia , 5361 philadelphos , 5569 pseudadelphos ,

0080 adēphos \* brother , {0080 adēphos } ,

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