

0071 Mt 10: 18 brought

0071 Mt 14: 6 kept

0071 Mt 21: 2 bring

0071 Mt 21: 7 brought

0071 Mt 26: 46 going

0071 Mr 11: 2 bring

0071 Mr 11: 7 brought

0071 Mr 13: 11 lead

0071 Mr 14: 42 go

0071 Mr 1: 38 go

0071 Lu 10: 34 brought

0071 Lu 18: 40 brought

0071 Lu 19: 27 bring

0071 Lu 19: 30 bring

0071 Lu 19: 35 brought

0071 Lu 21: 12 brought

0071 Lu 22: 54 led

0071 Lu 23: 1 led

0071 Lu 23: 32 led

0071 Lu 4: 1 led

0071 Lu 4: 29 led

0071 Lu 4: 40 brought

0071 Lu 4: 9 brought

0071 Joh 10: 16 bring

0071 Joh 11: 15 go

0071 Joh 11: 16 go

0071 Joh 11: 7 go

0071 Joh 14: 31 go

0071 Joh 18: 28 led

0071 Joh 19: 13 brought

0071 Joh 19: 4 bring

0071 Joh 1: 42 brought

0071 Joh 7: 45 brought

0071 Joh 8: 3 brought
0071 Joh 9: 13 brought
0071 Ac 11: 26 brought
0071 Ac 17: 15 brought
0071 Ac 17: 19 brought
0071 Ac 17: 5 bring
0071 Ac 18: 12 brought
0071 Ac 19: 37 brought
0071 Ac 19: 38 open
0071 Ac 20: 12 brought
0071 Ac 21: 16 brought
0071 Ac 21: 34 carried
0071 Ac 22: 24 brought
0071 Ac 22: 5 bring
0071 Ac 23: 10 bring
0071 Ac 23: 18 brought
0071 Ac 23: 18 bring
0071 Ac 23: 31 brought
0071 Ac 25: 17 brought
0071 Ac 25: 23 brought
0071 Ac 25: 6 brought
0071 Ac 5: 21 brought
0071 Ac 5: 26 brought
0071 Ac 5: 27 brought
0071 Ac 6: 12 brought
0071 Ac 8: 32 led
0071 Ac 9: 2 bring
0071 Ac 9: 21 bring
0071 Ac 9: 27 brought
0071 Ro 2: 4 leadeth
0071 Ro 8: 14 led
0071 1Co 12: 2 led
0071 Ga 5: 18 led

0071 1Th 4:14 bring

0071 2Ti 3:6 led

0071 2Ti 4:11 bring

0071 Heb 2:10 bringing

0071. Strong's Dictionary Study

0071. ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open. [ql]

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0071 -- be, bring (forth), carry, (let) go, keep, lead away, be open.

0071 Interlinear Index Study

0071 MAT 010 018 And ye shall be brought <{0071} -ago -> before <1909 -epi -> governors <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them and the Gentiles <1484 -ethnos -> .

0071 MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept <{0071} -ago -> , the daughter <2364 -thugater -> of Herodias <2266 -Herodias -> danced <3738 -orcheomai -> before <3319 -mesos -> them , and pleased <0700 -aresko -> Herod <2264 -Herodes -> .

0071 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -poreuomai -> into <1519 -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 -apenanti -> you , and straightway <2112 -eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -polos -> with her : loose <3089 -luo -> [ them ] , and bring <{0071} -ago -> [ them ] unto me .

0071 MAT 021 007 And brought <{0071} -ago -> the ass <3688 -onos -> , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 -himation -> , and they set <1940 -epikathizo -> [ him ] thereon <0846 -autos -> .

0071 MAT 026 046 Rise <1453 -egeiro -> , let us be going <{0071} -ago -> : behold <2400 -idou -> , he is at <1448 -eggizo -> hand <1448 -eggizo -> that doth betray <3860 -paradomi -> me .

0071 MAR 001 038 And he said <3004 -lego -> unto them , Let us go <{0071} -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai ->

0071 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <{0071} -ago -> [ him ] .

0071 MAR 011 007 And they brought <{0071} -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <2440 -himation -> on <1911 -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

0071 MAR 013 011 But when <3752 -hotan -> they shall lead <{0071} -ago -> [ you ] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0071 MAR 014 042 Rise <1453 -egeiro -> up , let us go <{0071} -ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -paradidomi -> me is at <1448 -eggi zo -> hand <1448 -eggi zo -> .

0071 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led {0071} -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

0071 LUK 004 009 And he brought {0071} -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

0071 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led {0071} -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

0071 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought {0071} -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

0071 LUK 010 034 And went 4334 -proserchomai - to [ him ] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elai on - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios

- beast 2934 -ktenos - , and brought {0071} -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

0071 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 - histemi - , and commanded 2750 -keiria - him to be brought {0071} -ago - unto him : and when he was come 1448 -eggizo - near 1448 -eggizo - , he asked 1905 -eperotao - him ,

0071 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring {0071} -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [ them ] before 1715 - emprosthen - me .

0071 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eispreuomai - your entering 1531 -eispreuomai - ye shall find 2147 -heurisko - a colt 4454 - polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring {0071} -ago - [ him hither ] .

0071 LUK 019 035 And they brought {0071} -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrho - their garments 2440 -himation - upon the colt 4454 -polos - , and they set 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913 -epibibazo - .

0071 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [ you ] , delivering 3860 -paradidomi - [ you ] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought {0071} -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 - heneka - .

0071 LUK 022 054 . Then 1161 -de - took 4815 -sullambano - they him , and led {0071} -ago - [ him ] , and brought 1521 -eisago - him into 1519 -eis - the high LUK 0749 - archiereus - priest s LUK 0749 -archiereus - house 3624 - oikos - . And Peter 4074 -Petros - followed LUK 0190 - akoloutheo - afar 3113 -makrothen - off .

0071 LUK 023 001 . And the whole LUK 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led {0071} -ago - him unto Pilate 4091 -Pilatos - .

0071 LUK 023 032 . And there were also 2532 -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led {0071} -ago - with him to be put LUK 0337 -anairo - to death LUK 0337 -anairo - .

0071 JOH 001 042 And he brought <{0071} -ago -> him to Jesus <2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689 -emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 - Ionas -> : thou shalt be called <2564 -kaleo -> Cephas <2786 - Kephass -> , which <3739 -hos -> is by interpretation <2059 - hermeneuo -> , A stone <4074 -Petros -> .

0071 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Phari sees <5330 -Phari saios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <{0071} -ago -> him ?

0071 JOH 008 003 And the scribes <1122 -grammateus -> and Phari sees <5330 -Pharisaios -> brought <{0071} -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> ,

0071 JOH 009 013 . They brought <{0071} -ago -> to the Phari sees <5330 -Pharisaios -> him that aforetime <4218 -pote -> was blind <5185 -tuphlos -> .

0071 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <{0071} -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and ] one <1520 -heis -> shepherd <4166 -poimen -> .

0071 JOH 011 007 Then <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [ his ] disciples <3101 -mathetes -> , Let us go <{0071} -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> .

0071 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hina -> ye may believe <4100 -pisteuo -> ; nevertheless <0235 -alla -> let us go <{0071} -ago -> unto him .

0071 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Di dymus <1324 -Di dumos -> , unto his fellowdisciples <4827 -summathetes -> , Let us also <2532 -kai -> go <{0071} -ago -> , that we may die <0599 -apothnesko -> with him .

0071 JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poi eo -> . Arise <1453 -egeiro -> , let us go <{0071} -ago -> hence <1782 -enteuthen -> .

0071 JOH 018 028 . Then <3767 -oun -> led <{0071} -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kai aphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

0071 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <{0071} -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

0071 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <{0071} -ago -> Jesus <2424 -Iesous ->

forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

0071 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <{0071} -ago -> .

0071 ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 -huperetes -> , and brought <{0071} -ago -> them without <3326 -meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have been stoned <3034 -lithazo -> .

0071 ACT 005 027 And when they had brought <{0071} -ago -> them , they set <2476 -histemi -> [ them ] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

0071 ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 -ephistemi -> upon [ him ] , and caught <4884 -sunarpazo -> him , and brought <{0071} -ago -> [ him ] to the council <4892 -sunedrion -> ,

0071 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <{0071} -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :> :

0071 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <{0071} -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

0071 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <{0071} -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

0071 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -

epilambanomai -> him , and brought <{0071} -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

0071 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <{0071} -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

0071 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <{0071} -ago -> them out to the people <1218 -demos -> .

0071 ACT 017 015 And they that conducted <2525 -kathistemi -> Paul <3972 -Paulos -> brought <{0071} -ago -> him unto Athens <0116 -Athenai -> : and receiving <2983 -Iambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exei mi -> .

0071 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <{0071} -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -Iego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [ is ] ?

0071 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <{0071} -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

0071 ACT 019 037 For ye have brought <{0071} -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

0071 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <{0071} -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

0071 ACT 020 012 And they brought <{0071} -ago -> the young  
<3816 -pais -> man alive <2198 -zao -> , and were not a little  
<3357 -metrios -> comforted <3870 -parakaleo -> .

0071 ACT 021 016 There went <4905 -sunerchomai -> with us also  
<2532 -kai -> [ certain ] of the disciples <3101 -mathetes ->  
of Caesarea <2542 -Kaisereia -> , and brought <{0071} -ago ->  
with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus  
<2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -  
mathetes -> , with whom <3739 -hos -> we should lodge <3579 -  
xeni zo -> .

0071 ACT 021 034 And some <0243 -allos -> cried <0994 -boao ->  
one thing , some <0243 -allos -> another <0243 -allos -> ,  
among <1722 -en -> the multitude <3793 -ochlos -> : and when he  
could <1410 -dunamai -> not know <1097 -ginosko -> the certainty  
<0804 -asphales -> for the tumult <2351 -thorubos -> , he  
commanded <2753 -keleuo -> him to be carried <{0071} -ago ->  
into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 022 005 As also <2532 -kai -> the high <0749 -  
archiereus -> priest <0749 -archiereus -> doth bear <3140 -  
martureo -> me witness <3140 -martureo -> , and all <3956 -pas -  
> the estate of the elders <4244 -presbuterion -> : from whom  
<3739 -hos -> also <2532 -kai -> I received <1209 -dechomai ->  
letters <1992 -epistole -> unto the brethren <0080 -adephos -> ,  
and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> ,  
to bring <{0071} -ago -> them which were there <1566 -ekeise ->  
bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for  
to be punished <5097 -timoreo -> .

0071 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -  
chiliarchos -> commanded <2753 -keleuo -> him to be brought  
<{0071} -ago -> into <1519 -eis -> the castle <3925 -parembole -  
> , and bade <2036 -epo -> that he should be examined <0426 -  
anetazo -> by scourging <3148 -mastix -> ; that he might know  
<1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -  
epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him .

0071 ACT 023 010 And when there arose <1096 -ginomai -> a great  
<4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -  
chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -  
eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should  
have been pulled <1288 -diaspao -> in pieces <1288 -diaspao ->  
of them , commanded <2753 -keleuo -> the soldiers <4753 -  
strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> ,  
and to take <0726 -harpazo -> him by force <0726 -harpazo ->  
from among <3319 -mesos -> them , and to bring <{0071} -ago ->  
[ him ] into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->  
him , and brought <{0071} -ago -> [ him ] to the chief <5506 -  
chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -  
phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->  
called <4341 -proskaleomai -> me unto [ him ] , and prayed  
<2065 -erotao -> me to bring <{0071} -ago -> this <5126 -touton -  
> young <3494 -neanias -> man <3494 -neanias -> unto thee , who  
hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -  
> unto thee .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->  
him , and brought <{0071} -ago -> [ him ] to the chief <5506 -  
chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -  
phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->  
called <4341 -proskaleomai -> me unto [ him ] , and prayed  
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<2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

0071 ACT 023 031 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , as it was commanded <1299 -diatasso -> them , took <0353 -analambano -> Paul <3972 -Paulos -> , and brought <{0071} -ago -> [ him ] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> .

0071 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <{0071} -ago -> .

0071 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <{0071} -ago -> forth .

0071 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <{0071} -ago -> forth .

0071 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <{0071} -ago -> thee to repentance <3341 -metanoia -> ?

0071 ROM 008 014 For as many <3745 -hosos -> as are led <{0071} -ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

0071 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -eidolon -> , even <5613 -hos -> as ye were led <{0071} -ago -> .

0071 GAL 005 018 But if <1487 -ei -> ye be led <{0071} -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

0071 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <{0071} -ago -> with him .

0071 2TI 003 006 For of this <5130 -touton -> sort are they  
 which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia  
 -> , and lead <0162 -ai chmaloteuo -> captive <0162 -  
 ai chmaloteuo -> silly <1133 -gunai kari on -> women <1133 -  
 gunai kari on -> laden <4987 -soreuo -> with sins <0266 -hamartia -  
 > , led <{0071} -ago -> away with divers <4164 -poi kilos ->  
 lusts <1939 -epi thumi a -> ,

0071 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is  
 with me . Take <0353 -analambano -> Mark <3138 -Markos -> ,  
 and bring <{0071} -ago -> him with thee : for he is profitable  
 <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> .

0071 HEB 002 010 . For it became <4241 -prepo -> him , for  
 whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by  
 whom <3739 -hos -> [ are ] all <3956 -pas -> things , in  
 bringing <{0071} -ago -> many <4183 -polus -> sons <5207 -huios -  
 > unto glory <1391 -doxa -> , to make <5055 -teleo -> the  
 captain <0747 -archegos -> of their salvation <4991 -soteria ->  
 perfect <5048 -telei oo -> through <1223 -dia -> sufferings <3804  
 -pathema -> .

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ago 0071 -- be, bring (forth), carry, (let) go, keep, lead
 away, be open.

* bring , 0071 , 0114 , 0321 , 0363 , 0518 , 0520 , 0667 , 1295 ,
 1396 , 1402 , 1625 , 1863 , 2018 , 2036 , 2592 , 2609 , 2615 ,
 2673 , 3918 , 4160 , 4311 , 4317 , 4374 , 5088 , 5179 , 5342 ,
 5461 ,

* bring ing , 0071 , 0163 , 1863 , 1898 , 4160 , 5342 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,
 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,
 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,
 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,
 5088 , 5342 , 5461 ,

* carried , 0071 , 0520 , 0667 , 0941 , 1627 , 1643 , 3346 ,
 3350 , 4064 , 4216 , 4792 , 4879 ,

* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,
 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,
 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,
 5342 ,

* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 ,
 4254 , 4260 , 4281 , 5217 ,

* kept , 0071 , 0650 , 1006 , 1096 , 2343 , 2377 , 2621 , 2902 ,
 2967 , 3557 , 3930 , 4160 , 4601 , 5083 , 5288 , 5432 , 5442 ,

* lead , 0071 , 0162 , 0520 , 1236 , 1533 , 1806 , 3594 , 4013 ,
 5497 ,

* leadeth , 0071 , 0399 , 0520 , 1806 , 4863 , 5342 ,

* led , 0071 , 0162 , 0321 , 0520 , 1521 , 1806 , 4879 , 5496 ,

* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271

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 away 0071 # Expanded Dictionary Study

away 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open. [ql

be 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, {be} open. [ql

be 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- {be}, bring (forth), carry, (let) go, keep, lead away, be open. [ql

bring 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open. [ql

carry 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open. [ql

forth 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open. [ql

go 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) {go}, keep, lead away, be open. [ql

keep 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open. [ql

lead 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, {lead} away, be open. [ql

let 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open. [ql

open 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}. [ql

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0071. Cross Reference Study

0071.

0071 ago \* bring , {0071 ago } , 0114 atheteo , 0321 anago ,  
0363 anamimnesko , 0518 apaggello , 0520 apago , 0667  
appohero , 1295 diasozo , 1396 doul agogeo , 1402 doul oo ,  
1625 ektrepho , 1863 epago , 2018 epi phero , 2036 epo , 2592  
karpophoreo , 2609 katago , 2615 katadoul oo , 2673 katargeo ,  
3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago ,  
4374 prospero , 5088 tikto , 5179 tupos , 5342 phero , 5461  
photizo ,

0071 ago \* bringing , {0071 ago } , 0163 ai chmal otizo , 1863  
epago , 1898 epei sagoge , 4160 poieo , 5342 phero ,

0071 ago \* brought , {0071 ago } , 0321 anago , 0397 anatrepho  
, 0654 apostrepho , 0985 blastano , 1096 gi nomai , 1325  
di domi , 1402 doul oo , 1521 ei sago , 1533 ei sphero , 1627  
ekphero , 1806 exago , 1850 exousiazo , 2018 epi phero , 2049  
eremoo , 2064 erchomai , 2097 euaggelizo , 2476 hi stemi ,  
2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoi kesia  
, 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936  
paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317  
prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos ,  
5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

0071 ago \* carried , {0071 ago } , 0520 apago , 0667 appohero  
, 0941 bastazo , 1627 ekphero , 1643 el auno , 3346  
metati themi , 3350 metoi kesia , 4064 peri phero , 4216  
potamophoretos , 4792 sugkomi zo , 4879 sunapago ,

0071 ago \* go , 0033 age , {0071 ago } , 0305 anabai no , 0565  
aperchomai , 0630 apoluo , 0863 aphiemi , 1330 di erchomai ,  
1524 ei sei mi , 1525 eiserchomai , 1607 ekporeuomai , 1831  
exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai ,  
2212 zeteo , 2597 katabai no , 4043 peri pateo , 4198 poreuomai  
, 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334  
proserchomai , 4782 sugkatabai no , 4905 sunerchomai , 5217  
hupago , 5233 huperbaino , 5342 phero ,

0071 ago \* going , {0071 ago } , 0305 anabai no , 0565  
aperchomai , 1330 di erchomai , 1607 ekporeuomai , 2597  
katabai no , 4105 planao , 4108 planos , 4254 proago , 4260  
probai no , 4281 proerchomai , 5217 hupago ,

0071 ago \* kept , {0071 ago } , 0650 apostereo , 1006 bosko ,  
1096 gi nomai , 2343 thesaurizo , 2377 thuroros , 2621  
katakeimai , 2902 krateo , 2967 koluo , 3557 nosphi zomai ,  
3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288  
hupostello , 5432 phroureo , 5442 phul asso ,

0071 ago \* lead , {0071 ago } , 0162 ai chmal oteuo , 0520 apago  
, 1236 di ago , 1533 ei sphero , 1806 exago , 3594 hodegeo ,  
4013 peri ago , 5497 chei ragogos ,

0071 ago \* leadeth , {0071 ago } , 0399 anaphero , 0520 apago  
, 1806 exago , 4863 sunago , 5342 phero , 12/8/2021

0071 ago \* led , {0071 ago } , 0162 aichmaloteuo , 0321 anago  
, 0520 apago , 1521 eisago , 1806 exago , 4879 sunapago ,  
5496 cheiragogeo ,

0071 ago \* open , {0071 ago } , 0343 anakalupto , 0455 anoi go  
, 0457 anoi xis , 3856 paradeigmatizo , 4271 prodelos ,

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- 0071 - ago - Mat 21:02 bring
- 0071 - ago - Mar 11:02 bring
- 0071 - ago - Luk 19:27 bring
- 0071 - ago - Luk 19:30 bring
- 0071 - ago - Joh 10:16 bring
- 0071 - ago - Joh 19:04 bring
- 0071 - ago - Act 09:02 bring
- 0071 - ago - Act 09:21 bring
- 0071 - ago - Act 17:05 bring
- 0071 - ago - Act 22:05 bring
- 0071 - ago - Act 23:18 bring
- 0071 - ago - Act 23:10 bring
- 0071 - ago - 1Th 04:14 bring
- 0071 - ago - 2Ti 04:11 bring
- 0071 - ago - Heb 02:10 bring
- 0071 - ago - Mat 10:18 brought
- 0071 - ago - Mat 21:07 brought
- 0071 - ago - Mar 11:07 brought
- 0071 - ago - Luk 04:09 brought
- 0071 - ago - Luk 04:40 brought
- 0071 - ago - Luk 10:34 brought
- 0071 - ago - Luk 18:40 brought
- 0071 - ago - Luk 19:35 brought
- 0071 - ago - Luk 21:12 brought
- 0071 - ago - Joh 01:42 brought
- 0071 - ago - Joh 07:45 brought

0071 - ago - Joh 08: 03 brought
0071 - ago - Joh 09: 13 brought
0071 - ago - Joh 19: 13 brought
0071 - ago - Act 05: 21 brought
0071 - ago - Act 05: 27 brought
0071 - ago - Act 05: 26 brought
0071 - ago - Act 06: 12 brought
0071 - ago - Act 09: 27 brought
0071 - ago - Act 11: 26 brought
0071 - ago - Act 17: 19 brought
0071 - ago - Act 17: 15 brought
0071 - ago - Act 18: 12 brought
0071 - ago - Act 19: 37 brought
0071 - ago - Act 20: 12 brought
0071 - ago - Act 21: 16 brought
0071 - ago - Act 22: 24 brought
0071 - ago - Act 23: 18 brought
0071 - ago - Act 23: 31 brought
0071 - ago - Act 25: 17 brought
0071 - ago - Act 25: 23 brought
0071 - ago - Act 25: 06 brought
0071 - ago - Act 21: 34 carried
0071 - ago - Mar 01: 38 go
0071 - ago - Mar 14: 42 go
0071 - ago - Joh 11: 07 go
0071 - ago - Joh 11: 16 go
0071 - ago - Joh 11: 15 go
0071 - ago - Joh 14: 31 go
0071 - ago - Mat 26: 46 going
0071 - ago - Mat 14: 06 kept
0071 - ago - Mar 13: 11 lead
0071 - ago - Rom 02: 04 leadeth
0071 - ago - Luk 04: 29 led

0071 - ago - Luk 04: 01 I ed

0071 - ago - Luk 22: 54 I ed

0071 - ago - Luk 23: 01 I ed

0071 - ago - Luk 23: 32 I ed

0071 - ago - Joh 18: 28 I ed

0071 - ago - Act 08: 32 I ed

0071 - ago - Rom 08: 14 I ed

0071 - ago - 1Co 12: 02 I ed

0071 - ago - Gal 05: 18 I ed

0071 - ago - 2Ti 03: 06 I ed

0071 - ago - Act 19: 38 open

0071 Mt 10: 18 brought

0071 Mt 14: 6 kept

0071 Mt 21: 2 bring

0071 Mt 21: 7 brought

0071 Mt 26: 46 going

0071 Mr 11: 2 bring

0071 Mr 11: 7 brought

0071 Mr 13: 11 lead

0071 Mr 14: 42 go

0071 Mr 1: 38 go

0071 Lu 10: 34 brought

0071 Lu 18: 40 brought

0071 Lu 19: 27 bring

0071 Lu 19: 30 bring

0071 Lu 19: 35 brought

0071 Lu 21: 12 brought

0071 Lu 22: 54 led

0071 Lu 23: 1 led

0071 Lu 23: 32 led

0071 Lu 4: 1 led

0071 Lu 4: 29 led

0071 Lu 4: 40 brought

0071 Lu 4: 9 brought

0071 Joh 10: 16 bring

0071 Joh 11: 15 go

0071 Joh 11: 16 go

0071 Joh 11: 7 go

0071 Joh 14: 31 go

0071 Joh 18: 28 led

0071 Joh 19: 13 brought

0071 Joh 19: 4 bring

0071 Joh 1: 42 brought

0071 Joh 7: 45 brought

0071 Joh 8: 3 brought
0071 Joh 9: 13 brought
0071 Ac 11: 26 brought
0071 Ac 17: 15 brought
0071 Ac 17: 19 brought
0071 Ac 17: 5 bring
0071 Ac 18: 12 brought
0071 Ac 19: 37 brought
0071 Ac 19: 38 open
0071 Ac 20: 12 brought
0071 Ac 21: 16 brought
0071 Ac 21: 34 carried
0071 Ac 22: 24 brought
0071 Ac 22: 5 bring
0071 Ac 23: 10 bring
0071 Ac 23: 18 brought
0071 Ac 23: 18 bring
0071 Ac 23: 31 brought
0071 Ac 25: 17 brought
0071 Ac 25: 23 brought
0071 Ac 25: 6 brought
0071 Ac 5: 21 brought
0071 Ac 5: 26 brought
0071 Ac 5: 27 brought
0071 Ac 6: 12 brought
0071 Ac 8: 32 led
0071 Ac 9: 2 bring
0071 Ac 9: 21 bring
0071 Ac 9: 27 brought
0071 Ro 2: 4 leadeth
0071 Ro 8: 14 led
0071 1Co 12: 2 led
0071 Ga 5: 18 led

0071 1Th 4: 14 bri ng

0071 2Ti 3: 6 led

0071 2Ti 4: 11 bri ng

0071 Heb 2: 10 bri ngi ng

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0071. Strong's Dictionary Study

0071. ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open. [q]

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0071 Mt 10: 18 brought

0071 Mt 14: 6 kept

0071 Mt 21: 2 bring

0071 Mt 21: 7 brought

0071 Mt 26: 46 going

0071 Mr 11: 2 bring

0071 Mr 11: 7 brought

0071 Mr 13: 11 lead

0071 Mr 14: 42 go

0071 Mr 1: 38 go

0071 Lu 10: 34 brought

0071 Lu 18: 40 brought

0071 Lu 19: 27 bring

0071 Lu 19: 30 bring

0071 Lu 19: 35 brought

0071 Lu 21: 12 brought

0071 Lu 22: 54 led

0071 Lu 23: 1 led

0071 Lu 23: 32 led

0071 Lu 4: 1 led

0071 Lu 4: 29 led

0071 Lu 4: 40 brought

0071 Lu 4: 9 brought

0071 Joh 10: 16 bring

0071 Joh 11: 15 go

0071 Joh 11: 16 go

0071 Joh 11: 7 go

0071 Joh 14: 31 go

0071 Joh 18: 28 led

0071 Joh 19: 13 brought

0071 Joh 19: 4 bring

0071 Joh 1: 42 brought

0071 Joh 7: 45 brought

0071 Joh 8: 3 brought  
0071 Joh 9: 13 brought  
0071 Ac 11: 26 brought  
0071 Ac 17: 15 brought  
0071 Ac 17: 19 brought  
0071 Ac 17: 5 bring  
0071 Ac 18: 12 brought  
0071 Ac 19: 37 brought  
0071 Ac 19: 38 open  
0071 Ac 20: 12 brought  
0071 Ac 21: 16 brought  
0071 Ac 21: 34 carried  
0071 Ac 22: 24 brought  
0071 Ac 22: 5 bring  
0071 Ac 23: 10 bring  
0071 Ac 23: 18 brought  
0071 Ac 23: 18 bring  
0071 Ac 23: 31 brought  
0071 Ac 25: 17 brought  
0071 Ac 25: 23 brought  
0071 Ac 25: 6 brought  
0071 Ac 5: 21 brought  
0071 Ac 5: 26 brought  
0071 Ac 5: 27 brought  
0071 Ac 6: 12 brought  
0071 Ac 8: 32 led  
0071 Ac 9: 2 bring  
0071 Ac 9: 21 bring  
0071 Ac 9: 27 brought  
0071 Ro 2: 4 ledeth  
0071 Ro 8: 14 led  
0071 1Co 12: 2 led  
0071 Ga 5: 18 led

0071 1Th 4:14 bring

0071 2Ti 3:6 led

0071 2Ti 4:11 bring

0071 Heb 2:10 bringing

0071. Strong's Dictionary Study

0071. ago {ag'-o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: --be, bring (forth), carry, (let) go, keep, lead away, be open. [q]

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0071 -- be, bring (forth), carry, (let) go, keep, lead away, be open.

0071 Interlinear Index Study

0071 MAT 010 018 And ye shall be brought <{0071} -ago -> before <1909 -epi -> governors <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them and the Gentiles <1484 -ethnos -> .

0071 MAT 014 006 But when Herod s <2264 -Herodes -> birthday <1077 -genesia -> was kept <{0071} -ago -> , the daughter <2364 -thugater -> of Herodias <2266 -Herodias -> danced <3738 -orcheomai -> before <3319 -mesos -> them , and pleased <0700 -aresko -> Herod <2264 -Herodes -> .

0071 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -poreuomai -> into <1519 -eis -> the village <2968 -kome -> over <0561 -apenanti -> against <0561 -apenanti -> you , and straightway <2112 -eutheos -> ye shall find <2147 -heurisko -> an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -polos -> with her : loose <3089 -luo -> [them] , and bring <{0071} -ago -> [them] unto me .

0071 MAT 021 007 And brought <{0071} -ago -> the ass <3688 -onos -> , and the colt <4454 -polos -> , and put <2007 -epitithemi -> on <1883 -epano -> them their clothes <2440 -himation -> , and they set <1940 -epikathizo -> [him] thereon <0846 -autos -> .

0071 MAT 026 046 Rise <1453 -egeiro -> , let us be going <{0071} -ago -> : behold <2400 -idou -> , he is at <1448 -eggizo -> hand <1448 -eggizo -> that doth betray <3860 -paradomi -> me .

0071 MAR 001 038 And he said <3004 -lego -> unto them , Let us go <{0071} -ago -> into <1519 -eis -> the next <2192 -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai ->

0071 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <2523 -kathizo -> ; loose <3089 -luo -> him , and bring <{0071} -ago -> [him] .

0071 MAR 011 007 And they brought <{0071} -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <2440 -himation -> on <1911 -epiballo -> him ; and he sat <2523 -kathizo -> upon him .

0071 MAR 013 011 But when <3752 -hotan -> they shall lead <{0071} -ago -> [you] , and deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <4305 -promerimnao -> beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall speak <2980 -laleo -> , neither <3366 -mede -> do ye premeditate <3191 -meletao -> : but whatsoever <1437 -ean -> shall be given <1325 -didomi -> you in that hour <5610 -hora -> , that speak <2980 -laleo -> ye : for it is not ye that speak <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

0071 MAR 014 042 Rise <1453 -egeiro -> up , let us go <{0071} -ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -paradidomi -> me is at <1448 -eggi zo -> hand <1448 -eggi zo -> .

0071 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led {0071} -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

0071 LUK 004 009 And he brought {0071} -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

0071 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led {0071} -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

0071 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought {0071} -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

0071 LUK 010 034 And went 4334 -proserchomai - to [him] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elai on - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios

- beast 2934 -ktenos - , and brought {0071} -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

0071 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 - histemi - , and commanded 2750 -keiria - him to be brought {0071} -ago - unto him : and when he was come 1448 -eggizo - near 1448 -eggizo - , he asked 1905 -eperotao - him ,

0071 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring {0071} -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [them] before 1715 - emprosthen - me .

0071 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 - katenanti - against 2713 -katenanti - [you] ; in the which 3739 -hos - at 1531 -eispreuomai - your entering 1531 -eispreuomai - ye shall find 2147 -heurisko - a colt 4454 - polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring {0071} -ago - [him hither] .

0071 LUK 019 035 And they brought {0071} -ago - him to Jesus 2424 -Iesous - : and they cast 1977 -epirrho - their garments 2440 -himation - upon the colt 4454 -polos - , and they set 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913 -epibibazo - .

0071 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought {0071} -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 - heneka - .

0071 LUK 022 054 . Then 1161 -de - took 4815 -sullambano - they him , and led {0071} -ago - [him] , and brought 1521 -eisago - him into 1519 -eis - the high LUK 0749 - archiereus - priest s LUK 0749 -archiereus - house 3624 - oikos - . And Peter 4074 -Petros - followed LUK 0190 - akoloutheo - afar 3113 -makrothen - off .

0071 LUK 023 001 . And the whole LUK 0537 -hapas - multitude 4128 -plethos - of them arose 0450 -anistemi - , and led {0071} -ago - him unto Pilate 4091 -Pilatos - .

0071 LUK 023 032 . And there were also 2532 -kai - two 1417 -duo - other 2087 -heteros - , malefactors 2557 -kakourgos - , led {0071} -ago - with him to be put LUK 0337 -anairo - to death LUK 0337 -anairo - .

0071 JOH 001 042 And he brought <{0071} -ago -> him to Jesus <2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689 -emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 - Ionas -> : thou shalt be called <2564 -kaleo -> Cephas <2786 - Kephass -> , which <3739 -hos -> is by interpretation <2059 - hermeneuo -> , A stone <4074 -Petros -> .

0071 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai -> the officers <5257 -huperetes -> to the chief <0749 -archiereus -> priests <0749 -archiereus -> and Phari sees <5330 -Phari saios -> ; and they said <2036 -epo -> unto them , Why <1302 -diati -> have ye not brought <{0071} -ago -> him ?

0071 JOH 008 003 And the scribes <1122 -grammateus -> and Phari sees <5330 -Pharisaios -> brought <{0071} -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> ,

0071 JOH 009 013 . They brought <{0071} -ago -> to the Phari sees <5330 -Pharisaios -> him that aforetime <4218 -pote -> was blind <5185 -tuphlos -> .

0071 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <2192 -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <{0071} -ago -> , and they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

0071 JOH 011 007 Then <1899 -epeita -> after <3326 -meta -> that saith <3004 -lego -> he to [his] disciples <3101 -mathetes -> , Let us go <{0071} -ago -> into <1519 -eis -> Judaea <2449 -Ioudaia -> again <3825 -palin -> .

0071 JOH 011 015 And I am glad <5463 -chairo -> for your <5209 -humas -> sakes that I was not there <1563 -ekei -> , to the intent <2443 -hina -> ye may believe <4100 -pisteuo -> ; nevertheless <0235 -alla -> let us go <{0071} -ago -> unto him .

0071 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas <2381 -Thomas -> , which <3588 -ho -> is called <3004 -lego -> Di dymus <1324 -Di dumos -> , unto his fellow disciples <4827 -summathetes -> , Let us also <2532 -kai -> go <{0071} -ago -> , that we may die <0599 -apothnesko -> with him .

0071 JOH 014 031 But that the world <2889 -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <{0071} -ago -> hence <1782 -enteuthen -> .

0071 JOH 018 028 . Then <3767 -oun -> led <{0071} -ago -> they Jesus <2424 -Iesous -> from Caiaphas <2533 -Kai aphas -> unto the hall <4232 -praitorion -> of judgment <4232 -praitorion -> : and it was early <4405 -proia -> ; and they themselves <0846 -autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest <3361 -me -> they should be defiled <3392 -miaino -> ; but that they might eat <5315 -phago -> the passover <3957 -pascha -> .

0071 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <2396 -ide -> , I bring <{0071} -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

0071 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <{0071} -ago -> Jesus <2424 -Iesous ->

forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

0071 ACT 005 021 And when they heard <0191 -akouo -> [that] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <{0071} -ago -> .

0071 ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -> the captain <4755 -strategos -> with the officers <5257 -huperetes -> , and brought <{0071} -ago -> them without <3326 -meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -> the people <2992 -laos -> , lest <3361 -me -> they should have been stoned <3034 -lithazo -> .

0071 ACT 005 027 And when they had brought <{0071} -ago -> them , they set <2476 -histemi -> [them] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

0071 ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 -ephistemi -> upon [him] , and caught <4884 -sunarpazo -> him , and brought <{0071} -ago -> [him] to the council <4892 -sunedrion -> ,

0071 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <{0071} -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :> :

0071 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <{0071} -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

0071 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [him] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <{0071} -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

0071 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -

epilambanomai -> him , and brought <{0071} -ago -> [him] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

0071 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <{0071} -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekklesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

0071 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <{0071} -ago -> them out to the people <1218 -demos -> .

0071 ACT 017 015 And they that conducted <2525 -kathistemi -> Paul <3972 -Paulos -> brought <{0071} -ago -> him unto Athens <0116 -Athenai -> : and receiving <2983 -Iambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exei mi -> .

0071 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <{0071} -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -Iego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ?

0071 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <{0071} -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

0071 ACT 019 037 For ye have brought <{0071} -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

0071 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <{0071} -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

0071 ACT 020 012 And they brought <{0071} -ago -> the young
<3816 -pais -> man alive <2198 -zao -> , and were not a little
<3357 -metrios -> comforted <3870 -parakaleo -> .

0071 ACT 021 016 There went <4905 -sunerchomai -> with us also
<2532 -kai -> [certain] of the disciples <3101 -mathetes ->
of Caesarea <2542 -Kaisereia -> , and brought <{0071} -ago ->
with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus
<2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -
mathetes -> , with whom <3739 -hos -> we should lodge <3579 -
xeni zo -> .

0071 ACT 021 034 And some <0243 -allos -> cried <0994 -boao ->
one thing , some <0243 -allos -> another <0243 -allos -> ,
among <1722 -en -> the multitude <3793 -ochlos -> : and when he
could <1410 -dunamai -> not know <1097 -ginosko -> the certainty
<0804 -asphales -> for the tumult <2351 -thorubos -> , he
commanded <2753 -keleuo -> him to be carried <{0071} -ago ->
into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 022 005 As also <2532 -kai -> the high <0749 -
archiereus -> priest <0749 -archiereus -> doth bear <3140 -
martureo -> me witness <3140 -martureo -> , and all <3956 -pas -
> the estate of the elders <4244 -presbuterion -> : from whom
<3739 -hos -> also <2532 -kai -> I received <1209 -dechomai ->
letters <1992 -epistole -> unto the brethren <0080 -adephos -> ,
and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> ,
to bring <{0071} -ago -> them which were there <1566 -ekeise ->
bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for
to be punished <5097 -timoreo -> .

0071 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -
chiliarchos -> commanded <2753 -keleuo -> him to be brought
<{0071} -ago -> into <1519 -eis -> the castle <3925 -parembole -
> , and bade <2036 -epo -> that he should be examined <0426 -
anetazo -> by scourging <3148 -mastix -> ; that he might know
<1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -
epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him .

0071 ACT 023 010 And when there arose <1096 -ginomai -> a great
<4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -
chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -
eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should
have been pulled <1288 -diaspao -> in pieces <1288 -diaspao ->
of them , commanded <2753 -keleuo -> the soldiers <4753 -
strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> ,
and to take <0726 -harpazo -> him by force <0726 -harpazo ->
from among <3319 -mesos -> them , and to bring <{0071} -ago ->
[him] into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->
him , and brought <{0071} -ago -> [him] to the chief <5506 -
chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -
phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->
called <4341 -proskaleomai -> me unto [him] , and prayed
<2065 -erotao -> me to bring <{0071} -ago -> this <5126 -touton -
> young <3494 -neanias -> man <3494 -neanias -> unto thee , who
hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -
> unto thee .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->
him , and brought <{0071} -ago -> [him] to the chief <5506 -
chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -
phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->
called <4341 -proskaleomai -> me unto [him] , and prayed
12/8/2021

<2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

0071 ACT 023 031 Then <3767 -oun -> the soldiers <4757 -stratiotes -> , as it was commanded <1299 -diatasso -> them , took <0353 -analambano -> Paul <3972 -Paulos -> , and brought <{0071} -ago -> [him] by night <3571 -nux -> to Antipatris <0494 -Antipatris -> .

0071 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <{0071} -ago -> .

0071 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <{0071} -ago -> forth .

0071 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <{0071} -ago -> forth .

0071 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <{0071} -ago -> thee to repentance <3341 -metanoia -> ?

0071 ROM 008 014 For as many <3745 -hosos -> as are led <{0071} -ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

0071 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -eidolon -> , even <5613 -hos -> as ye were led <{0071} -ago -> .

0071 GAL 005 018 But if <1487 -ei -> ye be led <{0071} -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

0071 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <{0071} -ago -> with him .

0071 2TI 003 006 For of this <5130 -touton -> sort are they
 which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia
 -> , and lead <0162 -ai chmaloteuo -> captive <0162 -
 ai chmaloteuo -> silly <1133 -gunai kari on -> women <1133 -
 gunai kari on -> laden <4987 -soreuo -> with sins <0266 -hamartia -
 > , led <{0071} -ago -> away with divers <4164 -poi kilos ->
 lusts <1939 -epi thumi a -> ,

0071 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is
 with me . Take <0353 -analambano -> Mark <3138 -Markos -> ,
 and bring <{0071} -ago -> him with thee : for he is profitable
 <2173 -euchrestos -> to me for the ministry <1248 -di akonia -> .

0071 HEB 002 010 . For it became <4241 -prepo -> him , for
 whom <3739 -hos -> [are] all <3956 -pas -> things , and by
 whom <3739 -hos -> [are] all <3956 -pas -> things , in
 bringing <{0071} -ago -> many <4183 -polus -> sons <5207 -hui os -
 > unto glory <1391 -doxa -> , to make <5055 -teleo -> the
 captain <0747 -archegos -> of their salvation <4991 -soteria ->
 perfect <5048 -telei oo -> through <1223 -dia -> sufferings <3804
 -pathema -> .

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ago 0071 -- be, bring (forth), carry, (let) go, keep, lead  
 away, be open.

\* bring , 0071 , 0114 , 0321 , 0363 , 0518 , 0520 , 0667 , 1295 ,  
 1396 , 1402 , 1625 , 1863 , 2018 , 2036 , 2592 , 2609 , 2615 ,  
 2673 , 3918 , 4160 , 4311 , 4317 , 4374 , 5088 , 5179 , 5342 ,  
 5461 ,

\* bring ing , 0071 , 0163 , 1863 , 1898 , 4160 , 5342 ,

\* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,  
 1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,  
 2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,  
 3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,  
 5088 , 5342 , 5461 ,

\* carried , 0071 , 0520 , 0667 , 0941 , 1627 , 1643 , 3346 ,  
 3350 , 4064 , 4216 , 4792 , 4879 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,  
 1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,  
 4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,  
 5342 ,

\* going , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 ,  
 4254 , 4260 , 4281 , 5217 ,

\* kept , 0071 , 0650 , 1006 , 1096 , 2343 , 2377 , 2621 , 2902 ,  
 2967 , 3557 , 3930 , 4160 , 4601 , 5083 , 5288 , 5432 , 5442 ,

\* lead , 0071 , 0162 , 0520 , 1236 , 1533 , 1806 , 3594 , 4013 ,  
 5497 ,

\* leadeth , 0071 , 0399 , 0520 , 1806 , 4863 , 5342 ,

\* led , 0071 , 0162 , 0321 , 0520 , 1521 , 1806 , 4879 , 5496 ,

\* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271

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 away 0071 # Expanded Dictionary Study

away 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open. [ql

be 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, {be} open. [ql

be 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- {be}, bring (forth), carry, (let) go, keep, lead away, be open. [ql

bring 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open. [ql

carry 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open. [ql

forth 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open. [ql

go 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) {go}, keep, lead away, be open. [ql

keep 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open. [ql

lead 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, {lead} away, be open. [ql

let 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open. [ql

open 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}. [ql

0071. Cross Reference Study

0071.

0071 ago * bring , {0071 ago } , 0114 atheteo , 0321 anago ,
0363 anamimnesko , 0518 apaggello , 0520 apago , 0667
appohero , 1295 diasozo , 1396 doul agogeo , 1402 doul oo ,
1625 ektrepho , 1863 epago , 2018 epi phero , 2036 epo , 2592
karpophoreo , 2609 katago , 2615 katadoul oo , 2673 katargeo ,
3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago ,
4374 prospero , 5088 tikto , 5179 tupos , 5342 phero , 5461
photizo ,

0071 ago * bringing , {0071 ago } , 0163 ai chmal otizo , 1863
epago , 1898 epei sagoge , 4160 poieo , 5342 phero ,

0071 ago * brought , {0071 ago } , 0321 anago , 0397 anatrepho
, 0654 apostrepho , 0985 blastano , 1096 gi nomai , 1325
di domi , 1402 doul oo , 1521 ei sago , 1533 ei sphero , 1627
ekphero , 1806 exago , 1850 exousiazo , 2018 epi phero , 2049
eremoo , 2064 erchomai , 2097 euaggelizo , 2476 hi stemi ,
2601 katabibazo , 2609 katago , 2989 lampo , 3350 metoi kesia
, 3860 paradidomi , 3920 pareisaktos , 3930 parecho , 3936
paristemi , 4160 poieo , 4254 proago , 4311 propempo , 4317
prosago , 4374 prospero , 4851 sumphero , 4939 suntrophos ,
5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

0071 ago * carried , {0071 ago } , 0520 apago , 0667 appohero
, 0941 bastazo , 1627 ekphero , 1643 el auno , 3346
metati themi , 3350 metoi kesia , 4064 peri phero , 4216
potamophoretos , 4792 sugkomi zo , 4879 sunapago ,

0071 ago * go , 0033 age , {0071 ago } , 0305 anabai no , 0565
aperchomai , 0630 apoluo , 0863 aphiemai , 1330 di erchomai ,
1524 ei seimi , 1525 eiserchomai , 1607 ekporeuomai , 1831
exerchomai , 1931 epiduo , 1994 epistrepho , 2064 erchomai ,
2212 zeteo , 2597 katabai no , 4043 peri pateo , 4198 poreuomai
, 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334
proserchomai , 4782 sugkatabai no , 4905 sunerchomai , 5217
hupago , 5233 huperbaino , 5342 phero ,

0071 ago * going , {0071 ago } , 0305 anabai no , 0565
aperchomai , 1330 di erchomai , 1607 ekporeuomai , 2597
katabai no , 4105 planao , 4108 planos , 4254 proago , 4260
probai no , 4281 proerchomai , 5217 hupago ,

0071 ago * kept , {0071 ago } , 0650 apostereo , 1006 bosko ,
1096 gi nomai , 2343 thesaurizo , 2377 thuroros , 2621
katakeimai , 2902 krateo , 2967 koluo , 3557 nosphi zomai ,
3930 parecho , 4160 poieo , 4601 sigao , 5083 tereo , 5288
hupostello , 5432 phroureo , 5442 phul asso ,

0071 ago * lead , {0071 ago } , 0162 ai chmal oteuo , 0520 apago
, 1236 di ago , 1533 ei sphero , 1806 exago , 3594 hodegeo ,
4013 peri ago , 5497 chei ragogos ,

0071 ago * leadeth , {0071 ago } , 0399 anaphero , 0520 apago
, 1806 exago , 4863 sunago , 5342 phero ,

0071 ago * led , {0071 ago } , 0162 aichmaloteuo , 0321 anago
, 0520 apago , 1521 eisago , 1806 exago , 4879 sunapago ,
5496 cheiragogeo ,

0071 ago * open , {0071 ago } , 0343 anakalupto , 0455 anoigo
, 0457 anoixis , 3856 paradeigmatizo , 4271 prodelos ,

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- 0071 - ago - Mat 21:02 bring
- 0071 - ago - Mar 11:02 bring
- 0071 - ago - Luk 19:27 bring
- 0071 - ago - Luk 19:30 bring
- 0071 - ago - Joh 10:16 bring
- 0071 - ago - Joh 19:04 bring
- 0071 - ago - Act 09:02 bring
- 0071 - ago - Act 09:21 bring
- 0071 - ago - Act 17:05 bring
- 0071 - ago - Act 22:05 bring
- 0071 - ago - Act 23:18 bring
- 0071 - ago - Act 23:10 bring
- 0071 - ago - 1Th 04:14 bring
- 0071 - ago - 2Ti 04:11 bring
- 0071 - ago - Heb 02:10 bring
- 0071 - ago - Mat 10:18 brought
- 0071 - ago - Mat 21:07 brought
- 0071 - ago - Mar 11:07 brought
- 0071 - ago - Luk 04:09 brought
- 0071 - ago - Luk 04:40 brought
- 0071 - ago - Luk 10:34 brought
- 0071 - ago - Luk 18:40 brought
- 0071 - ago - Luk 19:35 brought
- 0071 - ago - Luk 21:12 brought
- 0071 - ago - Joh 01:42 brought
- 0071 - ago - Joh 07:45 brought

0071 - ago - Joh 08: 03 brought  
0071 - ago - Joh 09: 13 brought  
0071 - ago - Joh 19: 13 brought  
0071 - ago - Act 05: 21 brought  
0071 - ago - Act 05: 27 brought  
0071 - ago - Act 05: 26 brought  
0071 - ago - Act 06: 12 brought  
0071 - ago - Act 09: 27 brought  
0071 - ago - Act 11: 26 brought  
0071 - ago - Act 17: 19 brought  
0071 - ago - Act 17: 15 brought  
0071 - ago - Act 18: 12 brought  
0071 - ago - Act 19: 37 brought  
0071 - ago - Act 20: 12 brought  
0071 - ago - Act 21: 16 brought  
0071 - ago - Act 22: 24 brought  
0071 - ago - Act 23: 18 brought  
0071 - ago - Act 23: 31 brought  
0071 - ago - Act 25: 17 brought  
0071 - ago - Act 25: 23 brought  
0071 - ago - Act 25: 06 brought  
0071 - ago - Act 21: 34 carried  
0071 - ago - Mar 01: 38 go  
0071 - ago - Mar 14: 42 go  
0071 - ago - Joh 11: 07 go  
0071 - ago - Joh 11: 16 go  
0071 - ago - Joh 11: 15 go  
0071 - ago - Joh 14: 31 go  
0071 - ago - Mat 26: 46 going  
0071 - ago - Mat 14: 06 kept  
0071 - ago - Mar 13: 11 lead  
0071 - ago - Rom 02: 04 leadeth  
0071 - ago - Luk 04: 29 led

0071 - ago - Luk 04: 01 I ed

0071 - ago - Luk 22: 54 I ed

0071 - ago - Luk 23: 01 I ed

0071 - ago - Luk 23: 32 I ed

0071 - ago - Joh 18: 28 I ed

0071 - ago - Act 08: 32 I ed

0071 - ago - Rom 08: 14 I ed

0071 - ago - 1Co 12: 02 I ed

0071 - ago - Gal 05: 18 I ed

0071 - ago - 2Ti 03: 06 I ed

0071 - ago - Act 19: 38 open

0071 - ago - Mat 21:02 bring  
0071 - ago - Mar 11:02 bring  
0071 - ago - Luk 19:27 bring  
0071 - ago - Luk 19:30 bring  
0071 - ago - Joh 10:16 bring  
0071 - ago - Joh 19:04 bring  
0071 - ago - Act 09:02 bring  
0071 - ago - Act 09:21 bring  
0071 - ago - Act 17:05 bring  
0071 - ago - Act 22:05 bring  
0071 - ago - Act 23:18 bring  
0071 - ago - Act 23:10 bring  
0071 - ago - 1Th 04:14 bring  
0071 - ago - 2Ti 04:11 bring  
0071 - ago - Heb 02:10 bring  
0071 - ago - Mat 10:18 brought  
0071 - ago - Mat 21:07 brought  
0071 - ago - Mar 11:07 brought  
0071 - ago - Luk 04:09 brought  
0071 - ago - Luk 04:40 brought  
0071 - ago - Luk 10:34 brought  
0071 - ago - Luk 18:40 brought  
0071 - ago - Luk 19:35 brought  
0071 - ago - Luk 21:12 brought  
0071 - ago - Joh 01:42 brought  
0071 - ago - Joh 07:45 brought  
0071 - ago - Joh 08:03 brought  
0071 - ago - Joh 09:13 brought  
0071 - ago - Joh 19:13 brought  
0071 - ago - Act 05:21 brought  
0071 - ago - Act 05:27 brought  
0071 - ago - Act 05:26 brought  
0071 - ago - Act 06:12 brought

0071 - ago - Act 09: 27 brought  
0071 - ago - Act 11: 26 brought  
0071 - ago - Act 17: 19 brought  
0071 - ago - Act 17: 15 brought  
0071 - ago - Act 18: 12 brought  
0071 - ago - Act 19: 37 brought  
0071 - ago - Act 20: 12 brought  
0071 - ago - Act 21: 16 brought  
0071 - ago - Act 22: 24 brought  
0071 - ago - Act 23: 18 brought  
0071 - ago - Act 23: 31 brought  
0071 - ago - Act 25: 17 brought  
0071 - ago - Act 25: 23 brought  
0071 - ago - Act 25: 06 brought  
0071 - ago - Act 21: 34 carri ed  
0071 - ago - Mar 01: 38 go  
0071 - ago - Mar 14: 42 go  
0071 - ago - Joh 11: 07 go  
0071 - ago - Joh 11: 16 go  
0071 - ago - Joh 11: 15 go  
0071 - ago - Joh 14: 31 go  
0071 - ago - Mat 26: 46 goi ng  
0071 - ago - Mat 14: 06 kept  
0071 - ago - Mar 13: 11 l ead  
0071 - ago - Rom 02: 04 l eadeth  
0071 - ago - Luk 04: 29 l ed  
0071 - ago - Luk 04: 01 l ed  
0071 - ago - Luk 22: 54 l ed  
0071 - ago - Luk 23: 01 l ed  
0071 - ago - Luk 23: 32 l ed  
0071 - ago - Joh 18: 28 l ed  
0071 - ago - Act 08: 32 l ed  
0071 - ago - Rom 08: 14 l ed

0071 - ago - 1Co 12:02 led

0071 - ago - Gal 05:18 led

0071 - ago - 2Ti 03:06 led

0071 - ago - Act 19:38 open

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0071 -- be, bring (forth), carry, (let) go, keep, lead away, be open.

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## 0071 Interlinear Index Study

0071 MAT 010 018 And ye shall be brought <{0071} -ago -> before  
 <1909 -epi -> governors <2232 -hegemon -> and kings <0935 -  
 basileus -> for my sake <1752 -heneka -> , for a testimony  
 <3142 -marturion -> against them and the Gentiles <1484 -ethnos -  
 > .

0071 MAT 014 006 But when Herod s <2264 -Herodes -> birthday  
 <1077 -genesia -> was kept <{0071} -ago -> , the daughter <2364  
 -thugater -> of Herodias <2266 -Herodias -> danced <3738 -  
 orcheomai -> before <3319 -mesos -> them , and pleased <0700 -  
 aresko -> Herod <2264 -Herodes -> .

0071 MAT 021 002 Saying <3004 -lego -> unto them , Go <4198 -  
 poreuomai -> into <1519 -eis -> the village <2968 -kome -> over  
 <0561 -apenanti -> against <0561 -apenanti -> you , and  
 straightway <2112 -eutheos -> ye shall find <2147 -heurisko ->  
 an ass <3688 -onos -> tied <1210 -deo -> , and a colt <4454 -  
 polos -> with her : loose <3089 -luo -> [ them ] , and bring  
 <{0071} -ago -> [ them ] unto me .

0071 MAT 021 007 And brought <{0071} -ago -> the ass <3688 -  
 onos -> , and the colt <4454 -polos -> , and put <2007 -  
 epiti themi -> on <1883 -epano -> them their clothes <2440 -  
 himation -> , and they set <1940 -epikathizo -> [ him ]  
 thereon <0846 -autos -> .

0071 MAT 026 046 Rise <1453 -egei ro -> , let us be going  
 <{0071} -ago -> : behold <2400 -idou -> , he is at <1448 -  
 eggizo -> hand <1448 -eggizo -> that doth betray <3860 -  
 paradi domi -> me .

0071 MAR 001 038 And he said <3004 -lego -> unto them , Let us  
 go <{0071} -ago -> into <1519 -eis -> the next <2192 -echo ->  
 towns <2969 -komopolis -> , that I may preach <2784 -kerusso ->  
 there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124  
 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai ->  
 .

0071 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217  
 -hupago -> your way into <1519 -eis -> the village <2968 -kome -  
 > over <2713 -katenanti -> against <2713 -katenanti -> you :  
 and as soon <2112 -eutheos -> as ye be entered <1531 -  
 eis poreuomai -> into <1519 -eis -> it , ye shall find <2147 -  
 heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon  
 <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat  
 <2523 -kathizo -> ; loose <3089 -luo -> him , and bring  
 <{0071} -ago -> [ him ] .

0071 MAR 011 007 And they brought <{0071} -ago -> the colt  
 <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -  
 epiballo -> their garments <2440 -himation -> on <1911 -epiballo  
 -> him ; and he sat <2523 -kathizo -> upon him .

0071 MAR 013 011 But when <3752 -hotan -> they shall lead  
 <{0071} -ago -> [ you ] , and deliver <3860 -paradi domi ->  
 you up , take no <3361 -me -> thought <4305 -promerimnao ->  
 beforehand <4305 -promerimnao -> what <5101 -tis -> ye shall  
 speak <2980 -laleo -> , neither <3366 -mede -> do ye  
 premeditate <3191 -meletao -> : but whatsoever <1437 -ean ->  
 shall be given <1325 -didomi -> you in that hour <5610 -hora -> ,  
 that speak <2980 -laleo -> ye : for it is not ye that speak  
 <2980 -laleo -> , but the Holy <0040 -hagios -> Ghost <4151 -  
 12/8/2021

pneuma -> .

0071 MAR 014 042 Rise <1453 -egeiro -> up , let us go <{0071} -ago -> ; lo <2400 -idou -> , he that betrayeth <3860 -paradi domi -> me is at <1448 -eggi zo -> hand <1448 -eggi zo -> .

0071 LUK 004 001 . And Jesus 2424 -Iesous - being full 4134 -pleres - of the Holy 0040 -hagios - Ghost 4151 -pneuma - returned 5290 -hupostrepho - from Jordan 2446 -Iordanes - , and was led {0071} -ago - by the Spirit 4151 -pneuma - into 1519 -eis - the wilderness 2048 -eremos - ,

0071 LUK 004 009 And he brought {0071} -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

0071 LUK 004 029 And rose LUK 0450 -anistemi - up , and thrust 1544 -ekballo - him out of the city 4172 -polis - , and led {0071} -ago - him unto the brow 3790 -ophrus - of the hill 3735 -oros - whereon 3739 -hos - their city 4172 -polis - was built 3618 -oikodomeo - , that they might cast 2630 -katakremnizo - him down 2630 -katakremnizo - headlong 2630 -katakremnizo - .

0071 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had 2192 -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought {0071} -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

0071 LUK 010 034 And went 4334 -proserchomai - to [ him ] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaiion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own 2398 -idios - beast 2934 -ktenos - , and brought {0071} -ago - him to an inn 3829 -pandocheion - , and took 1959 -epimeleomai - care 1959 -epimeleomai - of him .

0071 LUK 018 040 And Jesus 2424 -Iesous - stood 2476 -histemi - , and commanded 2750 -keiria - him to be brought {0071} -ago - unto him : and when he was come 1448 -eggi zo - near 1448 -eggizo - , he asked 1905 -eperotao - him ,

0071 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou - enemies 2190 -echthros - , which 3588 -ho - would 2309 -thelo - not that I should reign LUK 0936 -basileuo - over 1909 -epi - them , bring {0071} -ago - hither 5602 -hode - , and slay 2695 -katasphatto - [ them ] before 1715 -emprosthen - me .

0071 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eis poreuomai - your entering 1531 -eis poreuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 -anthropos - sat 2523 -kathizo - : loose 3089 -luo - him , and bring {0071} -ago - [ him hither ] .

0071 LUK 019 035 And they brought {0071} -ago - him to Jesus  
2424 -Iesous - : and they cast 1977 -epirrho - their  
garments 2440 -himation - upon the colt 4454 -polos - , and  
they set 1913 -epibibazo - Jesus 2424 -Iesous - thereon 1913  
-epibibazo - .

0071 LUK 021 012 But before 4253 -pro - all LUK 0537 -hapas -  
these 5130 -touton - , they shall lay 1911 -epiballo -  
their hands 5495 -cheir - on 1909 -epi - you , and persecute  
1377 -dioko - [ you ] , delivering 3860 -paradidomi - [  
you ] up to the synagogues 4864 -sunagoge - , and into  
prisons 5438 -phulake - , being brought {0071} -ago -  
before 1909 -epi - kings LUK 0935 -basileus - and rulers  
2232 -hegemon - for my name s 3686 -onoma - sake 1752 -  
heneka - .

0071 LUK 022 054 . Then 1161 -de - took 4815 -sullambano -  
they him , and led {0071} -ago - [ him ] , and brought  
1521 -eisago - him into 1519 -eis - the high LUK 0749 -  
archiereus - priest s LUK 0749 -archiereus - house 3624 -  
oikos - . And Peter 4074 -Petros - followed LUK 0190 -  
akoloutheo - afar 3113 -makrothen - off .

0071 LUK 023 001 . And the whole LUK 0537 -hapas - multitude  
4128 -plethos - of them arose 0450 -anistemi - , and led  
{0071} -ago - him unto Pilate 4091 -Pilatos - .

0071 LUK 023 032 . And there were also 2532 -kai - two 1417  
-duo - other 2087 -heteros - , malefactors 2557 -kakourgos -  
, led {0071} -ago - with him to be put LUK 0337 -anaireo -  
to death LUK 0337 -anaireo - .

0071 JOH 001 042 And he brought <{0071} -ago -> him to Jesus  
<2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689  
-emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -  
> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 -  
Jonas -> : thou shalt be called <2564 -kaleo -> Cephas <2786 -  
Kephas -> , which <3739 -hos -> is by interpretation <2059 -  
hermeneuo -> , A stone <4074 -Petros -> .

0071 JOH 007 045 . Then <3767 -oun -> came <2064 -erchomai ->  
the officers <5257 -huperetes -> to the chief <0749 -archiereus -  
> priests <0749 -archiereus -> and Pharisees <5330 -Pharisaios -  
> ; and they said <2036 -epo -> unto them , Why <1302 -diati -  
> have ye not brought <{0071} -ago -> him ?

0071 JOH 008 003 And the scribes <1122 -grammateus -> and  
Pharisees <5330 -Pharisaios -> brought <{0071} -ago -> unto him  
a woman <1135 -gune -> taken <2638 -katalambano -> in adultery  
<3430 -moicheia -> ; and when they had set <2476 -histemi ->  
her in the midst <3319 -mesos -> ,

0071 JOH 009 013 . They brought <{0071} -ago -> to the  
Pharisees <5330 -Pharisaios -> him that aforetime <4218 -pote ->  
was blind <5185 -tuphos -> .

0071 JOH 010 016 And other <0243 -allos -> sheep <4263 -  
probaton -> I have <2192 -echo -> , which <3739 -hos -> are not  
of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -  
kakeinos -> I must <1163 -dei -> bring <{0071} -ago -> , and  
they shall hear <0191 -akouo -> my voice <5456 -phone -> ; and  
there shall be one <3391 -mia -> fold <4167 -poimne -> , [ and  
] one <1520 -heis -> shepherd <4166 -poimen -> .

0071 JOH 011 007 Then <1899 -epeita -> after <3326 -meta ->  
that saith <3004 -lego -> he to [ his ] disciples <3101 -

mathetes -> , Let us go <{0071} -ago -> into <1519 -eis ->  
Judaea <2449 -Ioudaia -> again <3825 -palin -> .

0071 JOH 011 015 And I am glad <5463 -chai ro -> for your <5209 -  
humas -> sakes that I was not there <1563 -ekei -> , to the  
intent <2443 -hina -> ye may believe <4100 -pisteuo -> ;  
nevertheless <0235 -alla -> let us go <{0071} -ago -> unto him .

0071 JOH 011 016 Then <3767 -oun -> said <2036 -epo -> Thomas  
<2381 -Thomas -> , which <3588 -ho -> is called <3004 -Iego ->  
Didymus <1324 -Di dumos -> , unto his fellowdisciples <4827 -  
summathetes -> , Let us also <2532 -kai -> go <{0071} -ago -> ,  
that we may die <0599 -apothnesko -> with him .

0071 JOH 014 031 But that the world <2889 -kosmos -> may know  
<1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -  
pater -> ; and as the Father <3962 -pater -> gave <1781 -  
entellomai -> me commandment <1781 -entellomai -> , even so  
<3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> ,  
let us go <{0071} -ago -> hence <1782 -enteuthen -> .

0071 JOH 018 028 . Then <3767 -oun -> led <{0071} -ago -> they  
Jesus <2424 -Iesous -> from Caiaphas <2533 -Kaiaphas -> unto the  
hall <4232 -praitorion -> of judgment <4232 -praitorion -> :  
and it was early <4405 -proia -> ; and they themselves <0846 -  
autos -> went <1525 -eiserchomai -> not into <1519 -eis -> the  
judgment <4232 -praitorion -> hall <4232 -praitorion -> , lest  
<3361 -me -> they should be defiled <3392 -miaino -> ; but that  
they might eat <5315 -phago -> the passover <3957 -pascha -> .

0071 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -  
> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -  
palin -> , and saith <3004 -Iego -> unto them , Behold <2396 -  
ide -> , I bring <{0071} -ago -> him forth <1854 -exo -> to you  
, that ye may know <1097 -ginosko -> that I find <2147 -  
heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

0071 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->  
therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -  
logos -> , he brought <{0071} -ago -> Jesus <2424 -Iesous ->  
forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -  
kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in  
a place <5117 -topos -> that is called <3004 -Iego -> the  
Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -  
Hebraisti -> , Gabbatha <1042 -gabbatha -> .

0071 ACT 005 021 And when they heard <0191 -akouo -> [ that ]  
, they entered <1525 -eiserchomai -> into <1519 -eis -> the  
temple <2411 -hieron -> early <3722 -orthros -> in the morning ,  
and taught <1321 -didasko -> . But the high <0749 -archiereus -  
> priest <0749 -archiereus -> came <3854 -paraginomai -> , and  
they that were with him , and called <4779 -sugkaleo -> the  
council <4892 -sunedrion -> together <4779 -sugkaleo -> , and  
all <3956 -pas -> the senate <1087 -gerousia -> of the children  
<5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -  
apostello -> to the prison <1201 -desmoterion -> to have them  
brought <{0071} -ago -> .

0071 ACT 005 026 . Then <5119 -tote -> went <0565 -aperchomai -  
> the captain <4755 -strategos -> with the officers <5257 -  
huperetes -> , and brought <{0071} -ago -> them without <3326 -  
meta -> violence <0970 -bia -> : for they feared <5399 -phobeo -  
> the people <2992 -laos -> , lest <3361 -me -> they should  
have been stoned <3034 -lithazo -> .

0071 ACT 005 027 And when they had brought <{0071} -ago -> them

, they set <2476 -histemi -> [ them ] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

0071 ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the scribes <1122 -grammateus -> , and came <2186 -ephistemi -> upon [ him ] , and caught <4884 -sunarpazo -> him , and brought <{0071} -ago -> [ him ] to the council <4892 -sunedrion -> ,

0071 ACT 008 032 The place <4042 -perioche -> of the scripture <1124 -graphe -> which he read <0314 -anaginosko -> was this <3778 -houtos -> , He was led <{0071} -ago -> as a sheep <4263 -probaton -> to the slaughter <4967 -sphage -> ; and like <5613 -hos -> a lamb <0286 -amnos -> dumb <0880 -aphonos -> before <1726 -enantion -> his shearer <2751 -keiro -> , so <3779 -houto -> opened <0455 -anoigo -> he not his mouth <4750 -stoma -> :

0071 ACT 009 002 And desired <0154 -ai teo -> of him letters <1992 -epistole -> to Damascus <1154 -Damaskos -> to the synagogues <4864 -sunagoge -> , that if <1437 -ean -> he found <2147 -heurisko -> any <5100 -tis -> of this <3588 -ho -> way <3598 -hodos -> , whether <5037 -te -> they were men <0435 -aner -> or <2532 -kai -> women <1135 -gune -> , he might bring <{0071} -ago -> them bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> .

0071 ACT 009 021 But all <3956 -pas -> that heard <0191 -akouo -> [ him ] were amazed <1839 -existemi -> , and said <3004 -lego -> ; Is not this <3778 -houtos -> he that destroyed <4199 -portheo -> them which <3588 -ho -> called <1941 -epikaleomai -> on <1941 -epikaleomai -> this <5124 -touto -> name <3686 -onoma -> in Jerusalem <2419 -Hierousalem -> , and came <2064 -erchomai -> hither <5602 -hode -> for that intent , that he might bring <{0071} -ago -> them bound <1210 -deo -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> ?

0071 ACT 009 027 But Barnabas <0921 -Barnabas -> took <1949 -epilambanomai -> him , and brought <{0071} -ago -> [ him ] to the apostles <0652 -apostolos -> , and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had seen <1492 -eido -> the Lord <2962 -kurios -> in the way <3598 -hodos -> , and that he had spoken <2980 -laleo -> to him , and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

0071 ACT 011 026 And when he had found <2147 -heurisko -> him , he brought <{0071} -ago -> him unto Antioch <0490 -Antiocheia -> . And it came <1096 -ginomai -> to pass , that a whole <3650 -holos -> year <1763 -eniautos -> they assembled <4863 -sunago -> themselves with the church <1577 -ekkllesia -> , and taught <1321 -didasko -> much <2425 -hikanos -> people <3793 -ochlos -> . And the disciples <3101 -mathetes -> were called <5537 -chrematizo -> Christians <5546 -Christianos -> first <4412 -proton -> in Antioch <0490 -Antiocheia -> .

0071 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> ,

and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <2212 -zeteo -> to bring <{0071} -ago -> them out to the people <1218 -demos -> .

0071 ACT 017 015 And they that conducted <2525 -kathistemi -> Paul <3972 -Paulos -> brought <{0071} -ago -> him unto Athens <0116 -Athenai -> : and receiving <2983 -Iambano -> a commandment <1785 -entole -> unto Silas <4609 -Silas -> and Timotheus <5095 -Timotheos -> for to come <2064 -erchomai -> to him with all <5033 -tachista -> speed <5033 -tachista -> , they departed <1826 -exeimi -> .

0071 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <{0071} -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -Iego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <2537 -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -Ialeo -> , [ is ] ?

0071 ACT 018 012 . And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me -> accord <3661 -homothumadon -> against Paul <3972 -Paulos -> , and brought <{0071} -ago -> him to the judgment <0968 -bema -> seat <0968 -bema -> ,

0071 ACT 019 037 For ye have brought <{0071} -ago -> hither these <5128 -toutous -> men <0435 -aner -> , which are neither <3777 -oute -> robbers <2417 -hierosulos -> of churches <2417 -hierosulos -> , nor <3777 -oute -> yet blasphemers <0987 -blasphemeo -> of your <5216 -humon -> goddess <2299 -thea -> .

0071 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <2192 -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <{0071} -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

0071 ACT 020 012 And they brought <{0071} -ago -> the young <3816 -pais -> man alive <2198 -zao -> , and were not a little <3357 -metrios -> comforted <3870 -parakaleo -> .

0071 ACT 021 016 There went <4905 -sunerchomai -> with us also <2532 -kai -> [ certain ] of the disciples <3101 -mathetes -> of Caesarea <2542 -Kaisereia -> , and brought <{0071} -ago -> with them one <5100 -tis -> Mnason <3416 -Mnason -> of Cyprus <2954 -Kupros -> , an old <0744 -archaios -> disciple <3101 -mathetes -> , with whom <3739 -hos -> we should lodge <3579 -xeni zo -> .

0071 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <2753 -keleuo -> him to be carried <{0071} -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

0071 ACT 022 005 As also <2532 -kai -> the high <0749 -archiereus -> priest <0749 -archiereus -> doth bear <3140 -martureo -> me witness <3140 -martureo -> , and all <3956 -pas -> the estate of the elders <4244 -presbuterion -> : from whom <3739 -hos -> also <2532 -kai -> I received <1209 -dechomai ->

letters <1992 -epistole -> unto the brethren <0080 -adephos -> ,  
 and went <4198 -poreuomai -> to Damascus <1154 -Damaskos -> ,  
 to bring <{0071} -ago -> them which were there <1566 -ekeise ->  
 bound <1210 -deo -> unto Jerusalem <2419 -Hierousalem -> , for  
 to be punished <5097 -timoreo -> .

0071 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -  
 chiliarchos -> commanded <2753 -keleuo -> him to be brought  
 <{0071} -ago -> into <1519 -eis -> the castle <3925 -parembolē -  
 > , and bade <2036 -epo -> that he should be examined <0426 -  
 anetazo -> by scourging <3148 -mastix -> ; that he might know  
 <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -  
 epi phoneo -> so <3779 -houto -> against <2019 -epi phoneo -> him .

0071 ACT 023 010 And when there arose <1096 -ginomai -> a great  
 <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -  
 chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -  
 eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should  
 have been pulled <1288 -diaspao -> in pieces <1288 -diaspao ->  
 of them , commanded <2753 -keleuo -> the soldiers <4753 -  
 strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> ,  
 and to take <0726 -harpazo -> him by force <0726 -harpazo ->  
 from among <3319 -mesos -> them , and to bring <{0071} -ago ->  
 [ him ] into <1519 -eis -> the castle <3925 -parembolē -> .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->  
 him , and brought <0071 -ago -> [ him ] to the chief <5506 -  
 chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -  
 phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->  
 called <4341 -proskaleomai -> me unto [ him ] , and prayed  
 <2065 -erotao -> me to bring <{0071} -ago -> this <5126 -touton -  
 > young <3494 -neanias -> man <3494 -neanias -> unto thee , who  
 hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -  
 > unto thee .

0071 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano ->  
 him , and brought <{0071} -ago -> [ him ] to the chief <5506 -  
 chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -  
 phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios ->  
 called <4341 -proskaleomai -> me unto [ him ] , and prayed  
 <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton ->  
 young <3494 -neanias -> man <3494 -neanias -> unto thee , who  
 hath <2192 -echo -> something <5100 -tis -> to say <2980 -laleo -  
 > unto thee .

0071 ACT 023 031 Then <3767 -oun -> the soldiers <4757 -  
 stratiotes -> , as it was commanded <1299 -diatasso -> them ,  
 took <0353 -analambano -> Paul <3972 -Paulos -> , and brought  
 <{0071} -ago -> [ him ] by night <3571 -nux -> to Antipatris  
 <0494 -Antipatris -> .

0071 ACT 025 006 And when he had tarried <1304 -diatribo ->  
 among <1722 -en -> them more <4119 -pleion -> than <2228 -e ->  
 ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
 katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
 Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -  
 epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the  
 judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -  
 keleuo -> Paul <3972 -Paulos -> to be brought <{0071} -ago -> .

0071 ACT 025 017 Therefore <3767 -oun -> , when they were come  
 <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -  
 poiēo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -  
 epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on  
 <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> ,  
 and commanded <2753 -keleuo -> the man <0435 -aner -> to be  
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brought <{0071} -ago -> forth .

0071 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <2753 -keleuo -> Paul <3972 -Paulos -> was brought <{0071} -ago -> forth .

0071 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <{0071} -ago -> thee to repentance <3341 -metanoia -> ?

0071 ROM 008 014 For as many <3745 -hosos -> as are led <{0071} -ago -> by the Spirit <4151 -pneuma -> of God <2316 -theos -> , they are the sons <5207 -huios -> of God <2316 -theos -> .

0071 1CO 012 002 Ye know <1492 -eido -> that ye were Gentiles <1484 -ethnos -> , carried <0520 -apago -> away <0520 -apago -> unto these <3588 -ho -> dumb <0880 -aphonos -> idols <1497 -eidolon -> , even <5613 -hos -> as ye were led <{0071} -ago -> .

0071 GAL 005 018 But if <1487 -ei -> ye be led <{0071} -ago -> of the Spirit <4151 -pneuma -> , ye are not under <5259 -hupo -> the law <3551 -nomos -> .

0071 1TH 004 014 For if <1487 -ei -> we believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> died <0599 -apothnesko -> and rose <0450 -anistemi -> again <0450 -anistemi -> , even so <3779 -houto -> them also <2532 -kai -> which sleep <2837 -koimao -> in Jesus <2424 -Iesous -> will God <2316 -theos -> bring <{0071} -ago -> with him .

0071 2TI 003 006 For of this <5130 -touton -> sort are they which creep <1519 -eis -> into <1519 -eis -> houses <3614 -oikia -> , and lead <0162 -aichmaloteuo -> captive <0162 -aichmaloteuo -> silly <1133 -gunaikarion -> women <1133 -gunaikarion -> laden <4987 -soreuo -> with sins <0266 -hamartia -> , led <{0071} -ago -> away with divers <4164 -poikilos -> lusts <1939 -epithumia -> ,

0071 2TI 004 011 Only <3441 -monos -> Luke <3065 -Loukas -> is with me . Take <0353 -analambano -> Mark <3138 -Markos -> , and bring <{0071} -ago -> him with thee : for he is profitable <2173 -euchrestos -> to me for the ministry <1248 -diakonia -> .

0071 HEB 002 010 . For it became <4241 -prepo -> him , for whom <3739 -hos -> [ are ] all <3956 -pas -> things , and by whom <3739 -hos -> [ are ] all <3956 -pas -> things , in bringing <{0071} -ago -> many <4183 -polus -> sons <5207 -huios -> unto glory <1391 -doxa -> , to make <5055 -teleo -> the captain <0747 -archegos -> of their salvation <4991 -soteria -> perfect <5048 -teleioo -> through <1223 -dia -> sufferings <3804 -pathema -> .

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ago 0071 -- be, bring (forth), carry, (let) go, keep, lead away,
be open.

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\* bring , 0071 , 0114 , 0321 , 0363 , 0518 , 0520 , 0667 , 1295 ,  
1396 , 1402 , 1625 , 1863 , 2018 , 2036 , 2592 , 2609 , 2615 ,  
2673 , 3918 , 4160 , 4311 , 4317 , 4374 , 5088 , 5179 , 5342 ,  
5461 ,

\* bringi ng , 0071 , 0163 , 1863 , 1898 , 4160 , 5342 ,

\* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,  
1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,  
2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,  
3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,  
5088 , 5342 , 5461 ,

\* carried , 0071 , 0520 , 0667 , 0941 , 1627 , 1643 , 3346 ,  
3350 , 4064 , 4216 , 4792 , 4879 ,

\* go , 0033 , 0071 , 0305 , 0565 , 0630 , 0863 , 1330 , 1524 ,  
1525 , 1607 , 1831 , 1931 , 1994 , 2064 , 2212 , 2597 , 4043 ,  
4198 , 4254 , 4281 , 4313 , 4334 , 4782 , 4905 , 5217 , 5233 ,  
5342 ,

\* goi ng , 0071 , 0305 , 0565 , 1330 , 1607 , 2597 , 4105 , 4108 ,  
4254 , 4260 , 4281 , 5217 ,

\* kept , 0071 , 0650 , 1006 , 1096 , 2343 , 2377 , 2621 , 2902 ,  
2967 , 3557 , 3930 , 4160 , 4601 , 5083 , 5288 , 5432 , 5442 ,

\* lead , 0071 , 0162 , 0520 , 1236 , 1533 , 1806 , 3594 , 4013 ,  
5497 ,

\* leadeth , 0071 , 0399 , 0520 , 1806 , 4863 , 5342 ,

\* led , 0071 , 0162 , 0321 , 0520 , 1521 , 1806 , 4879 , 5496 ,

\* open , 0071 , 0343 , 0455 , 0457 , 3856 , 4271 ,

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away 0071 # Expanded Dictionary Study

away 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead {away}, be open. [ql

be 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, {be} open. [ql

be 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- {be}, bring (forth), carry, (let) go, keep, lead away, be open. [ql

bring 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, {bring} (forth), carry, (let) go, keep, lead away, be open. [ql

carry 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), {carry}, (let) go, keep, lead away, be open. [ql

forth 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring ({forth}), carry, (let) go, keep, lead away, be open. [ql

go 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) {go}, keep, lead away, be open. [ql

keep 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, {keep}, lead away, be open. [ql

lead 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, {lead} away, be open. [ql

let 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, ({let}) go, keep, lead away, be open. [ql

open 0071 # ago {ag' -o}; a primary verb; properly, to lead; by implication, to bring, drive, (reflexively) go, (specially) pass (time), or (figuratively) induce: -- be, bring (forth), carry, (let) go, keep, lead away, be {open}. [ql

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## 0071. Cross Reference Study

0071.

0071 ago \* bring , {0071 ago } , 0114 atheteo , 0321 anago , 0363 anamnesko , 0518 apagello , 0520 apago , 0667 appohero , 1295 di asozo , 1396 doul agogeo , 1402 doul oo , 1625 ektrepho , 1863 epago , 2018 epi phero , 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadoul oo , 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempe , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,

0071 ago \* bringi ng , {0071 ago } , 0163 aichmal otizo , 1863 epago , 1898 epeisagoge , 4160 poieo , 5342 phero ,

0071 ago \* brought , {0071 ago } , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 bi astano , 1096 gi nomai , 1325 di domi , 1402 doul oo , 1521 ei sago , 1533 ei sphero , 1627 ekphero , 1806 exago , 1850 exousi azo , 2018 epi phero , 2049 eremoo , 2064 erchomai , 2097 euaggeli zo , 2476 hi stemi , 2601 katabi bazo , 2609 katago , 2989 I ampo , 3350 metoi kesia , 3860 paradi domi , 3920 parei saktos , 3930 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311 propempe , 4317 prosago , 4374 prosphero , 4851 sumphero , 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero , 5461 photizo ,

0071 ago \* carried , {0071 ago } , 0520 apago , 0667 appohero , 0941 bastazo , 1627 ekphero , 1643 el auno , 3346 metati themi , 3350 metoi kesia , 4064 peri phero , 4216 potamophoretos , 4792 sugkomi zo , 4879 sunapago ,

0071 ago \* go , 0033 age , {0071 ago } , 0305 anabai no , 0565 aperchomai , 0630 apol uo , 0863 api emi , 1330 di erchomai , 1524 ei sei mi , 1525 ei serchomai , 1607 ekporeuomai , 1831 exerchomai , 1931 epi duo , 1994 epi strepho , 2064 erchomai , 2212 zeteo , 2597 katabai no , 4043 peri pateo , 4198 poreuomai , 4254 proago , 4281 proerchomai , 4313 proporeuomai , 4334 proserchomai , 4782 sugkatabai no , 4905 sunerchomai , 5217 hupago , 5233 huperbai no , 5342 phero ,

0071 ago \* goi ng , {0071 ago } , 0305 anabai no , 0565 aperchomai , 1330 di erchomai , 1607 ekporeuomai , 2597 katabai no , 4105 pl anao , 4108 planos , 4254 proago , 4260 probai no , 4281 proerchomai , 5217 hupago ,

0071 ago \* kept , {0071 ago } , 0650 apostereo , 1006 bosko , 1096 gi nomai , 2343 thesauri zo , 2377 thuroros , 2621 katakei mai , 2902 krateo , 2967 kol uo , 3557 nosphi zomai , 3930 parecho , 4160 poieo , 4601 si gao , 5083 tereo , 5288 hupostello , 5432 phroureo , 5442 phul asso ,

0071 ago \* I ead , {0071 ago } , 0162 ai chmal oteuo , 0520 apago , 1236 di ago , 1533 ei sphero , 1806 exago , 3594 hodegeo , 4013 peri ago , 5497 chei ragogos ,

0071 ago \* I eadeth , {0071 ago } , 0399 anaphero , 0520 apago , 1806 exago , 4863 sunago , 5342 phero ,

0071 ago \* I ed , {0071 ago } , 0162 ai chmal oteuo , 0321 anago , 0520 apago , 1521 ei sago , 1806 exago , 4879 sunapago , 5496 chei ragogeo ,

0071 ago \* open , {0071 ago } , 0343 anakal upto , 0455anoi go , 0457anoi xis , 3856 paradei gmatizo , 4271 prodelos ,

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