

0059 Mt 13: 44 buyeth

0059 Mt 13: 46 bought

0059 Mt 14: 15 buy

0059 Mt 21: 12 bought

0059 Mt 25: 10 buy

0059 Mt 25: 9 buy

0059 Mt 27: 7 bought

0059 Mr 11: 15 bought

0059 Mr 15: 46 bought

0059 Mr 16: 1 bought

0059 Mr 6: 36 buy

0059 Mr 6: 37 buy

0059 Lu 14: 18 bought

0059 Lu 14: 19 bought

0059 Lu 17: 28 bought

0059 Lu 19: 45 bought

0059 Lu 22: 36 buy

0059 Lu 9: 13 buy

0059 Joh 13: 29 buy

0059 Joh 4: 8 buy

0059 Joh 6: 5 buy

0059 1Co 6: 20 bought

0059 1Co 7: 23 bought

0059 1Co 7: 30 buy

0059 2Pe 2: 1 bought

0059 Re 13: 17 buy

0059 Re 14: 3 redeemed

0059 Re 14: 4 redeemed

0059 Re 18: 11 buyeth

0059 Re 3: 18 buy

0059 Re 5: 9 redeemed

0059. Strong's Dictionary Study

0059. agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: --buy, redeem. [ql]

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0059 -- buy, redeem.

0059 Interlinear Index Study

0059 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto treasure <2344 -thesauros -> hid <2928 -kruptho -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -kruptho -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <2192 -echo -> , and buyeth <{0059} -agorazo -> that field <0068 -agros -> .

0059 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <2192 -echo -> , and bought <{0059} -agorazo -> it .

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0059 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <{0059} -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

0059 MAR 006 037 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <{0059} -agorazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

0059 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <{0059} -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

0059 MAR 015 046 And he bought <{0059} -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

0059 MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -diaginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <{0059} -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 -aleipho -> him .

0059 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy {0059} -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

0059 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraitomai - excuse 3868 -paraitomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought {0059} -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -paraitomai -

0059 LUK 014 019 And another 2087 -heteros - said 2036 -epo -  
 , I have bought {0059} -agorazo - five 4002 -pente - yoke  
 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -  
 poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -  
 erotao - thee have 2192 -echo - me excused .

0059 LUK 017 028 Likewise 3668 -homoi os - also 2532 -kai -  
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;  
 they did eat 2068 -esthio - , they drank 4095 -pino - ,  
 they bought {0059} -agorazo - , they sold 4453 -poleo - ,  
 they planted 5452 -phuteuo - , they buil ded 3618 -oi kodomeo -  
 ;

0059 LUK 019 045 And he went 1525 -eiserchomai - into 1519 -  
 eis - the temple 2411 -hieron - , and began LUK 0756 -  
 archomai - to cast 1544 -ekballo - out them that sold 4453 -  
 poleo - therein LUK 0846 -autos - , and them that bought  
 {0059} -agorazo - ;

0059 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto  
 them , But now 3568 -nun - , he that hath 2192 -echo - a  
 purse LUK 0905 -balantion - , let him take LUK 0142 -airo -  
 [ it ] , and likewise 3668 -homoi os - [ his ] scrip 4082 -  
 pera - : and he that hath 2192 -echo - no 3361 -me - sword  
 3162 -machaira - , let him sell 4453 -poleo - his garment  
 2440 -himation - , and buy {0059} -agorazo - one .

0059 JOH 004 008 ( For his disciples <3101 -mathetes -> were  
 gone <0565 -aperchomai -> away <0565 -aperchomai -> unto the  
 city <4172 -polis -> to buy <{0059} -agorazo -> meat <5160 -  
 trophe -> . )

0059 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun ->  
 lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> ,  
 and saw <2300 -theaomai -> a great <4183 -polus -> company  
 <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith  
 <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -  
 pothen -> shall we buy <{0059} -agorazo -> bread <0740 -artos ->  
 , that these <3778 -houtos -> may eat <5315 -phago -> ?

0059 JOH 013 029 For some <5100 -tis -> [ of them ] thought  
 <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->  
 had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus  
 <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <{0059}  
 -agorazo -> [ those things ] that we have <2192 -echo -> need  
 <5532 -chreia -> of against the feast <1859 -heorte -> ; or  
 <2228 -e -> , that he should give <1325 -didomi -> something  
 <5100 -tis -> to the poor <4434 -ptochos -> .

0059 1CO 006 020 For ye are bought <{0059} -agorazo -> with a  
 price <5092 -time -> : therefore <1211 -de -> glorify <1392 -  
 doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983  
 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> ,  
 which <3748 -hostis -> are God s <2316 -theos -> .

0059 1CO 007 023 Ye are bought <{0059} -agorazo -> with a price  
 <5092 -time -> ; be not ye the servants <1401 -doulos -> of men  
 <0444 -anthropos -> .

0059 1CO 007 030 And they that weep <2799 -klaio -> , as  
 though they wept <2799 -klaio -> not ; and they that rejoice  
 <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not  
 ; and they that buy <{0059} -agorazo -> , as though they  
 possessed <2722 -katecho -> not ;

0059 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <{0059} -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> .

0059 REV 003 018 I counsel <4823 -symbouleuo -> thee to buy <{0059} -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

0059 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <{0059} -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0059 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <{0059} -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

0059 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <{0059} -agorazo -> from the earth <1093 -ge -> .

0059 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <{0059} -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

0059 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <{0059} -agorazo -> their merchandise

<1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :

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agorazo 0059 -- buy, redeem.

* bought , 0059 , 5608 ,

* buy , 0059 , 1710 ,

* buyeth , 0059 ,

* redeemed , 0059 , 1805 , 3084 ,

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buy Expanded Dictionary Study

buy 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- {buy}, redeem. [q]

redeem 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- buy, {redeem}. [q]

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0059. Cross Reference Study

0059.

0059 agorazo * bought , {0059 agorazo } , 5608 oneomai ,

0059 agorazo * buy , {0059 agorazo } , 1710 emporeuomai ,

0059 agorazo * buyeth , {0059 agorazo } ,

0059 agorazo * redeemed , {0059 agorazo } , 1805 exagorazo ,
3084 lutroo ,

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0059 - agorazo - Mat 13:46 bought

0059 - agorazo - Mat 21:12 bought

0059 - agorazo - Mat 27:07 bought  
0059 - agorazo - Mar 11:15 bought  
0059 - agorazo - Mar 15:46 bought  
0059 - agorazo - Mar 16:01 bought  
0059 - agorazo - Luk 14:19 bought  
0059 - agorazo - Luk 14:18 bought  
0059 - agorazo - Luk 17:28 bought  
0059 - agorazo - Luk 19:45 bought  
0059 - agorazo - 1Co 06:20 bought  
0059 - agorazo - 1Co 07:23 bought  
0059 - agorazo - 2Pe 02:01 bought  
0059 - agorazo - Mat 14:15 buy  
0059 - agorazo - Mat 25:09 buy  
0059 - agorazo - Mat 25:10 buy  
0059 - agorazo - Mar 06:36 buy  
0059 - agorazo - Mar 06:37 buy  
0059 - agorazo - Luk 09:13 buy  
0059 - agorazo - Luk 22:36 buy  
0059 - agorazo - Joh 04:08 buy  
0059 - agorazo - Joh 06:05 buy  
0059 - agorazo - Joh 13:29 buy  
0059 - agorazo - 1Co 07:30 buy  
0059 - agorazo - Rev 03:18 buy  
0059 - agorazo - Rev 13:17 buy  
0059 - agorazo - Mat 13:44 buyeth  
0059 - agorazo - Rev 18:11 buyeth  
0059 - agorazo - Rev 05:09 redeemed  
0059 - agorazo - Rev 14:04 redeemed  
0059 - agorazo - Rev 14:03 redeemed

0059 Mt 13: 44 buyeth  
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0059 Mt 25: 9 buy  
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0059 Mr 6: 37 buy

0059 Lu 14: 18 bought

0059 Lu 14: 19 bought

0059 Lu 17: 28 bought

0059 Lu 19: 45 bought

0059 Lu 22: 36 buy

0059 Lu 9: 13 buy

0059 Joh 13: 29 buy

0059 Joh 4: 8 buy

0059 Joh 6: 5 buy

0059 1Co 6: 20 bought

0059 1Co 7: 23 bought

0059 1Co 7: 30 buy

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0059 MAT 025 010 And while they went <0565 -aperchomai -> to buy <{0059} -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was shut <2808 -kleio -> .

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0059 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <{0059} -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

0059 MAR 006 037 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <{0059} -agorazo -> two <1250 -di akosioi -> hundred <1250 -di akosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

0059 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <{0059} -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

0059 MAR 015 046 And he bought <{0059} -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

0059 MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -di aginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [ mother ] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <{0059} -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 -aleipho -> him .

0059 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy {0059} -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

0059 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -parai teomai - excuse 3868 -parai teomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought {0059} -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -parai teomai -

0059 LUK 014 019 And another 2087 -heteros - said 2036 -epo -  
 , I have bought {0059} -agorazo - five 4002 -pente - yoke  
 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -  
 poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -  
 erotao - thee have 2192 -echo - me excused .

0059 LUK 017 028 Likewise 3668 -homoi os - also 2532 -kai -  
 as it was in the days 2250 -hemera - of Lot 3091 -Lot - ;  
 they did eat 2068 -esthio - , they drank 4095 -pino - ,  
 they bought {0059} -agorazo - , they sold 4453 -poleo - ,  
 they planted 5452 -phuteuo - , they buil ded 3618 -oi kodomeo -  
 ;

0059 LUK 019 045 And he went 1525 -eiserchomai - into 1519 -  
 eis - the temple 2411 -hieron - , and began LUK 0756 -  
 archomai - to cast 1544 -ekballo - out them that sold 4453 -  
 poleo - therein LUK 0846 -autos - , and them that bought  
 {0059} -agorazo - ;

0059 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto  
 them , But now 3568 -nun - , he that hath 2192 -echo - a  
 purse LUK 0905 -balantion - , let him take LUK 0142 -airo -  
 [ it ] , and likewise 3668 -homoi os - [ his ] scrip 4082 -  
 pera - : and he that hath 2192 -echo - no 3361 -me - sword  
 3162 -machaira - , let him sell 4453 -poleo - his garment  
 2440 -himation - , and buy {0059} -agorazo - one .

0059 JOH 004 008 ( For his disciples <3101 -mathetes -> were  
 gone <0565 -aperchomai -> away <0565 -aperchomai -> unto the  
 city <4172 -polis -> to buy <{0059} -agorazo -> meat <5160 -  
 trophe -> . )

0059 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun ->  
 lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> ,  
 and saw <2300 -theaomai -> a great <4183 -polus -> company  
 <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith  
 <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -  
 pothen -> shall we buy <{0059} -agorazo -> bread <0740 -artos ->  
 , that these <3778 -houtos -> may eat <5315 -phago -> ?

0059 JOH 013 029 For some <5100 -tis -> [ of them ] thought  
 <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->  
 had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus  
 <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <{0059}  
 -agorazo -> [ those things ] that we have <2192 -echo -> need  
 <5532 -chreia -> of against the feast <1859 -heorte -> ; or  
 <2228 -e -> , that he should give <1325 -didomi -> something  
 <5100 -tis -> to the poor <4434 -ptochos -> .

0059 1CO 006 020 For ye are bought <{0059} -agorazo -> with a  
 price <5092 -time -> : therefore <1211 -de -> glorify <1392 -  
 doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983  
 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> ,  
 which <3748 -hostis -> are God s <2316 -theos -> .

0059 1CO 007 023 Ye are bought <{0059} -agorazo -> with a price  
 <5092 -time -> ; be not ye the servants <1401 -doulos -> of men  
 <0444 -anthropos -> .

0059 1CO 007 030 And they that weep <2799 -klaio -> , as  
 though they wept <2799 -klaio -> not ; and they that rejoice  
 <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not  
 ; and they that buy <{0059} -agorazo -> , as though they  
 possessed <2722 -katecho -> not ;

0059 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -pseudodidaskalos -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 -despotes -> that bought <{0059} -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 -tachinos -> destruction <0684 -apoleia -> .

0059 REV 003 018 I counsel <4823 -symbouleuo -> thee to buy <{0059} -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

0059 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <{0059} -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0059 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <{0059} -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

0059 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [ and ] forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <{0059} -agorazo -> from the earth <1093 -ge -> .

0059 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <{0059} -agorazo -> from among men <0444 -anthropos -> , [ being ] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

0059 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaio -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <{0059} -agorazo -> their merchandise

<1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :

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agorazo 0059 -- buy, redeem.

* bought , 0059 , 5608 ,

* buy , 0059 , 1710 ,

* buyeth , 0059 ,

* redeemed , 0059 , 1805 , 3084 ,

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buy Expanded Dictionary Study

buy 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- {buy}, redeem. [q]

redeem 0059 # agorazo {ag-or-ad'-zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- buy, {redeem}. [q]

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0059. Cross Reference Study

0059.

0059 agorazo * bought , {0059 agorazo } , 5608 oneomai ,

0059 agorazo * buy , {0059 agorazo } , 1710 emporeuomai ,

0059 agorazo * buyeth , {0059 agorazo } ,

0059 agorazo * redeemed , {0059 agorazo } , 1805 exagorazo ,
3084 lutroo ,

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0059 - agorazo - Mat 13:46 bought

0059 - agorazo - Mat 21:12 bought

0059 - agorazo - Mat 27:07 bought  
0059 - agorazo - Mar 11:15 bought  
0059 - agorazo - Mar 15:46 bought  
0059 - agorazo - Mar 16:01 bought  
0059 - agorazo - Luk 14:19 bought  
0059 - agorazo - Luk 14:18 bought  
0059 - agorazo - Luk 17:28 bought  
0059 - agorazo - Luk 19:45 bought  
0059 - agorazo - 1Co 06:20 bought  
0059 - agorazo - 1Co 07:23 bought  
0059 - agorazo - 2Pe 02:01 bought  
0059 - agorazo - Mat 14:15 buy  
0059 - agorazo - Mat 25:09 buy  
0059 - agorazo - Mat 25:10 buy  
0059 - agorazo - Mar 06:36 buy  
0059 - agorazo - Mar 06:37 buy  
0059 - agorazo - Luk 09:13 buy  
0059 - agorazo - Luk 22:36 buy  
0059 - agorazo - Joh 04:08 buy  
0059 - agorazo - Joh 06:05 buy  
0059 - agorazo - Joh 13:29 buy  
0059 - agorazo - 1Co 07:30 buy  
0059 - agorazo - Rev 03:18 buy  
0059 - agorazo - Rev 13:17 buy  
0059 - agorazo - Mat 13:44 buyeth  
0059 - agorazo - Rev 18:11 buyeth  
0059 - agorazo - Rev 05:09 redeemed  
0059 - agorazo - Rev 14:04 redeemed  
0059 - agorazo - Rev 14:03 redeemed

0059 - agorazo - Mat 13:46 bought  
0059 - agorazo - Mat 21:12 bought  
0059 - agorazo - Mat 27:07 bought  
0059 - agorazo - Mar 11:15 bought  
0059 - agorazo - Mar 15:46 bought  
0059 - agorazo - Mar 16:01 bought  
0059 - agorazo - Luk 14:19 bought  
0059 - agorazo - Luk 14:18 bought  
0059 - agorazo - Luk 17:28 bought  
0059 - agorazo - Luk 19:45 bought  
0059 - agorazo - 1Co 06:20 bought  
0059 - agorazo - 1Co 07:23 bought  
0059 - agorazo - 2Pe 02:01 bought  
0059 - agorazo - Mat 14:15 buy  
0059 - agorazo - Mat 25:09 buy  
0059 - agorazo - Mat 25:10 buy  
0059 - agorazo - Mar 06:36 buy  
0059 - agorazo - Mar 06:37 buy  
0059 - agorazo - Luk 09:13 buy  
0059 - agorazo - Luk 22:36 buy  
0059 - agorazo - Joh 04:08 buy  
0059 - agorazo - Joh 06:05 buy  
0059 - agorazo - Joh 13:29 buy  
0059 - agorazo - 1Co 07:30 buy  
0059 - agorazo - Rev 03:18 buy  
0059 - agorazo - Rev 13:17 buy  
0059 - agorazo - Mat 13:44 buyeth  
0059 - agorazo - Rev 18:11 buyeth  
0059 - agorazo - Rev 05:09 redeemed  
0059 - agorazo - Rev 14:04 redeemed  
0059 - agorazo - Rev 14:03 redeemed

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0059 -- buy, redeem.

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0059 Interlinear Index Study

0059 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -
 basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -
 > unto treasure <2344 -thesauros -> hid <2928 -kruptho -> in a
 field <0068 -agros -> ; the which <3739 -hos -> when a man
 <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth
 <2928 -kruptho -> , and for joy <5479 -chara -> thereof <0846 -
 autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all
 <3956 -pas -> that he hath <2192 -echo -> , and buyeth <{0059} -
 agorazo -> that field <0068 -agros -> .

0059 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -
 heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of
 great <4186 -polutimos -> price <4186 -polutimos -> , went
 <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -
 > that he had <2192 -echo -> , and bought <{0059} -agorazo ->
 it .

0059 MAT 014 015 And when it was evening <3798 -opsios -> ,
 his disciples <3101 -mathetes -> came <4334 -proserchomai -> to
 him , saying <3004 -lego -> , This <3588 -ho -> is a desert
 <2048 -eremos -> place <5117 -topos -> , and the time <5610 -
 hora -> is now <2236 -hedista -> past <3928 -parerchomai -> ;
 send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -
 apoluo -> , that they may go <0565 -aperchomai -> into <1519 -
 eis -> the villages <2968 -kome -> , and buy <{0059} -agorazo -
 > themselves <1438 -heautou -> victuals <1033 -broma -> .

0059 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -
 eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of
 God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -
 pas -> them that sold <4453 -poleo -> and bought <{0059} -
 agorazo -> in the temple <2411 -hieron -> , and overthrew <2690
 -katastrepho -> the tables <5132 -trapeza -> of the
 moneychangers <2855 -kollubistes -> , and the seats <2515 -
 kathedra -> of them that sold <4453 -poleo -> doves <4058 -
 peristera -> ,

0059 MAT 025 009 But the wise <5429 -phronimos -> answered
 <0611 -apokrinomai -> , saying <3004 -lego -> , [Not so] ;
 lest <3379 -mepote -> there be not enough <0714 -arkeo -> for
 us and you : but go <4198 -poreuomai -> ye rather <3123 -mallon
 -> to them that sell <4453 -poleo -> , and buy <{0059} -agorazo
 -> for yourselves <1438 -heautou -> .

0059 MAT 025 010 And while they went <0565 -aperchomai -> to
 buy <{0059} -agorazo -> , the bridegroom <3566 -numphios ->
 came <2064 -erchomai -> ; and they that were ready <2092 -
 hetoimos -> went <1525 -eiserchomai -> in with him to the
 marriage <1062 -gamos -> : and the door <2374 -thura -> was
 shut <2808 -kleio -> .

0059 MAT 027 007 And they took <2983 -Iambano -> counsel <4824 -
 sumboulion -> , and bought <{0059} -agorazo -> with them the
 potters <2763 -kerameus -> field <0068 -agros -> , to bury
 <5027 -taphe -> strangers <3581 -xenos -> in .

0059 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -
 > , that they may go <0565 -aperchomai -> into <1519 -eis ->
 the country <0068 -agros -> round <2943 -kuklothen -> about
 <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -
 kome -> , and buy <{0059} -agorazo -> themselves <1438 -heautou
 -> bread <0740 -artos -> : for they have <2192 -echo -> nothing
 12/8/2021

<5100 -tis -> to eat <5315 -phago -> .

0059 MAR 006 037 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Give <1325 -didomi -> ye them to eat <5315 -phago -> . And they say <3004 -lego -> unto him , Shall we go <0565 -aperchomai -> and buy <{0059} -agorazo -> two <1250 -di akosioi -> hundred <1250 -di akosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ?

0059 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <{0059} -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

0059 MAR 015 046 And he bought <{0059} -agorazo -> fine linen <4616 -sindon -> , and took <2507 -kathaireo -> him down <2507 -kathaireo -> , and wrapped <1750 -eneileo -> him in the linen <4616 -sindon -> , and laid <2698 -katatithemi -> him in a sepulchre <3419 -mnemeion -> which <3739 -hos -> was hewn <2998 -latomeo -> out of a rock <4073 -petra -> , and rolled <4351 -proskulio -> a stone <3037 -lithos -> unto the door <2374 -thura -> of the sepulchre <3419 -mnemeion -> .

0059 MAR 016 001 . And when the sabbath <4521 -sabbaton -> was past <1230 -di aginomai -> , Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the [mother] of James <2385 -Iakobos -> , and Salome <4539 -Salome -> , had bought <{0059} -agorazo -> sweet spices <0759 - " aroma " -> , that they might come <2064 -erchomai -> and anoint <0218 -alei pho -> him .

0059 LUK 009 013 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy {0059} -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - .

0059 LUK 014 018 And they all 3956 -pas - with one 3391 -mia - [consent] began 0756 -archomai - to make 3868 -parai teomai - excuse 3868 -parai teomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought {0059} -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and see 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 -parai teomai - .

0059 LUK 014 019 And another 2087 -heteros - said 2036 -epo - , I have bought {0059} -agorazo - five 4002 -pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -erotao - thee have 2192 -echo - me excused .

0059 LUK 017 028 Likewise 3668 -homoi os - also 2532 -kai - as it was in the days 2250 -hemera - of Lot 3091 -Lot - ; they did eat 2068 -esthio - , they drank 4095 -pino - , they bought {0059} -agorazo - , they sold 4453 -poleo - , they planted 5452 -phuteuo - , they bui lded 3618 -oi kodomeo -

0059 LUK 019 045 And he went 1525 -eiserchomai - into 1519 - eis - the temple 2411 -hieron - , and began LUK 0756 - archomai - to cast 1544 -ekballo - out them that sold 4453 - poleo - therein LUK 0846 -autos - , and them that bought {0059} -agorazo - ;

0059 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoiros - [his] scrip 4082 - pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy {0059} -agorazo - one .

0059 JOH 004 008 (For his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> unto the city <4172 -polis -> to buy <{0059} -agorazo -> meat <5160 - trophe -> .)

0059 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun -> lifted <1869 -epairo -> up [his] eyes <3788 -ophthalmos -> , and saw <2300 -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 - pothen -> shall we buy <{0059} -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

0059 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <{0059} -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

0059 1CO 006 020 For ye are bought <{0059} -agorazo -> with a price <5092 -time -> : therefore <1211 -de -> glorify <1392 - doxazo -> God <2316 -theos -> in your <5216 -humon -> body <4983 -soma -> , and in your <5216 -humon -> spirit <4151 -pneuma -> , which <3748 -hostis -> are God s <2316 -theos -> .

0059 1CO 007 023 Ye are bought <{0059} -agorazo -> with a price <5092 -time -> ; be not ye the servants <1401 -doulos -> of men <0444 -anthropos -> .

0059 1CO 007 030 And they that weep <2799 -klaio -> , as though they wept <2799 -klaio -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <{0059} -agorazo -> , as though they possessed <2722 -katecho -> not ;

0059 2PE 002 001 . But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodiskalos -> teachers <5572 - pseudodiskalos -> among <1722 -en -> you , who <3748 -hostis -> privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <{0059} -agorazo -> them , and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia -> .

0059 REV 003 018 I counsel <4823 -symbouleuo -> thee to buy <{0059} -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur -> , that thou mayest be rich <4147 -plouteo -> ; and white <3022 -leukos -> raiment <2440 -himation -> , that thou mayest be clothed <4016 -periballo -> , and [that] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675 -sou -> eyes <3788 -ophthalmos -> with eyesalve <2854 -kollourion -> , that thou mayest see <0991 -blepo -> .

0059 REV 005 009 And they sung <0103 -aido -> a new <2537 -kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -> the book <0975 -biblion -> , and to open <0455 -anoigo -> the seals <4973 -sphragis -> thereof <0846 -autos -> : for thou wast slain <4969 -sphazo -> , and hast redeemed <{0059} -agorazo -> us to God <2316 -theos -> by thy blood <0129 -haima -> out of every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> , and nation <1484 -ethnos -> ;

0059 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <{0059} -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

0059 REV 014 003 And they sung <0103 -aido -> as it were a new <2537 -kainos -> song <5603 -oide -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the four <5064 -tessares -> beasts <2226 -zoon -> , and the elders <4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that song <5603 -oide -> but the hundred <1540 -hekaton -> [and] forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , which <3588 -ho -> were redeemed <{0059} -agorazo -> from the earth <1093 -ge -> .

0059 REV 014 004 These <3778 -houtos -> are they which <3739 -hos -> were not defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <{0059} -agorazo -> from among men <0444 -anthropos -> , [being] the firstfruits <0536 -aparache -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

0059 REV 018 011 And the merchants <1713 -emporos -> of the earth <1093 -ge -> shall weep <2799 -klaiο -> and mourn <3996 -pentheo -> over <1909 -epi -> her ; for no <3762 -oudeis -> man <3762 -oudeis -> buyeth <{0059} -agorazo -> their merchandise <1117 -gomos -> any <3765 -ouketi -> more <3765 -ouketi -> :

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agorazo 0059 -- buy, redeem.

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* bought , 0059 , 5608 ,

* buy , 0059 , 1710 ,

* buyeth , 0059 ,

* redeemed , 0059 , 1805 , 3084 ,

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buy Expanded Dictionary Study

buy 0059 # agorazo {ag-or-ad' -zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- {buy}, redeem. [q]

redeem 0059 # agorazo {ag-or-ad' -zo}; from 58; properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: -- buy, {redeem}. [q]

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0059. Cross Reference Study

0059.

0059 agorazo * bought , {0059 agorazo } , 5608 oneomai ,

0059 agorazo * buy , {0059 agorazo } , 1710 emporeuomai ,

0059 agorazo * buyeth , {0059 agorazo } ,

0059 agorazo * redeemed , {0059 agorazo } , 1805 exagorazo ,
3084 lutroo ,

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