

0058 Mt 11:16 markets

0058 Mt 20:3 marketpl ace

0058 Mt 23:7 markets

0058 Mr 12:38 marketpl aces

0058 Mr 6:56 streets

0058 Mr 7:4 market

0058 Lu 11:43 markets

0058 Lu 20:46 markets

0058 Lu 7:32 marketpl ace

0058 Ac 16:19 marketpl ace

0058 Ac 17:17 market

0058. Strong's Dictionary Study

0058. agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: --market(-place), street. [q]

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0058 -- market(-place), street.

0058 Interlinear Index Study

0058 MAT 011 016 . But whereunto <5101 -tis -> shall I liken <3666 -homoioo -> this <5026 -taute -> generation <1074 -genea -> ? It is like <3664 -homioos -> unto children <3808 -paidarion -> sitting <2521 -kathemai -> in the markets <{0058} -agora -> , and calling <4377 -prosponeo -> unto their fellows <2083 -hetairos -> ,

0058 MAT 020 003 And he went <1821 -exapostello -> out about <4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> , and saw <1492 -eido -> others <0243 -allos -> standing <2476 -histemi -> idle <0692 -argos -> in the marketplace <{0058} -agora -> ,

0058 MAT 023 007 And greetings <0783 -aspasmos -> in the markets <{0058} -agora -> , and to be called <2564 -kaleo -> of men <0444 -anthropos -> , Rabbi <4461 -rhabbi -> , Rabbi <4461 -rhabbi -> .

0058 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <{0058} -agora -> , and

besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

0058 MAR 007 004 And [ when they come ] from the market <{0058} -agora -> , except <3362 -ean me -> they wash <0907 -baptizo -> , they eat <2068 -esthio -> not . And many <4183 -polus -> other <0243 -allos -> things there be , which <3739 -hos -> they have received <3880 -paralambano -> to hold <2902 -krateo -> , [ as ] the washing <0909 -baptismos -> of cups <4221 -poterion -> , and pots <3582 -xestes -> , brasen <5473 -chalkion -> vessels , and of tables <2825 -kline -> .

0058 MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <{0058} -agora -> ,

0058 LUK 007 032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace {0058} -agora - , and calling 4377 -prosponeo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , and saying 3004 -lego - , We have piped LUK 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .

0058 LUK 011 043 Woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye love LUK 0025 -agapao - the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings LUK 0783 -aspasmos - in the markets {0058} -agora - .

0058 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets {0058} -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

0058 ACT 016 019 And when her masters <2962 -kurios -> saw <1492 -eido -> that the hope <1680 -elpis -> of their gains <2039 -ergasia -> was gone <1831 -exerchomai -> , they caught <1949 -epilambanomai -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> , and drew <1670 -helkuo -> [ them ] into <1519 -eis -> the marketplace <{0058} -agora -> unto the rulers <0758 -archon -> ,

0058 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagogue <4864 -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <{0058} -agora -> daily <2250 -hemera -> with them that met <3909 -paratugchano -> with him .

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- \* market , 0058 ,
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- \* marketplaces , 0058 ,
- \* markets , 0058 ,
- \* streets , 0058 , 4113 , 4505 ,

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market Expanded Dictionary Study

market 0058 # agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- {market}(-place), street. [q]

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0058 agora \* marketplace , {0058 agora } ,

0058 agora \* marketplaces , {0058 agora } ,

0058 agora \* markets , {0058 agora } ,

0058 agora \* streets , {0058 agora } , 4113 plateia , 4505 rhume ,

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0058 - agora - Mar 07:04 market

0058 - agora - Act 17:17 market

0058 - agora - Mat 20:03 marketplace

0058 - agora - Luk 07: 32 marketpl ace

0058 - agora - Act 16: 19 marketpl ace

0058 - agora - Mar 12: 38 marketpl aces

0058 - agora - Mat 11: 16 markets

0058 - agora - Mat 23: 07 markets

0058 - agora - Luk 11: 43 markets

0058 - agora - Luk 20: 46 markets

0058 - agora - Mar 06: 56 streets

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