

0050 Mr 9: 32 understood

0050 Lu 9: 45 understood

0050 Ac 13: 27 knew

0050 Ac 17: 23 ignorantly

0050 Ro 10: 3 ignorant

0050 Ro 11: 25 ignorant

0050 Ro 1: 13 ignorant

0050 Ro 2: 4 knowing

0050 Ro 6: 3 know

0050 Ro 7: 1 know

0050 1Co 10: 1 ignorant

0050 1Co 12: 1 ignorant

0050 1Co 14: 38 ignorant

0050 1Co 14: 38 ignorant

0050 2Co 1: 8 ignorant

0050 2Co 2: 11 ignorant

0050 2Co 6: 9 unknown

0050 Ga 1: 22 unknown

0050 1Th 4: 13 ignorant

0050 1Ti 1: 13 ignorantly

0050 Heb 5: 2 ignorant

0050 2Pe 2: 12 understand

0050. Strong's Dictionary Study

0050. agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): --(be) ignorant(-ly), not know, not understand, unknown. [q]

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0050 -- (be) ignorant(-ly), not know, not understand, unknown.

0050 Interlinear Index Study

0050 MAR 009 032 But they understood <{0050} -agnoeo -> not

that saying <4487 -rhema -> , and were afraid <5399 -phobeo -> to ask <1905 -eperotao -> him .

0050 LUK 009 045 But they understood {0050} -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 -aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

0050 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <{0050} -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [ them ] in condemning <2919 -krino -> [ him ] .

0050 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <3767 -oun -> ye ignorantly <{0050} -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

0050 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <{0050} -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

0050 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <{0050} -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

0050 ROM 006 003 Know <{0050} -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

0050 ROM 007 001 . Know <{0050} -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

0050 ROM 010 003 For they being ignorant <{0050} -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

0050 ROM 011 025 For I would <2309 -thelo -> not , brethren

<0080 -adephos -> , that ye should be ignorant <{0050} -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

0050 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <2309 -thelo -> not that ye should be ignorant <{0050} -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

0050 1C0 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <0080 -adephos -> , I would <2309 -thelo -> not have you ignorant <{0050} -agnoeo -> .

0050 1C0 014 038 But if <1487 -ei -> any <1536 -ei tis -> man be ignorant <0050 -agnoeo -> , let him be ignorant <{0050} -agnoeo -> .

0050 1C0 014 038 But if <1487 -ei -> any <1536 -ei tis -> man be ignorant <{0050} -agnoeo -> , let him be ignorant <0050 -agnoeo -> .

0050 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <{0050} -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

0050 2C0 002 011 Lest <3361 -me -> Satan <4567 -Satanas -> should get <4122 -pleonekteo -> an advantage <4122 -pleonekteo -> of us : for we are not ignorant <{0050} -agnoeo -> of his devices <3540 -noema -> .

0050 2C0 006 009 As unknown <{0050} -agnoeo -> , and [ yet ] well <1921 -epiginosko -> known <1921 -epiginosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <2198 -zao -> ; as chastened <3811 -paidou -> , and not killed <2289 -thanato -> ;

0050 GAL 001 022 And was unknown <{0050} -agnoeo -> by face <4383 -prosopon -> unto the churches <1577 -ekklesia -> of Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547 -Christos -> :

0050 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <{0050} -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koi mao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

0050 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 -hoti -> I did [ it ] ignorantly <{0050} -agnoeo -> in unbelief



intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown. [q]

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0050. Cross Reference Study

0050.

0050 agnoeo * ignorant , {0050 agnoeo } , 2399 idiotes , 2990 lanthano ,

0050 agnoeo * ignorantly , {0050 agnoeo } ,

0050 agnoeo * knew , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

0050 agnoeo * knowing , {0050 agnoeo } , 1097 ginosko , 1492 eido , 1921 epiginosko , 1987 epistamai ,

0050 agnoeo * understand , {0050 agnoeo } , 1097 ginosko , 1107 gnorizo , 1492 eido , 1987 epistamai , 3539 noi eo , 4920 suniemi ,

0050 agnoeo * understood , {0050 agnoeo } , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noi eo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

0050 agnoeo * unknown , {0050 agnoeo } , 0057 agnostos ,

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0050 - agnoeo - Rom 01:13 ignorant  
0050 - agnoeo - Rom 10:03 ignorant  
0050 - agnoeo - Rom 11:25 ignorant  
0050 - agnoeo - 1Co 10:01 ignorant  
0050 - agnoeo - 1Co 12:01 ignorant  
0050 - agnoeo - 1Co 14:38 ignorant  
0050 - agnoeo - 1Co 14:38 ignorant  
0050 - agnoeo - 2Co 01:08 ignorant  
0050 - agnoeo - 2Co 02:11 ignorant  
0050 - agnoeo - 1Th 04:13 ignorant  
0050 - agnoeo - Heb 05:02 ignorant  
0050 - agnoeo - Act 17:23 ignorantly  
0050 - agnoeo - 1Ti 01:13 ignorantly  
0050 - agnoeo - Act 13:27 knew  
0050 - agnoeo - Rom 06:03 know  
0050 - agnoeo - Rom 07:01 know  
0050 - agnoeo - Rom 02:04 knowing  
0050 - agnoeo - 2Pe 02:12 understand  
0050 - agnoeo - Mar 09:32 understood  
0050 - agnoeo - Luk 09:45 understood  
0050 - agnoeo - 2Co 06:09 unknown  
0050 - agnoeo - Gal 01:22 unknown

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0050 Ro 10: 3 ignorant

0050 Ro 11: 25 ignorant

0050 Ro 1: 13 ignorant

0050 Ro 2: 4 knowi ng

0050 Ro 6: 3 know

0050 Ro 7: 1 know

0050 1Co 10: 1 ignorant

0050 1Co 12: 1 ignorant

0050 1Co 14: 38 ignorant

0050 1Co 14: 38 ignorant

0050 2Co 1: 8 ignorant

0050 2Co 2: 11 ignorant

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0050 1Ti 1: 13 ignorantl y

0050 Heb 5: 2 ignorant

0050 2Pe 2: 12 understand

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0050 1Co 14: 38 ignorant

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0050 LUK 009 045 But they understood {0050} -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 -aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

0050 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <{0050} -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] .

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<0080 -adephos -> , that ye should be ignorant <{0050} -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

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0050 agnoeo \* knew , {0050 agnoeo } , 1097 ginōsko , 1492 eido , 1912 epibareo , 1921 epiginōsko , 4267 proginosko ,

0050 agnoeo \* knowing , {0050 agnoeo } , 1097 ginōsko , 1492 eido , 1921 epiginōsko , 1987 epistamai ,

0050 agnoeo \* understand , {0050 agnoeo } , 1097 ginōsko , 1107 gnōrizo , 1492 eido , 1987 epistamai , 3539 noiēo , 4920 suniēmi ,

0050 agnoeo \* understood , {0050 agnoeo } , 1097 ginōsko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noiēo , 4441 punthanomai , 4920 suniēmi , 5426 phroneo ,

0050 agnoeo \* unknown , {0050 agnoeo } , 0057 agnostos ,

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0050 - agnoeo - Rom 01:13 ignorant
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0050 - agnoeo - Rom 11:25 ignorant
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0050 - agnoeo - 1Ti 01:13 ignorantly
0050 - agnoeo - Act 13:27 knew
0050 - agnoeo - Rom 06:03 know
0050 - agnoeo - Rom 07:01 know
0050 - agnoeo - Rom 02:04 knowing
0050 - agnoeo - 2Pe 02:12 understand
0050 - agnoeo - Mar 09:32 understood
0050 - agnoeo - Luk 09:45 understood
0050 - agnoeo - 2Co 06:09 unknown
0050 - agnoeo - Gal 01:22 unknown

0050 - agnoeo - Rom 01:13 ignorant
0050 - agnoeo - Rom 10:03 ignorant
0050 - agnoeo - Rom 11:25 ignorant
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0050 LUK 009 045 But they understood {0050} -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived LUK 0143 -aisthanomai - it not : and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

0050 ACT 013 027 For they that dwell <2730 -katoi keo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> , and their rulers <0758 -archon -> , because they knew <{0050} -agnoeo -> him not , nor <2532 -kai -> yet the voices <5456 -phone -> of the prophets <4396 -prophetes -> which <3588 -ho -> are read <0314 -anaginosko -> every <3956 -pas -> sabbath <4521 -sabbaton -> day , they have fulfilled <4137 -pleroo -> [them] in condemning <2919 -krino -> [him] .

0050 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <3767 -oun -> ye ignorantly <{0050} -agnoeo -> worship <2151 -eusebeo -> , him declare <2605 -kataggello -> I unto you .

0050 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <{0050} -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

0050 ROM 002 004 Or <2228 -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <{0050} -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

0050 ROM 006 003 Know <{0050} -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <2288 -thanatos -> ?

0050 ROM 007 001 . Know <{0050} -agnoeo -> ye not , brethren <0080 -adephos -> , (for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> ,) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <2198 -zao -> ?

0050 ROM 010 003 For they being ignorant <{0050} -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -

di kai osune -> , have not submitted <5293 -hupotasso ->
 themselves unto the righteousness <1343 -di kai osune -> of God
 <2316 -theos -> .

0050 ROM 011 025 For I would <2309 -thelo -> not , brethren
 <0080 -adephos -> , that ye should be ignorant <{0050} -agnoeo ->
 of this <5124 -touto -> mystery <3466 -musterion -> , lest
 <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438
 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ;
 that blindness <4457 -porosis -> in part <3313 -meros -> is
 happened <1096 -ginomai -> to Israel <2474 -Israel -> , until
 <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles
 <1484 -ethnos -> be come <1525 -eiserchomai -> in .

0050 1CO 010 001 . Moreover <1161 -de -> , brethren <0080 -
 adephos -> , I would <2309 -thelo -> not that ye should be
 ignorant <{0050} -agnoeo -> , how that all <3956 -pas -> our
 fathers <3962 -pater -> were under <5259 -hupo -> the cloud
 <3507 -nephele -> , and all <3956 -pas -> passed <1330 -
 di erchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

0050 1CO 012 001 . Now <1161 -de -> concerning <4012 -peri ->
 spiritual <4152 -pneumatikos -> [gifts] , brethren <0080 -
 adephos -> , I would <2309 -thelo -> not have you ignorant
 <{0050} -agnoeo -> .

0050 1CO 014 038 But if <1487 -ei -> any <1536 -ei tis -> man
 be ignorant <0050 -agnoeo -> , let him be ignorant <{0050} -
 agnoeo -> .

0050 1CO 014 038 But if <1487 -ei -> any <1536 -ei tis -> man
 be ignorant <{0050} -agnoeo -> , let him be ignorant <0050 -
 agnoeo -> .

0050 2CO 001 008 For we would <2309 -thelo -> not , brethren
 <0080 -adephos -> , have you ignorant <{0050} -agnoeo -> of our
 trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -
 ginomai -> to us in Asia <0773 -Asia -> , that we were pressed
 <0916 -bareo -> out of measure <5236 -huperbole -> , above
 <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -
 hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai
 -> of life <2198 -zao -> :

0050 2CO 002 011 Lest <3361 -me -> Satan <4567 -Satanas ->
 should get <4122 -pleonekteo -> an advantage <4122 -pleonekteo ->
 of us : for we are not ignorant <{0050} -agnoeo -> of his
 devices <3540 -noema -> .

0050 2CO 006 009 As unknown <{0050} -agnoeo -> , and [yet]
 well <1921 -epiginosko -> known <1921 -epiginosko -> ; as dying
 <0599 -apothnesko -> , and , behold <2400 -idou -> , we live
 <2198 -zao -> ; as chastened <3811 -paidou -> , and not
 killed <2289 -thanatou -> ;

0050 GAL 001 022 And was unknown <{0050} -agnoeo -> by face
 <4383 -prosopon -> unto the churches <1577 -ekkllesia -> of
 Judaea <2449 -Ioudaia -> which <3588 -ho -> were in Christ <5547
 -Christos -> :

0050 1TH 004 013 . But I would <2309 -thelo -> not have you to
 be ignorant <{0050} -agnoeo -> , brethren <0080 -adephos -> ,
 concerning <4012 -peri -> them which are asleep <2837 -koi mao ->
 , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as
 others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo ->
 no <3361 -me -> hope <1680 -elpis -> .

0050 1TI 001 013 Who <3588 -ho -> was before <4386 -proteron -> a blasphemer <0989 -blasphemos -> , and a persecutor <1376 -dioktes -> , and injurious <5197 -hubristes -> : but I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , because <3754 -hoti -> I did [it] ignorantly <{0050} -agnoeo -> in unbelief <0570 -apaistia -> .

0050 HEB 005 002 Who can <1410 -dunamai -> have compassion <3356 -metriopatheo -> on the ignorant <{0050} -agnoeo -> , and on them that are out of the way <4105 -planao -> ; for that he himself <0846 -autos -> also <2532 -kai -> is compassed <4029 -peri keimai -> with infirmity <0769 -astheneia -> .

0050 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 -gennaio -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <{0050} -agnoeo -> not ; and shall utterly <2704 -katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ;

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agnoeo 0050 -- (be) ignorant(-ly), not know, not understand,  
unknown.

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* ignorant , 0050 , 2399 , 2990 ,

* ignorantly , 0050 ,

* knew , 0050 , 1097 , 1492 , 1912 , 1921 , 4267 ,

* knowing , 0050 , 1097 , 1492 , 1921 , 1987 ,

* understand , 0050 , 1097 , 1107 , 1492 , 1987 , 3530 , 3539 ,
4920 ,

* understood , 0050 , 1097 , 1425 , 2154 , 3129 , 3539 , 4441 ,
4920 , 5426 ,

* unknown , 0050 , 0057 ,

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## be 0050 # Expanded Dictionary Study

be 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- ({be}) ignorant(-ly), not know, not understand, unknown. [q]

ignorant 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) {ignorant}(-ly), not know, not understand, unknown. [q]

know 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not {know}, not understand, unknown. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, {not} understand, unknown. [q]

not 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), {not} know, not understand, unknown. [q]

understand 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not {understand}, unknown. [q]

unknown 0050 # agnoeo {ag-no-eh'-o}; from 1 (as a negative particle) and 3539; not to know (through lack of information or intelligence); by implication, to ignore (through disinclination): -- (be) ignorant(-ly), not know, not understand, {unknown}. [q]

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0050. Cross Reference Study

0050.

0050 agnoeo * ignorant , {0050 agnoeo } , 2399 idiotes , 2990
lanthano ,

0050 agnoeo * ignorantly , {0050 agnoeo } ,

0050 agnoeo * knew , {0050 agnoeo } , 1097 ginosko , 1492 eido
, 1912 epibareo , 1921 epiginosko , 4267 proginosko ,

0050 agnoeo * knowing , {0050 agnoeo } , 1097 ginosko , 1492
eido , 1921 epiginosko , 1987 epistamai ,

0050 agnoeo * understand , {0050 agnoeo } , 1097 ginosko ,
1107 gnorizo , 1492 eido , 1987 epistamai , 3530 Nikodemos ,
3539 noieo , 4920 suniemi ,

0050 agnoeo * understood , {0050 agnoeo } , 1097 ginosko ,
1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo ,
4441 punthanomai , 4920 suniemi , 5426 phroneo ,

0050 agnoeo * unknown , {0050 agnoeo } , 0057 agnostos ,

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